



# ST. JOHN'S CHURCH

---

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

## THE FOURTEENTH SUNDAY

*after* PENTECOST

### PROPER 19

**Holy Eucharist Rite II – 9:30 a.m.**

September 14, 2025

#### **SUNDAY SERVICES**

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord; during the service let the Lord speak to you;  
after the service speak to one another.*



# The Rector's Welcome

Happy new academic year! The hustle and bustle of this thriving parish is upon us again! The children are back in school, singing like little angels. The Choir has returned from a well-deserved break, and we are ready to put the pedal to the metal to make Jesus Christ known, worshipped, and adored here in Tampa!

We offer Sunday School for all school-aged children; please be sure to receive communion first before heading to Sunday School. Look out for some incredible once-per-month Wednesday night activities this year as we gear up for some of the most fun this parish has ever had.

All are invited to join us in these various ministries, and all visitors are especially encouraged to join Saint John's and be welcomed into this incredible parish and day school. Nothing makes us happier here at Saint John's than welcoming visitors and new members. If you are looking for a church home, look no further; you have found your home! Please make yourself known at the welcome table in the courtyard so we can get to know you better. We aspire to be a blessing to all who come through this church's doors, and we pray that the Holy Spirit continues to guide us in greeting you and making you feel welcome.

On top of all that, we are back in the Church! Our time in the wilderness, otherwise known as the Parish Hall, has come to an end, and we can all take in the marvelous nave and sanctuary of the church once again. We have restored much of this sacred space with only the bell tower remaining. I personally give thanks to God for all of you who have made this possible, from the volunteers to the Vestry to all those who gave so generously to make this all a reality. But what we must always remember is to God be the glory. Thanks be to God, and God bless us all.

Faithfully,

A handwritten signature in black ink, reading "The Rev. Christian M. Wood" in a cursive, stylized script.

The Rev. Christian M. Wood  
*Rector*

*The people stand as the ministers enter*

Processional Hymn 410

*Lauda anima*


1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.


## PROPER ACCLAMATION

*Celebrant*



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*



And bless - ed be his king - dom, now and for ev - er. A - men.

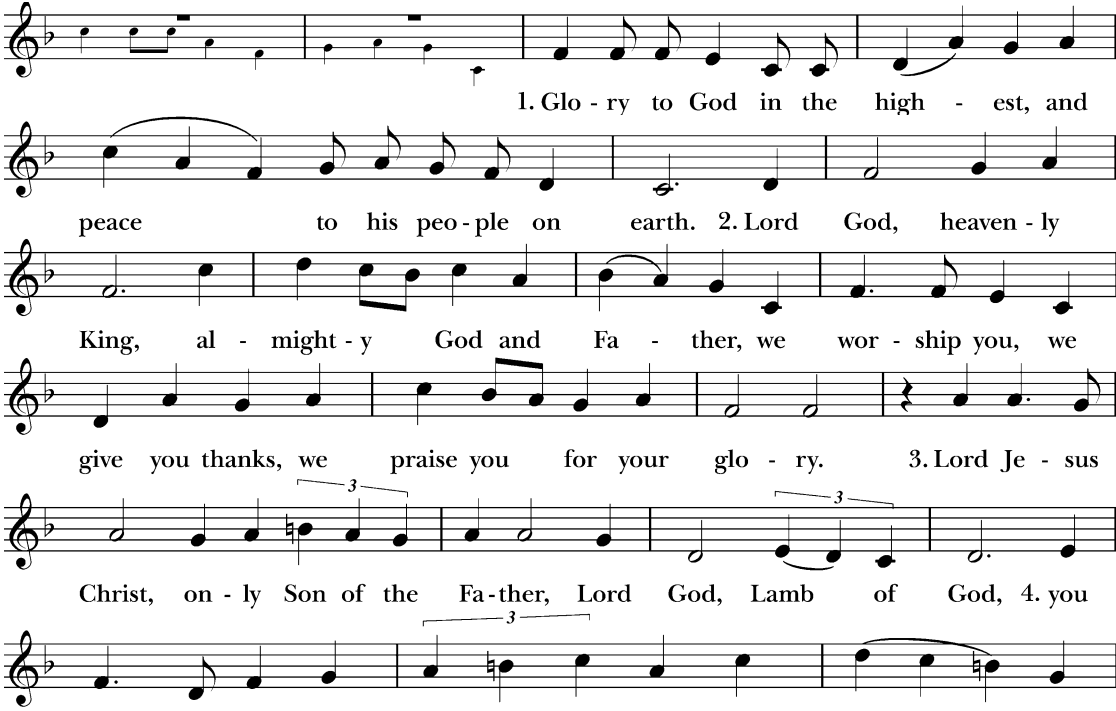
## THE COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS S-280

Robert Powell



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit*

## THE LESSON

Exodus 32:7-14

*Lector*      A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Sung by the choir*

HAVE mercy upon me, O God, after thy great goodness; \*  
according to the multitude of thy mercies do away mine offences.  
Wash me thoroughly from my wickedness, \*  
and cleanse me from my sin.  
For I acknowledge my faults, \*  
and my sin is ever before me.  
Against thee only have I sinned, and done this evil in thy sight; \*  
that thou mightest be justified in thy saying, and clear when thou  
shalt judge.  
Behold, I was shapen in wickedness, \*  
and in sin hath my mother conceived me.  
But lo, thou requirest truth in the inward parts, \*  
and shalt make me to understand wisdom secretly.  
Thou shalt purge me with hyssop, and I shall be clean; \*  
thou shalt wash me, and I shall be whiter than snow.  
Thou shalt make me hear of joy and gladness, \*  
that the bones which thou hast broken may rejoice.  
Turn thy face from my sins, \*  
and put out all my misdeeds.  
Make me a clean heart, O God, \*  
and renew a right spirit within me.  
Glory be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.



## THE EPISTLE

1 Timothy 1:12-17

*Lector*      A reading from the first Letter of Paul to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand*

*All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall*

# SEQUENCE HYMN 646

*Dominus regit me*

*Descant*

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
 2 Where streams of liv - ing wa - ter flow, my  
 \* 3 Per - verse and fool - ish oft I strayed, but  
 \* 4 In death's dark vale I fear no ill with  
 5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep - herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if  
 2 ran - somed soul he lead - eth, and where the ver - dant  
 3 yet in love he sought me, and on his shoul - der  
 4 thee, dear Lord, be - side me; thy rod and staff my  
 5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
 thy goodness faileth never:  
 Good Shepherd, may I sing thy praise  
 within thy house for ever.

## THE GOSPEL

Luke 15:1-10

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now the tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit*

**THE SERMON**

Deacon Wilkes

**THE NICENE CREED** *(standing)*

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand  
of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** *(Form III)*

*The people kneel*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you:  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald, our president, Ron, our governor, Jane, our mayor, and  
for all who govern and hold authority in the nations of the world.  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Additional prayers are added*

*The Celebrant adds this concluding collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully  
accept the prayers of your people, and strengthen us to do your will; through  
Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*All greet one another with the sign of peace then sit for any necessary announcements*

## GREETINGS AND ANNOUNCEMENTS

### Offertory Sentence

### Offertory Anthem

*O for a closer walk with God – Sir Charles Villiers Stanford*

*O for a closer walk with God, a calm and heavenly frame; A light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; So purer light shall mark the road that leads me to the Lamb.*

*All stand*

Praise God, from whom all blessings flow;  
 praise him, all creatures here below.  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people kneel*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread after which the following is sung*

### Fraction Anthem S-163

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant*

The Gifts of God for the People of God.



*Sunday School students and teachers receive communion first and then go to their classes.*

*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.*

*If you are not receiving, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.*

*Communion is offered in both kinds (bread and wine). You may receive the host only or the host by intinction. For intinction, a member of the clergy or chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

### **Communion Motet**

*God so loved the world* — Sir John Stainer

*God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. Amen.*

# COMMUNION HYMN 706

*Halton Holgate*

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your  
sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that  
still en - thralled me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*The people kneel*

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son  
our Savior Jesus Christ, and you have fed us with spiritual food in  
the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and  
courage to love and serve you with gladness and  
singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The Celebrant gives the Blessing*

*People* Amen.

**THE DISMISSAL**

*The Deacon gives the Dismissal*

*People* Thanks be to God.

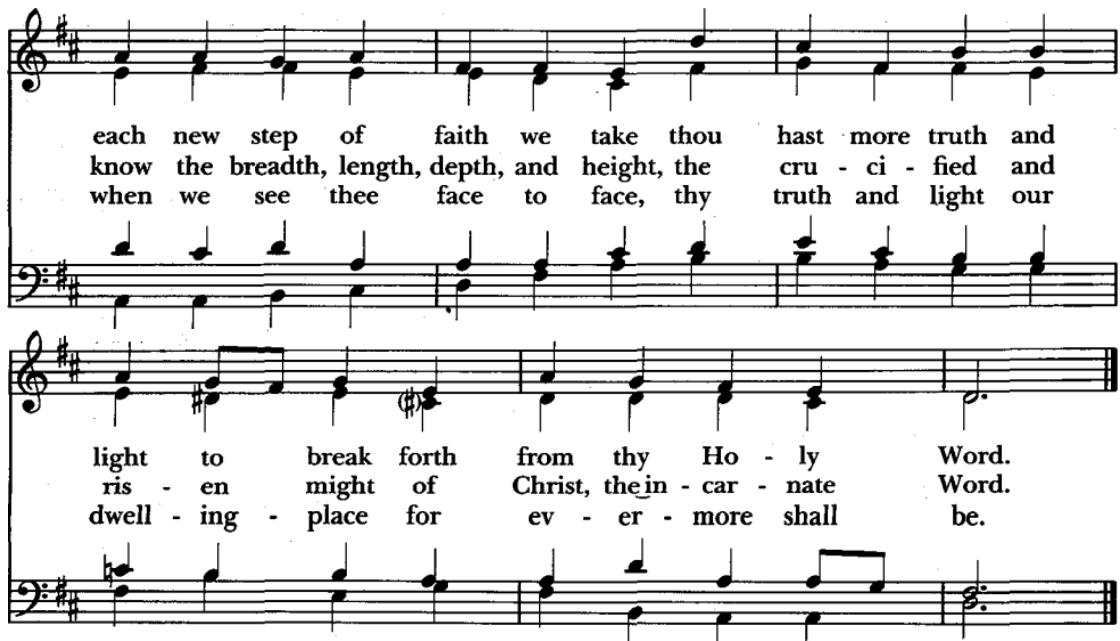
*The people stand*

**Processional Hymn 422**

*Cornwall*

1 Not far be - yond the sea, nor high a - bove the heavens, but  
2 Root - ed and ground - ed in thy love, with saints on earth and  
3 Help us to press on toward that mark, and, though our vi - sion

ve - ry high thy voice, O God, is heard. For  
saints a - bove we join in full ac - cord: to  
now is dark, to live by what we see. So,



## Assisting in Today's Services

**Altar Guild:** Trish McKay, Nancy Watkins, Cece Lane, Janice Straske, Vera  
Farmen, Lisa Leal, Laura Silva, Perry Soash

**Linens:** Yvonne Santiago, Janice Williams

**Acolytes:** 8:00 Michael Eachon  
9:30 Elizabeth Welch, Maggie Welch, Olivia Rainey,  
Tommy Bricklemeyer, Elsie Whiteley

**Chalice:** Paul Brokaw, Lisa Leal

**Lectors:** 8:00 Richard Hadlow  
9:30 M.C. Jenkins, Andy Brown, Lisa Leal  
**Ushers:** 8:00 Kenneth E. Lane, Daoud Georgis  
9:30 Mike Barna, Doug Arthur, Stephen French, John Giordano,  
Stephen Leal, John McKay

**Verger:** Michael Eachon **Subdeacon:** Greg Gaar

## Prayer Requests

*Your prayers are bid today and throughout the week for:*

**All bishops and other ministers:** Stephen, the Archbishop of York; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

**Those who govern:** Donald, our President; Ronald, our Governor; and Jane, our Mayor

**Diocesan Cycle of Prayer:** Diocese of Southwest Florida and its ministries: The Smith Center, DaySpring Episcopal Conference Center and St. Thomas Chapel; St. Anselm's Chapel, University of South Florida Chapel Center; Florida Gulf Coast University, Ft. Myers; Episcopal College Chaplaincies: College of Florida Chaplaincy, Bradenton, and Clergy spouses and widows of the Diocese of Southwest Florida

**Our Companion Dioceses:** Dominican Republic, Georgia, South Carolina, and Western Louisiana

**Anglican Cycle of Prayer:** The Anglican Church of South America

**Also remembering in prayer:** Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

**Members of our armed forces deployed abroad and their families:** Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

**Those celebrating the anniversary of their birth:**

September 14: Mary Beth Carastro, Monica Tappan, Ken Walker, Chris Carnahan

September 15: Mary Jo Shenk, Barbara Taylor, Graham Stacy

September 16: Paul Carastro, Mollie Dolcimascolo, Bill Henry, Eleanor Johnson, Cora Littlewood, Jake Littlewood, Ben Little

September 17: Don Cox, Elizabeth Pearce, John Edgar, Brooke Hunter, Sarah O'Brien, Dani Oliva

September 18: Ellen Henne, Vicki Hayes, Sarah Bricklemeyer, Denise Thomason, Aleksandra Johnston, Julian Johnston, John Bailey, Paul Gargagliano

September 19: George McGahran, John Nelson, Bear Galavis, Taylor Johnson

September 20: B.G. Holmberg, Phil Leigh, Scott Neumeister

**The sick and others for whom our prayers have been especially requested:**

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff LeVines; Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks; Carleton Compton, Richard; Michael Wood; Tor, Collin, Lee, David, Sam, Absley, Jim B., Katy, Ron, Carey, Scott, Nancy C., Lane, Jack, Miriam, Suzanne, Minnie, Will, Peter, Armando, Berta, Elias, Charlie, Mary B., Susan, Ellie, Trevor, the Painter Family, David W., the Lawther Family, Patrick and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**For all the faithful departed:**

Adaire Graham and Rick LeVarge

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*



# ST. JOHN'S CHURCH

## AND Episcopal Parish Day School

906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941

**TEL.** 813.259.1570 · **EMAIL:** PARISH@STJOHNSTAMPA.ORG

STJOHNSTAMPA.ORG

### THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

*VI Bishop of Southwest Florida*

### THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JOHN H. MCKAY (2025)

*Senior Warden*

ANDREW M. BROWN (2025)

*Junior Warden*

DOUGLAS F. ARTHUR

*Treasurer*

ELIZABETH S. GRAHAM

*Assistant Treasurer*

AMY YOST

*Clerk of the Vestry*

NORMAN F.J. ALLEN III (2027)

ROBERT O. ALTER (2026)

RODDY D. BELFATTI (2025)

CARY R. BROWN (2026)

C. TWEED ECKHARD (2025)

LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)

JEFFREY M. HUNT (2026)

LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

### CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

*XVII Rector*

THE REVEREND ANDREW LAZO

*Associate Rector*

THE REVEREND CAROLINE F. DEVITT

*Priest Associate for Evangelism &  
Communications*

THE REVEREND TANIA M. WILKES

*Deacon*

THE REVEREND MARY ALICE LOPEZ

*Deacon*

SIMON J. MORLEY

*Organist and Director of Music*

LAURIE D. LAWTHER

*Parish Administrator*

AYANA S. GRADY

*Director of Children, Youth & Family Ministries*

JANICE A. DE PINTO

*Parish Secretary*

THE REVEREND DONALD P. GOODHEART

*Retired Priest in Residence*

THE REVEREND CHARLES E. CONNELLY

*Retired Priest in Residence*

HUGH A. R. JEBSON

*Head of St. John's School*

RODERICK MORRIS

*Sexton*