



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

Holy Eucharist Rite II - 10:00am
October 17, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

VOLUNTARY *Andante Espressivo*

Giuseppe Tartini

PROCESSIONAL HYMN 495

In Babilone

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS *S280*

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Isaiah 53:4-12

The people sit

Lector A Reading from the Book of the Prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 91:9-16 (COVERDALE TRANSLATION) (*sung by the choir*)

Sir Walter Alcock

- 9 For thou, Lord, art my hope *
 thou hast set thine house of defence very high.
- 10 There shall no evil happen unto thee *
 neither shall any plague come nigh thy dwelling.
- 11 For he shall give his angels charge over thee *
 to keep thee in all thy ways.
- 12 They shall bear thee in their hands *
 that thou hurt not thy foot against a stone.
- 13 Thou shalt go upon the lion and adder *
 the young lion and the dragon shalt thou tread under thy feet.
- 14 Because he hath set his love upon me, therefore will I deliver him *
 I will set him up, because he hath known my Name.
- 15 He shall call upon me, and I will hear him *
 yea, I am with him in trouble; I will deliver him, and bring him to honour.
- 16 With long life will I satisfy him *
 and shew him my salvation.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

Hebrews 5:1-10

Lector A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People Thanks be to God.

The people stand

SEQUENCE HYMN 483

St. Magnus

THE GOSPEL

Mark 10:35-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Deacon Moore

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form I)

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

The people kneel

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of the ever blessed Virgin Mary, blessed John, and all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *Locus iste*

Anton Bruckner

Locus iste a Deo factus est, inaestimabile sacramentum irreprehensibilis est, Locus iste a Deo factus est.

This place was made by God, a priceless mystery; it is without reproach.

The people stand

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *S129*

Robert Powell

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem S171

Mason Martens

Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break, alleluia, is the communion of the body of Christ.
One body are we, alleluia, for though many we share one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *Draw nigh and take the Body of the Lord*

Orlando Gibbons

Draw nigh and take the Body of the Lord, and drink the holy Blood for you outpoured.
Saved by that Body and that holy Blood, with souls refreshed, we render thanks to God.
Salvation's giver, Christ, the only Son, by his dear cross and blood the victory won.
Offered was he for greatest and for least, himself the Victim, and himself the Priest.
Approach ye then with faithful hearts sincere, and take the pledges of salvation here.
He that his saints in this world rules and shields to all believers life eternal yields;
with heavenly bread he makes the hungry whole, gives living waters to the thirsting soul.
Alpha-Omega, unto whom shall bow all nations at the doom, is with us now.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING *A Priest gives the Blessing*

THE DISMISSAL *(the people stand) The Deacon dismisses the people*

People Thanks be to God.

CLOSING HYMN 458 *Stanzas 1-3, 7*

Love Unknown

VOLUNTARY *Fanfare*

Jacques Lemmens

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

CHOIR:

Jo-Anne Winslow - Organist
Stefani Curley - Conductor
Kristen Walker - Soprano
Beck Barnes - Alto
Elizabeth Hinckley - Alto
Marty Angiulli - Tenor
Brad Roberts - Bass

ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Francie Brooks; 10:00 Sally Olsson, Susan Lang, Ruth Passquarello, Pat Wilson, Carol Blume, Mariellen Curtis; **LINENS:** Pat Rice

ACOLYTES: 8:00 Michael Eachon; 10:00 Virginia Hobby, Katey Coursen, Sophia Gray, Olivia Gray, Austin Norton

LECTORS: 10:00 Paul Brokaw, Drew Graham

USHERS: 8:00 Oliver Roberts, Ben Nelson, Jr.; 10:00 Paul Carastro, Michael Matthews, Robert Thomson, Robert Alter, John Jenkins

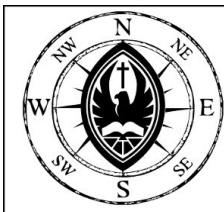
VERGER: Michael Eachon

OBLATION BEARERS: Invite Welcome Connect Team

The Flowers at the Church Altar are given to the Glory of God by Gregory Gaar and Tim Andreu in memory of Jack and Betty Gaar.

The Flowers at the Chapel Altar are given to the Glory of God by Gregory Gaar and Tim Andreu in memory of Muriel E. Andreu.

The Candle in the Sanctuary Light is given to the Glory of God by the Rev. Charles E. Connelly in thanksgiving for the birth of John Hywel Leonard.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 17, 2021

Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church

10:00 a.m. The Holy Eucharist Rite II, in the Church and on [Facebook](#) and [our website](#).

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service with the Holy Eucharist

This service takes place on Thursdays at 10:00 a.m. in the church.

Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) at kmoore@stjohnstampa.org for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org for more information.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group meets on alternate Tuesdays on Zoom. For more information, contact Sally Wiley at wiley48sm@gmail.com or 244.4497.

Youth and Children's Ministries

EYC meets each Sunday. The nursery is open at both the 8:00 and 10:00 a.m. services and Children's Sunday School takes place during the 10:00 a.m. service. [Contact Ayana](#) at agradyl@stjohnstampa.org with questions.

Pastoral Care

Please call upon your clergy for pastoral conversations at the church office at 259.1570, or directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Our Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Effective today, all fully vaccinated parishioners, clergy, and lay people serving in the chancel may stop wearing masks. We encourage all those who are not fully vaccinated to continue to wear masks.

A seating area will be clearly marked for those in the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish. Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

You can also give safely by text. In the To field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete your secure payment.

Sunday Sermon Audio

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

2022 Pledge Season is On!

All members of the parish should have received a letter from our stewardship Co-Chairs, Kevin Kellar and Steve Stanford, along with a pledge card for 2022. If you have not received your pledge card, please notify the church office. You can also make a gift or pledge online on our website. It is our hope that all members of the parish will make a pledge for the coming year. As we look toward welcoming a new Rector, help us make this the strongest stewardship drive ever, to the glory of God!

Pumpkin Painting Party Today!

Join us today for our Family Pumpkin Painting Party, from 4:00 to 6:00 p.m. in the Parish Hall! This event is BYOP (Bring Your Own Pumpkin)-- we'll provide the paint and decorating supplies. Help us celebrate the fall season with this fun event! This event is open to families of all ages. Masks are encouraged, but optional.

The Soiree: Friday, October 22 at 6:30 p.m.

You are invited to a Soirée at the home of Ron and Mary Hulse, 4912 Lyford Cay Road (distanced outdoors). Bring an hors d'oeuvre to share and a drink of your choosing. RSVP to [Mary Hulse](#) or [Pat Wilson](#).

All Saints' Day 2021: A Note from Fr. Fred

St. John's will celebrate All Saints' Day, Monday, 1 November, with the Holy Eucharist with hymns at 10:00 a.m. on the day. The Feast of All Saints will also be celebrated on the Sunday following at both morning services.

All Saints' Day is one of the seven Principal Feasts observed in the Church and commemorates all of the heroes of the faith, known and unknown, who gave their "all" for Christ, many to the point of martyrdom, and now who are "before the throne of God, and serve him day and night within his temple." (Rev. 7:15) All Saints' Day, whether on the day or the Sunday following, is a day when all members of the parish should make a special effort to be present for the Holy Eucharist. Since we are observing it on the day this year, we do hope that there will be a good turn out for the actual day, 1 November!

Lunch and Learn at the Tampa Bay History Center

The St. John's Invite-Welcome-Connect (IWC) Team would like to cordially invite you for a "Lunch and Learn" at the Tampa Bay History Center. The event will begin with lunch together (separate checks) at 11:30 a.m. at the Columbia Cafe in TBHC, followed by a magical tour of TBHC with our wonderful docent, Jack Wyatt (admission gratis). Space is limited, so email Donna Gem at donnaagem@aol.com as soon as possible with your requested date and number of people you will be bringing. Available dates are Friday, October 29 and Friday, November 19.

Ministry Matches Made

Are you interested in serving God and your parish community through one of our many ministries, but don't know where to start? Contact Fr. Cannon by email or at the church office and he can help guide you to the perfect match!

Spreading HOPE in Tampa Bay

This fall, the Hillsborough Organization for Progress & Equality (HOPE) began its work to deepen relationships and share how community problems are impacting our community. If you are interested in learning more about the work that HOPE is doing in Hillsborough County, you are invited to attend their virtual Convention on October 25. The time and login information will be included in an upcoming *Scroll*. Contact Shirley Susich at sjsusich@gmail.com with questions or visit hillsboroughhope.org to learn more.

Holy Land Pilgrimage Planned for October 27 through November 8, 2022

Fr. Fred and Linda Robinson invite you to learn more about a spiritually-oriented pilgrimage they are leading to the Holy Land. Please contact Linda at lindarobinsonsrq@gmail.com or 941.914.2688 for more information. Brochures also are available in the church office.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested:

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Gordon Benson; Betty; Johanna and family; Joy and Chuck; Ariana; Caroline Shepard; Mary Anne; Adrienne and Robin; Joseph Buczek; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed:

Kenneth Hyatt

Jack Gaar

Betty Gaar

Muriel Andreu

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Our Pastoral Care Team

Those who celebrate the anniversary of their birth this week

October 17, Zachary Rugg, Patricia Braxton, Emma Brown, Chase Collier

October 18, Joanne Watkins, Margaret Korakis, Nina Haaskivi

October 19, Scott Tappan, Chip Connelly, Mariellen Curtis

October 20, Thom Gonzalez, McKenna Peterson, Hannah Neugaard, Peter Johnson, Bill Arthur, Aubrey Howell, Beverly Weathered, Stefani Curley, Isabel Friedrich

October 21, Jan Williams, Trenten Decelles

October 22, Paul Brokaw, John Shepard, Carolyn Harbert, Jack Hoskins, Tessa Sevelius, Mark Schnell, Leo Dorsch, Louisa Light

October 23, Scott McClelland, Robby Kelley, Ty Bradley, Emily O'Brien, Kathryn Swanson

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew, Taylor and Winston.

Health care workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

In the Diocesan Cycle of Prayer: Holy Innocents Church, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Ft. Myers; Resurrection Episcopal, Largo; State College of Florida Chaplaincy, Bradenton

In the Anglican cycle of prayer: The Church in the Province of the West Indies

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>
JEFF EDMONSON <i>Maintenance Supervisor</i>	
KENTON JOHNSTON, SHANE JEFFCOAT, ARMANDO BAROSA, ANDRES CASTRO <i>Sextons</i>	

STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.