



# ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

The First Sunday after Pentecost:



## Trinity Sunday

Holy Baptism and the Holy Eucharist Rite II - 10:00am

May 30, 2021

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.*

*Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

PROCESSIONAL HYMN 608

Melita

*The people stand*

PROPER ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE LESSON

Isaiah 6:1-8

*The people sit*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector* The Word of the Lord  
*People* Thanks be to God

PSALM 29 (COVERDALE TRANSLATION) *(sung by the choir)*

George Garrett

- 1 Bring unto the Lord, O ye mighty, bring young rams unto the Lord \*  
ascribe unto the Lord worship and strength.
- 2 Give the Lord the honour due unto his Name \*  
worship the Lord with holy worship.
- 3 It is the Lord, that commandeth the waters \*  
it is the glorious God, that maketh the thunder.
- 4 It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation \*  
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaketh the cedar-trees \*  
yea, the Lord breaketh the cedars of Libanus.

- 6 He maketh them also to skip like a calf \*  
 Libanus also, and Sirion, like a young unicorn.
- 7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness \*  
 yea, the Lord shaketh the wilderness of Cades.
- 8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes \*  
 in his temple doth every man speak of his honour.
- 9 The Lord sitteth above the water-flood \*  
 and the Lord remaineth a King for ever.
- 10 The Lord shall give strength unto his people \*  
 the Lord shall give his people the blessing of peace.
- Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen

## THE EPISTLE

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

*Lector*        The Word of the Lord  
*People*        Thanks be to God.

*The people stand*

## SEQUENCE HYMN 362

Nicaea

## THE GOSPEL

John 3:1-17

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

*The people sit*

PROCESSION TO FONT: Hymn 296

Engelberg

PRESENTATION AND EXAMINATION OF THE CANDIDATES

JULIA WELCH CAUSSEAU, WILLIAM JAMES HIRONS

*The people stand*

Celebrant The Candidate(s) for Holy Baptism will now be presented.

**Adults and Older Children**

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*

Sponsor I present N. to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

**Infants and Younger Children**

*Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

Parents and Godparents I present N. to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,  
and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to  
the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every  
human being?

*People* I will, with God's help.

### **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth. [and for those (this  
person) who have renewed their commitment to Christ.]

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.  
*Leader* Keep them in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.  
*Leader* Teach them to love others in the power of the Spirit.  
*People* Lord, hear our prayer.  
*Leader* Send them into the world in witness to your love.  
*People* Lord, hear our prayer.  
*Leader* Bring them to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

*People* The Lord be with you.  
*Celebrant* And also with you.  
*People* Let us give thanks to the Lord our God.  
*Celebrant* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

### **The Baptism**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*Or this action may be done immediately after the administration of the water and before the preceding prayer.*

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## THE PEACE

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Pass the peace with a reverent bow to one another and without moving from your seat.*

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

**Offertory Anthem** *Come, Holy Ghost (sung by the choir)*

Thomas Attwood

Come, Holy Ghost, our souls inspire, and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes, give peace at home: where thou art guide, no ill can come. Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song: praise to thy eternal merit, Father, Son, and Holy Spirit.

**The Great Thanksgiving** *Eucharistic Prayer A*

*The people stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.



## WE BREAK BREAD AND SHARE THE GIFTS OF GOD

*The Celebrant breaks the consecrated Bread.*

### Fraction Anthem

Robert Powell

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar. Family units must maintain safe distancing in the aisle. Receive the host standing in front of the priest or deacon with your arms outstretched. Return to your pew by the side aisles and consume the host after you are seated.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

### Communion Motet *Litany to the Holy Spirit (sung by the choir)*

Peter Hurford

In the hour of my distress, when temptations me oppress, and when I my sins do confess, sweet spirit, comfort me! When I lie within my bed, sick in heart and sick in head, and with doubts discomforted, sweet spirit, comfort me! When the house doth sigh and weep, and the world is drown'd in sleep, yet mine eyes the watch do keep, sweet spirit, comfort me!

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING** *A Priest gives the Blessing*

### CLOSING HYMN 367

Rustington

*The people sit*

**VOLUNTARY** *Fiat Lux*

Theodore Dubois

*The people stand in place as the procession begins.*

**THE DISMISSAL** *The Deacon dismisses the people*

*People*       Thanks be to God.

**The ushers will direct you to the appropriate exits at the end of the service.**

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**CHOIR:**

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

Marty Angiulli – Tenor

Steve Galloway – Bass

**ACOLYTE:** Carter French

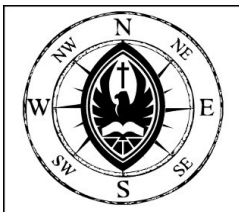
**LECTORS:** Paul Brokaw, David Wheaton

**VERGER:** Eric Williams

**The Flowers at the Church Altar** are given to the Glory of God by Tommy and Sandra Koulouris in appreciation of all our children and family and for all they do for us.

**The Flowers at the Chapel Altar** are given to the Glory of God by Mary Hulse in thanksgiving for a special birthday this year.

**The Candle in the Sanctuary Light** is given to the Glory of God by Edward Kaloust in memory of his son, Richard Kaloust.



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

MAY 30, 2021

### Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

### Virtual Ministries and Worship

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to resources.

### Group Prayer and Pastoral Care Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church.

### Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

### Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at [www.ssje.org](http://www.ssje.org).

### Ongoing Small Group Ministries and Classes

#### Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

#### Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org) for more information.

#### Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### Women's Mid Morning Bible Study

The group is taking a break for summer. For information, contact Pat Wilson at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562 or Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com).

### EYC (Episcopal Youth Community)

EYC is taking a break for summer. [Contact Ayana for more information](#) about youth activities.

### Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### Service Notes

Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Effective Sunday, May 30, all fully vaccinated members of the congregation are welcome to participate in worship without masks if they so choose. A seating area is designated for those members of the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones. We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our updated policies [at our website](#).

### Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

### Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

# Compass Points

## Updated COVID Guidance

All of us at St John's—congregation, clergy, and staff—have done a magnificent job of keeping one another safe during the time of COVID. We have been diligent about following the guidance of the Centers for Disease Control (CDC), the Episcopal Church, the Diocese of Southwest Florida, and our local authorities.

As you know, the CDC recently issued new guidance to the effect that "fully vaccinated people can resume activities without wearing a mask or physically distancing, except where required by federal, state, local, tribal, or territorial laws, rules, and regulations, including local business and workplace guidance."

**Therefore, effective today, Sunday, May 30:**

- All fully vaccinated ministers, adult acolytes, vergers, and musicians in the chancel may stop wearing masks. Youth acolytes who are not fully vaccinated will continue to wear masks during the worship service.
- Capacity in the body of the church will no longer be limited to 100 people.
- All fully vaccinated members of the congregation are welcome to participate in worship without masks if they so choose.
- A seating area will be designated (and clearly marked) for those members of the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones.

We will continue Holy Communion in one kind only and without kneeling at the rail.

**Please see more information about our updated policies on our website.**

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## Sandwich Sunday Hosts Needed: Only Two Dates Remain!

We are in need of Sandwich Sunday Hosts for just two more dates: November 21 and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

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## Coffee Is Brewing!

Coffee Hour Hospitality will return next Sunday, June 6! We welcome everyone who is comfortable doing so to join us for fellowship after both services.

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## Sacred Ground Circle Forming

We are excited to announce that we are forming a new Circle for the film-based dialogue series on race and faith called *Sacred Ground*. The series will be held in a small group limited to 15 people and conducted on Zoom in 10 sessions. The group will be invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. *Sacred Ground* is part of *Becoming Beloved Community*, the Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. For more information, [contact Fr. Cannon](#).

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## UT Student Needs Housing Help

We have been asked for help by one of the students negatively impacted by the housing shortage at the University of Tampa this fall, a situation you may have read about in local media. The 20-year old Episcopal girl from the Bahamas is in need of a bedroom and bathroom for the fall term beginning August 23. If you have a spare room and feel called to help, please contact Fr. Cannon.

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## The Way of Love Small Group Meets this Wednesday

*The Way of Love* small group for the under 40s will meet this Wednesday, June 2, at 7:15 p.m. The group meets each month on the first Wednesday at the same time. [Contact Fr. Cannon for more information](#). We hope you will join us!

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

## **The sick and others for whom our prayers have been specially requested**

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry and Jean Denney; Pam; James Edgar; Jane; Anna; Mackenzie; Whitney and Mary Jo Woodham; Bob; Alan; Tom Cassedy; Betsy Stagg; Margot; Justin and Leah Roman; Sylvia Coffield; Christine; Peggy; Addison Hill; Carol Ihrig; Ronald Brokaw; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

## **The departed**

Richard Kaloust

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

*And we pray also for*

## **Those who celebrate the anniversary of their birth this week**

May 30, Mary Hulse, Benjamin Johnson, Keri Stricker

May 31, Lelia Clewis, Enid Barness, Katelyn Edwards

June 1, Caroline Brown, Jessica Arizu, Lexi Hutchinson, Richard Mockler, Georgette Brown, Stephanie Moxley, Grady Scott

June 2, Bette Crowder, Stephanie Simon

June 3, Bonnie Edgar, Jan Williams

June 4, Daniel Stillie, Susanne Arthur, Melissa Weekley, Avery Pento, Nathan Pento, Bryce Whittlesey, Paisley Smith, Dalton Townsend

June 5, Pat Martin, John McAdams, Ed Prange, Laura Silva, Virginia Eversole, Victoria Angiulli, Logan Scott

## **Our Companion Diocese in the Dominican Republic**

## **Our Parish Day School**

Pray for St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island in the Diocesan cycle of prayer;

Pray for La Iglesia Anglicana de Mexico in the Anglican cycle of prayer;

**The members of our armed forces deployed abroad**, especially Rich, Mike, Jake, Matthew and Taylor.

**We pray for healthcare workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

**Pray for our Rector Search Committee.** Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG  
EMAIL: PARISH@STJOHNSTAMPA.ORG

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022)  
*Senior Warden*  
SARAH M. BRICKLEMYER (2023)  
PAUL A. BROKAW (2022)  
ALVIE L. CASEY (2023)  
DALLAS B. COFFIELD (2021)  
LAURA M. CRUSE (2023)

LAURA V. HOBBY  
*Clerk of the Vestry*

SUZY S. LOPEZ (2021)  
*Junior Warden*  
RICHARD D. ECKHARD (2021)  
D. LOCKWOOD GRAY (2023)  
RICHARD B. HADLOW (2022)  
LAURA V. HOBBY (2021)  
JAN A. KELLEY (2022)

CARLETON D. COMPTON  
*Treasurer*

## THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO  
*Associate Rector and Chaplain to the School*  
THE VENERABLE DR. KATHLEEN M. MOORE  
*Deacon*

SIMON J. MORLEY  
*Organist and Director of Music*

JOHN P. EDGAR  
*Parish Administrator*

LAURIE D. LAWTHER  
*Financial Administrator*

JANIS L. ELLIOTT  
*Office Assistant and Registrar*

THE REVEREND MICHAEL D. CANNON  
*Associate Rector*

THE REVEREND JOHN R. PETERSON  
*Rector Emeritus*

THE REVEREND DONALD P. GOODHEART  
*Priest Associate*

HUGH A. R. JEBSON  
*Head of St. John's School*

MICHAEL M. MATTHEWS  
*Chief Operations Officer*

LEE M. LOWRY  
*Director of Communications*

AYANA S. GRADY  
*Director of Children, Youth and  
Family Ministries*

KENTON JOHNSTON,  
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO  
*Sextons*

## WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.