



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE FIFTH SUNDAY

after PENTECOST

PROPER 10

Holy Eucharist Rite II – 9:30 a.m.

July 13, 2025

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

The Rector's Welcome

Welcome to St. John's. It's Summertime and the living is easy! This is a great time of year in the life of this parish. While many of us are getting ready for, about to go on, or just completing some incredible summer trips, I want to remind you all that while you are away from St. John's, there is always an Episcopal Church close by, and on Sunday, you should be there! One of the best things I get to see is when you all come home from your trips and show me a bulletin or order of worship from an Episcopal Church you visited while on vacation!

If you are visiting us here at St. John's while enjoying your own vacation, we are very happy you are here with us! Please make sure to say hello to a member of the clergy so we can greet you. St. John's is a very welcoming parish, and if you are visiting and live in the Tampa area, we hope you will make St. John's your parish home.

Summer, as a season, can be seen theologically as a time of rest, growth, and a glimpse of God's glory, reflecting the beauty and abundance of creation. It offers opportunities for renewal, reflection, and a deeper appreciation for God's provision, as well as a chance to engage with His word and creation in a more relaxed way. Make sure that while you do this in your daily life, you continue to make attendance at a Sunday Eucharist part of your week. School's out for summer, but thanks be to God, the Church is always open and here for you!

Faithfully,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end.

The Rev. Christian M. Wood
Rector

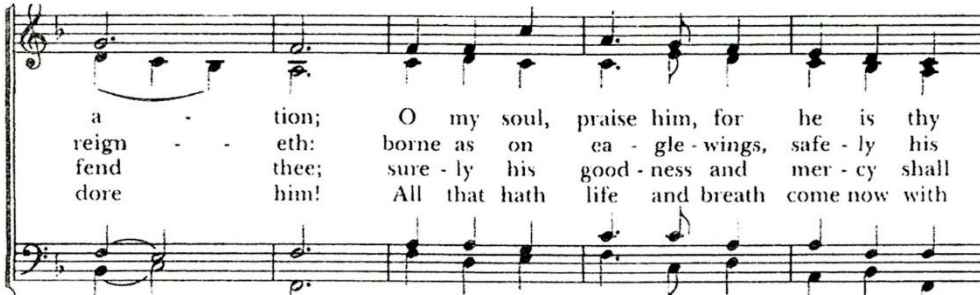
The people stand as the ministers enter

Processional Hymn 390

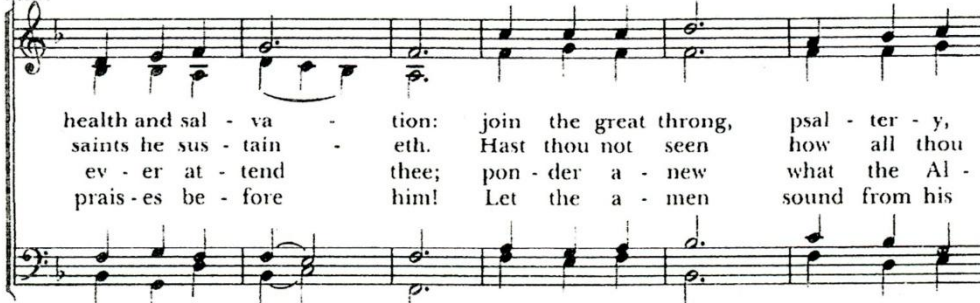
Lobe den Herren



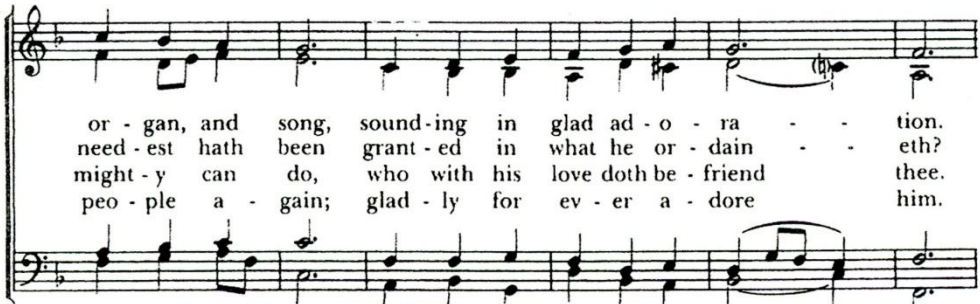
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - - tion.
need - est hath been grant - ed in what he or - dain - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to

accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

THE LESSON

Deuteronomy 30:9-14

Lector A reading from the Book of Deuteronomy.

The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground; for the Lord will again take delight in prospering you, as he took delight in your fathers, if you obey the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the law, if you turn to the Lord your God with all your heart and with all your soul. "For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will go up for us to heaven, and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us, and bring it to us, that we may hear it and do it?' But the word is very near you; it is in your mouth and in your heart, so that you can do it.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 25:1-9

Said by all

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

- 3 Show me your ways, O LORD, *
and teach me your paths.**
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions *
remember me according to your love
and for the sake of your goodness, O LORD.**
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right *
and teaches his way to the lowly.**
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.**

THE EPISTLE

Colossians 1:1-14

Lector A reading from the letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ at Colos'sae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, as you learned it from Ep'aphras our beloved fellow servant. He is a faithful minister of Christ on our behalf and has made known to us your love in the Spirit. And so, from

the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.

People **Thanks be to God.**

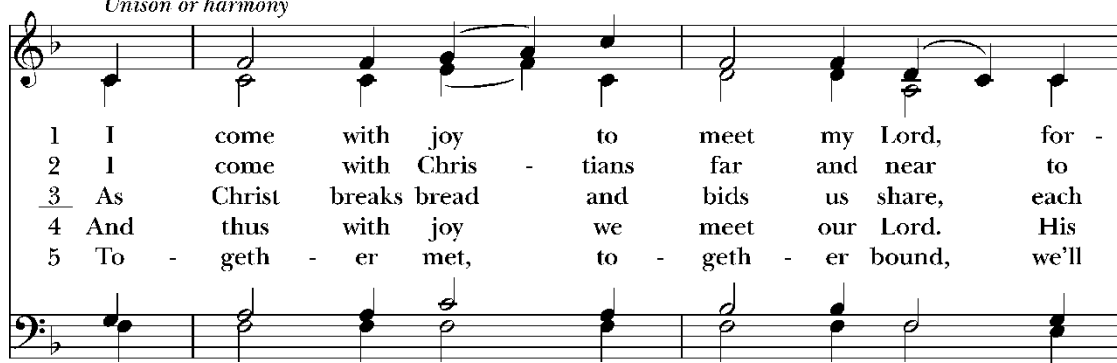
The people stand

SEQUENCE HYMN 304

Land of Rest

See next page

Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

THE GOSPEL

Luke 10:25-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Behold, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit

THE SERMON

Deacon Devitt

THE NICENE CREED (*standing*)

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand

of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form III)*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly

And humbly serve you:

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority
in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for _____,

For those in the hospital _____,

Those in hospice _____,

For the recent faithful departed, [especially _____.]
and for _____, in whose memory the altar flowers
are given today.

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another with the sign of peace then sit for any necessary announcements.

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Hymn 603

St. Botolph

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Doxology 380 Stanza 3

Old 100th

Praise God, from whom all blessings flow;
 praise him, all creatures here below.
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

All stand

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S129

Robert Powell

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing as they are able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem *Pascha Nostrum*

Said by all

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

*If you are not receiving, you are invited to come forward for a blessing
(indicated by crossing your arms over your chest).*

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

or with these words

**The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen.**

All stand

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, **heavenly Father,**

**you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in
the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the Blessing.

People **Amen.**

THE DISMISSAL

The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

Processional Hymn 657

Hyfrydol

See next page

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

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ANDREW M. BROWN (2025)

Junior Warden

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LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

XVII Rector

THE REVEREND CAROLINE F. DEVITT

Deacon Associate for Evangelism & Communications

THE REVEREND CHARLES E. CONNELLY

Retired Priest in Residence

SIMON J. MORLEY

Organist and Director of Music

LAURIE D. LAWTHER

Parish Administrator

JANICE A. DE PINTO

Parish Secretary

RODERICK MORRIS

Sexton

THE REVEREND

DONALD P. GOODHEART

Retired Priest in Residence

THE REVEREND MARY ALICE LOPEZ

Deacon

THE REVEREND TANIA M. WILKES

Deacon

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Director of Communications

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*Director of Children, Youth &
Family Ministries*