



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Our mission is to proclaim, by word and example,
the good news of God in Christ, and to build a spiritual community
forming Christians of all ages through worship, education, and outreach.

THE THIRD SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II - 10:00am

January 23, 2022

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

VOLUNTARY *Prelude and Fugue in F major (from Eight Short Preludes and Fugues)* J.S. Bach

PROCESSIONAL HYMN 137 Wareham

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE 129 Mowsley

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSON Nehemiah 8:1-3, 5-6, 8-10

The people sit

Lector A Reading from the Book of the Prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to

those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 19 (*sung by the choir*) (COVERDALE TRANSLATION)

Edward Hopkins

- 1 The heavens declare the glory of God *
and the firmament sheweth his handywork.
- 2 One day telleth another *
and one night certifieth another.
- 3 There is neither speech nor language *
but their voices are heard among them.
- 4 Their sound is gone out into all lands *
and their words into the ends of the world.
- 5 In them hath he set a tabernacle for the sun *
which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.
- 6 It goeth forth from the uttermost part of the heaven,
and runneth about unto the end of it again *
and there is nothing hid from the heat thereof.
- 7 The law of the Lord is an undefiled law, converting the soul *
the testimony of the Lord is sure, and giveth wisdom unto the simple.
- 8 The statutes of the Lord are right, and rejoice the heart *
the commandment of the Lord is pure, and giveth light unto the eyes.
- 9 The fear of the Lord is clean, and endureth for ever *
the judgements of the Lord are true, and righteous altogether.
- 10 More to be desired are they than gold, yea, than much fine gold *
sweeter also than honey, and the honey-comb.
- 11 Moreover, by them is thy servant taught *
and in keeping of them there is great reward.
- 12 Who can tell how oft he offendeth *
O cleanse thou me from my secret faults.
- 13 Keep thy servant also from presumptuous sins, lest they get the dominion over me *
so shall I be undefiled, and innocent from the great offence.
- 14 Let the words of my mouth, and the meditation of my heart *
be always acceptable in thy sight,
- 15 O Lord *
my strength, and my redeemer.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

1 Corinthians 12:12-31a

Lector A Reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord
People Thanks be to God.

The people stand

SEQUENCE HYMN 138

Carlisle

THE GOSPEL

Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Father Reho

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form IV*)

Deacon Let us pray for the Church and for the world.

The people kneel

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *And I saw a new heaven*

Edgar Bainton

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

Hymn 94 Stanza 6

Winchester Old

The people stand

The Great Thanksgiving *Eucharistic Prayer B*

The people stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S130

Franz Schubert

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever blessed Virgin Mary, blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem S169

Ray Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.
Those who eat my flesh and drink my blood dwell in me, and I in them.
My flesh is food indeed, and my blood is drink indeed, says the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. *[Amen.]*

or with these words

The Body of Christ, the bread of heaven. *[Amen.]*

Communion Motet *Ubi caritas*

Maurice Duruflé

Where true charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people. As we are all of one body, when we gather let no discord or enmity break our oneness. May all our petty jealousies and hatred cease that Christ the Lord may be with us all our days. Now we pray that with the blessed you grant us grace to see your exalted glory. O Christ our God, our boundless source of joy and truth, of peace and love, for ever and for ever more, world without end.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING *A Priest gives the Blessing*

THE DISMISSAL *The Deacon dismisses the people*

People Thanks be to God.

CLOSING HYMN 690

Cwm Rhondda

VOLUNTARY *War March of the Priests*

Felix Mendelssohn

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Jan Williams, Gwyn Schabacker; 10:00 Chris McAdams, Debbie Tozier, Jan Kelley, Sara Stone, Madeleine Tellekamp, Sarah Bricklemyer, Laura Hobby; **LINENS:** Chris McAdams

ACOLYTES: 8:00 Michael Eachon, Tania Wilkes; 10:00 Declan Kellar, Will Jennewein, Jack Bricklemyer, Issa Allbritton, Mae Allbritton, Will Swanson

LECTORS: 10:00 Drew Graham, David Wheaton, Lisa Leal

USHERS: 8:00 George Sprenkle, Sandy Rief; 10:00 David Adams, Keith Lindquist, Eric Williams, Bruce Yost, Henry Woodroffe, Cary Brown

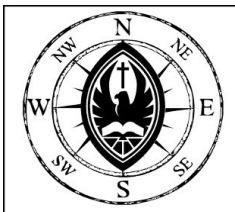
VERGERS: David Kenyon, Tania Wilkes

OBLATION BEARERS: Acolytes

The Flowers at the Church Altar are given to the Glory of God by Elaine Lochridge in loving memory of our donor and his family for the gift of life. We are eternally grateful.

The Flowers at the Chapel Altar are given to the Glory of God by Pat Rice in appreciation of our wonderful Altar Guild members and in memory of Mary Ellen Germany, Martha Craig Hardman, Barbara Phillips, Mary Ruth Hodges, Mary Wolfe, Anmarie Richards, Betsey Marlowe, Linda Haws, Shirleyann Mora, Joan Caraway, Ellie Terrell, Katharine Taylor, Ginger Price, Gay MacDonald, Julie Sansone, Mary Audrey Wilson, Bettye Spoto, Joan McKay and Elizabeth Strong.

The Candle in the Sanctuary Light is given to the Glory of God by Robert Alter in thanksgiving for Fr. Reho as he embraces a new calling.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 23, 2022

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church, on [Facebook](#) and on [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

The Holy Eucharist during the Week

The Holy Eucharist is celebrated in the Church at 12:15 on Wednesdays and at 10:00 a.m. on Thursdays (with healing).

Evening Prayer

Clergy, staff, and parishioners stream evening prayer daily Monday through Saturday at 4:00 p.m., or catch it later in the day on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) at kmoore@stjohnstampa.org for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact Lanny Russell at dlrncrtpa@verizon.net.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study on Tuesday evenings at 6:00 p.m. but is taking a break for the holidays. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group meets on alternate Tuesdays on Zoom. For more information, contact Sally Wiley at wiley48sm@gmail.com or 244.4497.

Youth and Children's Ministries

EYC meets each Sunday. The nursery is open at both the 8:00 and 10:00 a.m. services and Children's Sunday School takes place during the 10:00 a.m. service. [Contact Ayana](#) at agrad@stjohnstampa.org with questions.

Pastoral Care

Please call upon your clergy for pastoral conversations at the church office at 259.1570, or directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Our Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live on [Facebook](#) and [on our website](#).

We encourage, but do not require, all worshippers to wear a mask. All ministers of the liturgy (clergy, acolytes, vergers, etc.) will be masked, except when addressing the congregation. The "mask only" seating area at St. John's has been enlarged (and clearly marked) in the church for those members of the congregation who are not fully vaccinated or who prefer to continue social distancing for their own comfort and the safety of their loved ones. Only persons wearing masks may sit in this section.

We will continue congregational singing, but only those who are masked should sing.

Communion will be given in one kind only for the time being.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish. Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

You can also give safely by text. In the To field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete your secure payment.

Compass Points

Cannon Departure

Our Associate Rector, the Rev. Michael Cannon, will be leaving us the middle of next month. He has been called to serve as Rector of Saint Paul's Episcopal Church in Shreveport, Louisiana. He will begin his service at St. Paul's on 1 March. St. John's will thank Michael and Erika for their service and wish them Godspeed in their new adventure as they follow God's call to St. Paul's, Shreveport, on their last Sunday, 13 February. You may also express your thanks tangibly by contributing to Fr. Michael's "purse," which will be presented to him on his last Sunday. Either send a check to the church office or visit our website at stjohnstampa.org, and click "Give Now" in the top menu.

Women's Retreat: February 5

The annual St John's Women's Retreat will be held on Saturday, February 5, in person at the Franciscan Center in Tampa. The day will include prayer, conversation, music, quiet time, and a discussion of Barbara Brown Taylor's book, *Holy Envy*. The retreat is offered as a gift to the women of the parish by the Contemporary Women's Bible Study group. All women of St John's and their friends are invited. For information and to register, contact Deacon Kathleen at 785.9400 or kmoores@stjohnstampa.org.

Sacred Ground Group Starting Soon: A Note from Laura Cruse

Sacred Ground was created by the Episcopal Church to take us on a walk through history of the construct of race and racism across many cultures, ethnicities and nations, to help build a *Becoming Beloved Community* where all people may experience dignity and abundant life. Most importantly, we study how we as individuals and as a parish, as Christians, as the hands and feet of Christ, can choose to live out our Baptismal covenant. This group is a safe place to learn, listen, explore and grow in Christ, develop community with others in our parish, as well as connections with other parishes through their SG groups and other outreach within our community. I did not think that I would have time to participate in this class – being a physician in the time of a pandemic- but I believe that we are called to figure out a way to make time for things that are important. Pray about it and please consider joining an upcoming group, contact me at lmcruse@gmail.com if I can answer any questions that you may have.

2022 Sandwich Sundays

We need Sandwich Sunday hosts for this year! Hosts can assemble lunches at their own homes and deliver them to Faith Cafe the next day, or assemble them in the Parish Hall with help from other parishioners. Costs are reimbursed by the parish. Dates are: February 20, April 17, May 15, June 19, July 17, August 21, September 18, October 16, November 20, and December 18. Contact Cindy Martin at cdmccasa@gmail.com to help!

Adult Enquirers Class to Begin Soon

This class will prepare participants for adult Baptism, Confirmation, Reception, or Reaffirmation, and will meet Sundays. Contact Fr. Michael at mcannon@stjohnstampa.org with questions and look for more information soon.

Flowers and Candle Dedications Available

Flowers and the candle on the High Altar and the flowers at the Chapel Altar are financially supported by individuals and families in memory of departed loved ones or in thanksgiving for blessings received. If you would like to give a gift on one of the available dates, contact us at parish@stjohnstampa.org or 259.1570. Available dates are: February 20 - Chapel Altar flowers.

Oberammergau Passion Play

The Oberammergau Passion Play, delayed by the pandemic, now is planned for 2022. Offered only once in a decade, there is great anticipation and excitement about its 2022 return. St. Bartholomew's Travel Society has secured a small number of spaces in the tour offered by ETS Tours which begins June 1. The ten day, all-inclusive tour starts from \$5,098. It is expected that this tour will fill up quickly. Deadline for registration is January 31, 2022. Please direct questions to lindarobinsonsrq@gmail.com.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested:

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Betty Carroll; Julie Creighton; Sara Stone; Pat LeVarge; Connie and Art Severn; Linda Robinson, Jackie Preis, Karin Otero, YaYa Soash, George; Lillie; Adelaide Few; David Cannon; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed:

Mary Ellen Germany, Martha C Hardman, Barbara Phillips, Mary R Hodges, Mary Wolfe, Anmarie Richards, Betsey Marlowe, Linda Haws, Shirleyann Mora, Joan Caraway, Ellie Terrell, Katharine Taylor, Ginger Pries, Gay MacDonald, Julie Sansone, Mary Audrey Wilson, Bettye Spoto, Joan McKay, Elizabeth Strong

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Our Pastoral Care Team

Those who celebrate the anniversary of their birth this week

January 23, Jim Martin, Thomas Gardner, Carla Cole, Harrison Minchew

January 24, Dylan Crain, Ron Hulse, Richard Eatman, David Stillie, Erin Carr, Andrew Galavis

January 25, David Wheaton, Calvin Hayes

January 26, Andrew Williams, Greg Rix, Jamie Graff, Noble Tombaugh

January 27, Emilie Williams, Charleston Roman

January 28, Ashley Carastro, Elizabeth Kurz, Andrew Koch, Michael Bedore

January 29, Larry Brooks, Allison Townsend

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew, Taylor and Winston.

Health care workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

In the Diocesan Cycle of Prayer: Holy Innocents Church, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Ft. Myers; Resurrection Episcopal, Largo; State College of Florida Chaplaincy, Bradenton

In the Anglican cycle of prayer: Hong Kong Sheng Kung Hui

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>
JEFF EDMONSON <i>Maintenance Supervisor</i>	

KENTON JOHNSTON,
SHANE JEFFCOAT, ARMANDO BAROSA, ANDRES CASTRO
Sextons

STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.