



**ST. JOHN'S CHURCH**  
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Holy Eucharist Rite II - 10:00am  
October 24, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I  
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

VOLUNTARY *Prelude*

Sir William Harris

PROCESSIONAL HYMN 410

*Lauda anima*

*The people stand*

PROPER ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *S278*

William Mathias

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSON

Jeremiah 31:7-9

*The people sit*

*Lector* A Reading from the Book of the Prophet Jeremiah.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

*Lector* The Word of the Lord.

*People* Thanks be to God.

- 1 When the Lord turned again the captivity of Sion \*  
then were we like unto them that dream.
  - 2 Then was our mouth filled with laughter \*  
and our tongue with joy.
  - 3 Then said they among the heathen \*  
The Lord hath done great things for them.
  - 4 Yea, the Lord hath done great things for us already \*  
whereof we rejoice.
  - 5 Turn our captivity, O Lord \*  
as the rivers in the south.
  - 6 They that sow in tears \*  
shall reap in joy.
  - 7 He that now goeth on his way weeping, and beareth forth good seed \*  
shall doubtless come again with joy, and bring his sheaves with him.
- Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

Hebrews 7:23-28

*Lector* A Reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The people stand*

SEQUENCE HYMN 411

St. Thomas (Williams)

THE GOSPEL

Mark 10:46-52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even

more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon*     The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

## THE SERMON

Father Reho

*The people sit*

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (*Form I*)

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*The people kneel*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those on our parish prayer list, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of the ever blessed Virgin Mary, blessed John, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## Commissioning of the Stewardship Canvassers

### THE PEACE

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

### Offertory Sentence

**Offertory Anthem** *Sing, my soul, His wondrous love*

Ned Rorem

Sing, my soul, His wondrous love, who, from yon bright throne above, ever watchful o'er our race,  
still to man extends His grace. heaven and earth by Him were made, all is by His scepter swayed;  
what are we that He should show so much love to us below? God, the merciful and good, bought  
us with the Savior's blood, and to make our safety sure, guides us by His spirit pure. Sing my soul,  
adore His name; let His glory be thy theme: praise Him till He calls thee home, trust His love for  
all to come.

**Hymn 380 Stanza 3**

*Old 100<sup>th</sup>*

*The people stand*

## **The Great Thanksgiving** *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus** *SI30*

Franz Schubert

*The people kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **WE BREAK BREAD AND SHARE THE GIFTS OF GOD**

*The Celebrant breaks the consecrated Bread.*

### **Fraction Anthem S164**

Franz Schubert

Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.*

*The Host is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]



**Communion Motet** *O come, ye servants of the Lord*

Christopher Tye

O come, ye servants of the Lord, and praise his holy Name; from early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; He makes his mercies known: ye princes come, ye people too, and bow before his throne.

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING** *A Priest gives the Blessing*

**THE DISMISSAL** *The people stand. The Deacon dismisses the people*

*People* Thanks be to God.

**CLOSING HYMN 535**

*Paderborn*

**VOLUNTARY** *Prelude in C major (BWV 547)*

J.S. Bach

**Please leave the church quietly in respect for those who choose to stay for the Voluntary.**

---

**CHOIR:**

Simon Morley – Organist and Director of Music  
Kristen Walker – Soprano  
Elizabeth Hinckley – Alto  
Beck Barnes – Alto  
Marty Angiulli – Tenor  
Steve Galloway – Bass

**ASSISTING IN THE SERVICES**

**ALTAR GUILD:** 8:00 Jan Williams, Gwyn Schabacker; 10:00 Chris McAdams, Debbie Tozier, Jan Kelley, Sara Stone, Madeleine Tellekamp, Sarah Bricklemyer, Laura Hobby; **LINENS:** Chris McAdams

**ACOLYTES:** 8:00 Donna Gem; 10:00 Lauren Brown, Bennett Cruse, Mason Cruse, Rowan Cruse, Frankie Gardner

**LECTORS:** 10:00 Erika Cannon, Roy McCraw

**USHERS:** 8:00 George Sprenkle, Sandy Rief.; 10:00 David Adams, Keith Lindquist, Eric Williams, Bruce Yost, Henry Woodroffe, Cary Brown

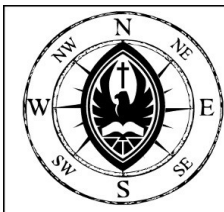
**VERGER:** Donna Gem

**OBLATION BEARERS:** Women's Mid Morning Bible Study

**The Flowers at the Church Altar** are given to the Glory of God by Janice Williams in thanksgiving for and loving memory of her beloved husband Edward Williams.

**The Flowers at the Chapel Altar** are given to the Glory of God by Gwyn and Mark Schabacker in memory of Nancy and Jerry Fogarty.

**The Candle in the Sanctuary Light** is given to the Glory of God by Pam Scruggs in thanksgiving for 50 wonderful years of marriage to Charles, a truly Christ centered man.



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 24, 2021

### **Worship in St. John's**

- 8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist Rite II, in the Church and on [Facebook](#) and [our website](#).

### **Virtual Ministries and Worship**

Please visit [www.stjohnstampa.org/meetings-and-worship](http://www.stjohnstampa.org/meetings-and-worship) for a full listing and links to resources.

### **Group Prayer and Pastoral Care**

#### **Healing Service with the Holy Eucharist**

This service takes place on Thursdays at 10:00 a.m. in the church.

#### **Evening Prayer**

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

#### **Compline (Night Prayer)**

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at [www.ssje.org](http://www.ssje.org).

### **Small Group Ministries and Classes**

#### **Wednesday Afternoon Adult Formation**

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) for info.

#### **Men's Thursday Bible Study and Lunch**

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org) for more information.

#### **Contemporary Women's Bible Study**

CWBS holds a weekly virtual study on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### **Women's Mid Morning Bible Study**

The group meets on alternate Tuesdays on Zoom. For more information, contact Sally Wiley at [wiley48sm@gmail.com](mailto:wiley48sm@gmail.com) or 244.4497.

### **Youth and Children's Ministries**

EYC meets each Sunday. The nursery is open at both the 8:00 and 10:00 a.m. services and Children's Sunday School takes place during the 10:00 a.m. service. [Contact Ayana](#) at [agradyl@stjohnstampa.org](mailto:agradyl@stjohnstampa.org) with questions.

### **Pastoral Care**

Please call upon your clergy for pastoral conversations at the church office at 259.1570, or directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### **Service Notes**

Our Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

All fully vaccinated parishioners, clergy, and lay people serving in the chancel may stop wearing masks. We encourage those who are not fully vaccinated to continue to wear masks. Masks are optional for children.

A seating area is clearly marked for those in the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones.

### **Giving to St. John's**

There are many ways to make a one time or recurring gift to your parish. Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

You can also give safely by text. In the To field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete your secure payment.

### **Sunday Sermon Audio**

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

# Compass Points

## 2022 Pledge Season is On: Have You Made Your "Perfect Gift?"

All members of the parish should have received a letter from our stewardship Co-Chairs, Kevin Kellar and Steve Stanford, along with a pledge card for 2022. If you have not received your pledge card, please notify the church office. You can also make a gift or pledge online on our website. It is our hope that all members of the parish will make a pledge for the coming year. As we look toward welcoming a new Rector, help us make this the strongest stewardship drive ever, to the glory of God!

---

### Spreading HOPE in Tampa Bay

This fall, the Hillsborough Organization for Progress & Equality (HOPE) began its work to deepen relationships and share how community problems are impacting our community. If you are interested in learning more about the work that HOPE is doing in Hillsborough County, you are invited to attend their virtual Convention at 7:00 p.m. on October 25. The login information was included in this week's *Scroll*. Contact Shirley Susich at [sjsusich@gmail.com](mailto:sjsusich@gmail.com) with questions or visit [hillsboroughhope.org](http://hillsboroughhope.org) to learn more.

---

### All Saints' Day 2021: A Note from Fr. Fred

St. John's will celebrate All Saints' Day, Monday, 1 November, with the Holy Eucharist with hymns at 10:00 a.m. on the day. The Feast of All Saints will also be celebrated on the Sunday following at both morning services.

All Saints' Day is one of the seven Principal Feasts observed in the Church and commemorates all of the heroes of the faith, known and unknown, who gave their "all" for Christ, many to the point of martyrdom, and now who are "before the throne of God, and serve him day and night within his temple." (Rev. 7:15) All Saints' Day, whether on the day or the Sunday following, is a day when all members of the parish should make a special effort to be present for the Holy Eucharist. Since we are observing it on the day this year, we do hope that there will be a good turn out for the actual day, 1 November!

---

### All Saints' Giving Envelopes

Offering envelopes for All Saints' Day are in the pews today. Names must be returned to the church office by Monday, November 1, in order to meet our print deadline. Those wishing to remember departed loved ones may return the envelopes or email the parish offices at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org), including the name(s) of the departed and the name (s) of those making the request. You may also make your contribution by going to our website at [www.stjohnstampa.org/givenow](http://www.stjohnstampa.org/givenow) and selecting "All Saints' Day" from the dropdown menu.

---

### Cornerstone Christmas

Cornerstone Kids will benefit from your generosity once again this Christmas! The Giving Tree will be in the courtyard on Sunday, November 7, and then throughout the following week in the church office. Choose a child to buy gifts for, wrap the gifts, and return them to the church office. If you're not a toy shopper, parents will can use \$20 Wal-Mart gift cards. And the program always needs food and paper products for their hot afternoon meal. Thank you!

---

### Brunch is Back!

Parish Brunches are back and we need your help! Chef Dave needs team members on the third Sunday of the month to help feed our parish. The first date is November 21, and he will be in the kitchen from 8:30 to 10:00 a.m. Won't you give of your time to support fun fellowship? Contact Dave at [davekenyon@gmail.com](mailto:davekenyon@gmail.com) to sign up! Menus will consist of finger foods, and diners will be spaced throughout the Parish Hall and Courtyard for safety.

---

### Book Club Rekindled

Many former book club members have expressed the hope that they can begin again now that we are learning to live cautiously with the COVID virus. They will miss the leadership of faithful, long-standing coordinator, Helen Gilbert, who has stepped down, but Polly Woodard, a member of the book club for several years, has agreed to serve in this capacity along with her daughter Mary Blythe Broecker.

They will hold a planning meeting on Tuesday, November 16, at 4:00 p.m. in the Lowry Room. If you are not comfortable meeting masked in person, let Polly know. Polly also wants book suggestions before the meeting so she can present them to the group. They plan to start with a January meeting, but if possible, they might start in November. Call Polly at 571.215.8543 or email her at [pollyinfl@gmail.com](mailto:pollyinfl@gmail.com) with your input as soon as you can.

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

**All bishops and other ministers:** Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

**Those who govern:** Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

**The sick and others for whom our prayers have been specially requested:**

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Karin; Beth and Edwin; Gordon Benson; Betty; Johanna and family; Joy and Chuck; Ariana; Caroline Shepard; Mary Anne; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

**The departed:**

Edward Williams

Nancy Fogarty

Jerry Fogarty

Charles Scruggs

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

**Our Companion Diocese in the Dominican Republic**

**Our Parish Day School**

**Our Pastoral Care Team**

**Those who celebrate the anniversary of their birth this week**

October 24, Debbie King, Betty Garcia, Rachel Mattox, Layla Ringhoff, Kathleen Kefauver

October 25, Jeff Surrena, Lynda White, Andre Ruas, Michael Cannon, Dean Hamric

October 26, Carson Schriels, Mason Morales, Thomas Moore

October 27, Eric Wiese, Brooks Allen

October 28, Adam Burden

October 29, Rowland Lee, Ken Dockery

October 30, Nicholas Arcuri, Scott Greacen, Steve Straske, Robert Mattox, Carter French, Walker Wilson, Haydon Swanson, Felix Dorsch

**The members of our armed forces deployed abroad,** especially Rich, Mike, Jake, Matthew, Taylor and Winston.

**Health care workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

**In the Diocesan Cycle of Prayer:** St. Alban's, St. Pete Beach; St. Alfred's, Palm Harbor; St. Andrew's, Boca Grande; St. Andrew's, Spring Hill; St. Andrew's, Tampa; St. Anne of Grace, Seminole; St. Anselm's, Lehigh Acres

**In the Anglican cycle of prayer:** The Extra-Provincial Churches

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG  
EMAIL: PARISH@STJOHNSTAMPA.ORG

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

## THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>
JEFF EDMONSON <i>Maintenance Supervisor</i>	
KENTON JOHNSTON, SHANE JEFFCOAT, ARMANDO BAROSA, ANDRES CASTRO <i>Sextons</i>	

## STANDING NOTICES

**VISITORS WHO ARE HERE FOR THE FIRST TIME** are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.** If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.