



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE THIRD SUNDAY IN



Choral Eucharist Rite I - 10:00am
March 7, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROPER ACCLAMATION

The people stand

Celebrant Bless the Lord who forgiveth all our sins;
People His mercy endureth for ever.

THE DECALOGUE

The people kneel

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

THE SUMMARY OF THE LAW

The Celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Deacon Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

Kyrie eleison (*from Mass for Four Voices*) (*sung by the choir*)

William Byrd

Kyrie eleison. Christe eleison. Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Exodus 20:1-17

The people sit

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work— you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector The Word of the Lord

People Thanks be to God

PSALM 19 (COVERDALE TRANSLATION) (*sung by the choir*)

Edward Hopkins

- 1 The heavens declare the glory of God *
and the firmament sheweth his handywork.
- 2 One day telleth another *
and one night certifieth another.
- 3 There is neither speech nor language *
but their voices are heard among them.
- 4 Their sound is gone out into all lands *
and their words into the ends of the world.
- 5 In them hath he set a tabernacle for the sun *
which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.
- 6 It goeth forth from the uttermost part of the heaven,
and runneth about unto the end of it again *
and there is nothing hid from the heat thereof.

- 7 The law of the Lord is an undefiled law, converting the soul *
the testimony of the Lord is sure, and giveth wisdom unto the simple.
- 8 The statutes of the Lord are right, and rejoice the heart *
the commandment of the Lord is pure, and giveth light unto the eyes.
- 9 The fear of the Lord is clean, and endureth for ever *
the judgements of the Lord are true, and righteous altogether.
- 10 More to be desired are they than gold, yea, than much fine gold *
sweeter also than honey, and the honey-comb.
- 11 Moreover, by them is thy servant taught *
and in keeping of them there is great reward.
- 12 Who can tell how oft he offendeth *
O cleanse thou me from my secret faults.
- 13 Keep thy servant also from presumptuous sins, lest they get the dominion over me *
so shall I be undefiled, and innocent from the great offence.
- 14 Let the words of my mouth, and the meditation of my heart *
be alway acceptable in thy sight,
- 15 O Lord *
my strength, and my redeemer.
- Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector The Word of the Lord
People Thanks be to God.

The people stand

THE GOSPEL

John 2:13-22

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Choir Glory be to thee, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples

remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.
Choir Praise be to thee, O Christ.

THE HOMILY

Father Goodheart

The people sit

THE NICENE CREED

Officiant and People together, all standing

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for the whole state of Christ's Church and the world.

The people kneel

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *Almighty and everlasting God*

Orlando Gibbons

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

The Great Thanksgiving *Eucharistic Prayer I*

The people stand

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus *(sung by the choir)*

William Byrd

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *Agnus Dei* (sung by the choir)

William Byrd

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.
Face covering is required. Family units must maintain safe distancing in the aisle.
Receive the host standing in front of the priest or deacon with your arms outstretched.
Return to your pew by the side aisles and consume the host after you are seated.**

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

Communion Motet *Ave verum corpus*

William Byrd

All hail, O true Body, of the blessed Virgin born, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth both water and blood: be to us at our last hour the source of consolation.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A SOLEMN PRAYER AND DISMISSAL

Deacon Bow down before the Lord.

Priest Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen*

The people stand after the Blessing.

The Deacon dismisses the people.

People Thanks be to God.

The usher will direct you to the appropriate exits.

CHOIR:

Simon Morley - Organist and Director of Music

Kristen Walker - Soprano

Tori Swilley - Alto

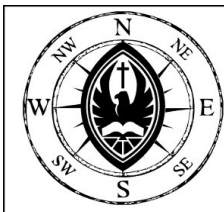
Marty Angiulli - Tenor

Steve Galloway - Bass

LECTORS:

Betsy Wood, David McLay

The Candle in the Sanctuary Light is given to the Glory of by Greg and Kamra Hearing in thanksgiving for the life of Nicholas Hood Hearing.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE THIRD SUNDAY IN LENT

MARCH 7, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group regularly meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures are in place for entering, seating, exiting, and distribution of the Holy Eucharist. This results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Wednesday Adult Christian Formation: A River Through the Desert Lenten Pilgrimage

The Wednesday Afternoon adult formation group is engaged in a six-week, online Lent program from St George's College in Jerusalem. For those who have visited the Holy Land, the program will recall its beauty, wonder and inspiration--a wonderful reminder of those times which undoubtedly will have left an indelible mark. For those who have not yet been able to make their pilgrimage, we hope it will serve as a taste to inspire you to find your way there in the future. The program topics are: Week 3 - The Mountain; Week 4 - The Sea; Week 5 - The Road; Week 6 - The Garden. All are invited. We will meet on Zoom on Wednesdays from 2:00 to 3:00 p.m.; there will be videos to watch at home. For more information contact Deacon Kathleen at kmoore@stjohnstampa.org or 785.9400.

On Forgiveness Lenten Series Continues

Our Lenten series *On Forgiveness* is presented by the clergy and staff of St. John's each Wednesday from 6:00 to 7:00 p.m. on Zoom. These conversational sessions feature stories from a documentary entitled "The Power of Forgiveness," explore the meaning of the parable of The Prodigal Son using Henri Nouwen's *Return of the Prodigal Son*, and provide practical resources for approaching and processing forgiveness as found in the Book of Common Prayer and in tradition. Contact us at parish@stjohnstampa.org to learn more and to get the link.

Sandwich Sunday Hosts Needed

We are in need of Sandwich Sunday Hosts for March 21, April 18, May 16, June 20, July 18, August 22, November 21, and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

Virtual Coffee Half-Hour Today!

This Sunday following the 10:00 a.m. service is our monthly Virtual Coffee Half-Hour. Join us for fellowship via Zoom! Information on the log-in came this morning through Realm, check your email.

The Way of the Cross Offered

The Way of the Cross liturgy will be performed in the church each Wednesday of Lent at 5:00 p.m. and [broadcast online](#). The schedule of leaders is: March 10 - Fr. Goodheart, March 17 - Fr. Reho, March 24 - Deacon Moore.

Lent Resources

To assist you in your observance of a holy Lent, St John's offers a variety of resources. Visit our website at www.StJohnsTampa.org/lent-2021-resources to see them.

Invite-Welcome-Connect Needs You!

The Invite-Welcome-Connect team would love your help spreading the word about our wonderful parish! Yard signs and invite cards are available in the parish office, or download and email our digital invitation by clicking on the image to the left. For more information or to have a sign or notecards delivered, [contact Donna Gem](#).

Easter Egg Hunt!

St John's Sunday School will host an Easter Egg Hunt on Saturday, April 3 (Holy Saturday) at 10:00 a.m.! The Hunt will start in the St John's Church courtyard. All activities will be outdoors, and masks are required. If you would like to participate, please contact Ayana Grady at agrady@stjohnstampa.org.

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; Walt Hardenstine; Dean Hamric and Burt Mulford; Clara Cannon; Peggy Sauerwein; Pat LeVarge; Derek Krueger; Jayce Hicks; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Theo Schorrs Don Sillman

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

March 7, Cole Malizia, Harrison Ringhoff

March 8, Olivia Meagher, Colton Peterson, John Strickland, Ryan Watts, Sarah Temple

March 9, Chase Tappan, Chris Scott, Ashley Messer

March 10, Ross Scudder, Marian Flowers, David Eversole, Benjamin Heller, Morgan Watts, Emma Solaun

March 11, Jim Lane, Trish McKay, Betsy Wood, Zane Polins, Anna Frick, Avery Collier

March 12, Charles Hancock, Anna Peyton Malizia, Anne Kelley, Oliver Roberts, Esther Santiago

March 13, David Martin, Andrew Jennewein, Elizabeth Jennewein

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice; St. Martin's, Hudson in the Diocesan cycle of prayer;

Pray for Province de L'Eglise Anglicane Du Congo in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike and Jake.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022)
Senior Warden
SARAH W. BRICKLEMYER (2023)
PAUL A. BROKAW (2022)
ALVIE L. CASEY (2023)
DALLAS B. COFFIELD (2021)
LAURA M. CRUSE (2023)

LAURA V. HOBBY
Clerk of the Vestry

SUZY S. LOPEZ (2021)
Junior Warden
RICHARD D. ECKHARD (2021)
D. LOCKWOOD GRAY (2023)
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)

CARLETON D. COMPTON
Treasurer

THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School
THE VENERABLE DR. KATHLEEN M. MOORE
Deacon

SIMON J. MORLEY
Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER
Financial Administrator

JANIS L. ELLIOTT
Office Assistant and Registrar

MARK W. SHIFLETT
Director of Facilities and Grounds

THE REVEREND JOHN R. PETERSON
Rector Emeritus

THE REVEREND MICHAEL D. CANNON
Associate Rector

THE REVEREND DONALD P. GOODHEART
Priest Associate

HUGH A. R. JEBSON
Head of St. John's School

MICHAEL M. MATTHEWS
Chief Operations Officer

LEE M. LOWRY
Director of Communications

AYANA S. GRADY
*Director of Children, Youth and
Family Ministries*

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.