



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE THIRD SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II – 10:00am
January 24, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROPER ACCLAMATION

The people stand

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS (*sung by the choir*)

William Mathias

Glory to God in the highest, and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.
You take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of the Father. Amen

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the
Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works;
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Jonah 3:1-5, 10

The people sit

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord

People Thanks be to God

- 5 Nevertheless, my soul, wait thou still upon God *
for my hope is in him.
- 6 He truly is my strength and my salvation *
he is my defence, so that I shall not fall.
- 7 In God is my health, and my glory *
the rock of my might, and in God is my trust.
- 8 O put your trust in him alway, ye people *
pour out your hearts before him, for God is our hope.
- 9 As for the children of men, they are but vanity *
the children of men are deceitful upon the weights,
they are altogether lighter than vanity itself.
- 10 O trust not in wrong and robbery, give not yourselves unto vanity *
if riches increase, set not your heart upon them.
- 11 God spake once, and twice I have also heard the same *
that power belongeth unto God;
- 12 And that thou, Lord, art merciful *
for thou rewardest every man according to his work.
- Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord
People Thanks be to God.

The people stand

THE GOSPEL

Mark 1:14-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form IV)

Deacon: Let us pray for the Church and for the world.

The people kneel

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSIOIN OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Recognition and Commissioning for the Ministry of Justice and Reconciliation called Sacred Ground

Dear People of God, we stand in the shadow of the prophets crying out for justice and peace.
God calls us to be a people of reconciliation, serving a world in need. Courageous women and
men have taken the risk of standing up and speaking out for the least and the lowest. This work
involves risking ourselves for the sake of God's love, moving beyond ourselves in order to seek
and serve Christ and one another. We are all called to the work and ministry of social justice
and reconciliation.

Presider Will you persevere in prayer and fellowship?

People I will, with God's help.

Presider Will you proclaim the good news of reconciliation in both word and deed?

People I will, with God's help.

Presider Will you strive to see Christ in all persons, both with whom you agree and disagree?

People I will, with God's help.

Presider Will you seek to mend what is broken by human sin and greed?

People I will, with God's help.

Presider Will you work toward dismantling the sin of abuse of power?

People I will, with God's help.

The Presider concludes

In the name of God and of this Church, I commission you to stand up, speak out and live into the
reign of Christ our Savior. Amen

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *From the rising of the sun*

Sir F.A. Gore Ouseley

From the rising of the sun unto the going down of the same My Name shall be great among the Gentiles; and in ev'ry place incense shall be offer'd up unto My Name: for My Name shall be great among the heathen, thus saith the Lord!

The Great Thanksgiving *Eucharistic Prayer B*

The people stand

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *(sung by the choir)*

Franz Schubert

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *(sung by the choir)*

Franz Schubert

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the ushers invite you to move forward toward the altar.
Face covering is required. Family units must maintain safe distancing in the aisle.
Receive the host standing in front of the priest or deacon with your arms outstretched.
Return to your pew by the side aisles and consume the host after you are seated.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *A New Year Carol (sung by the choir)*

Benjamin Britten

Here we bring new water from the well so clear, for to worship God with, this happy New Year. Sing levy dew, sing levy dew, the water and the wine; the seven bright gold wires and the bugles that do shine. Sing reign of fair maid, with gold upon her toe, open you the west door, and turn the Old Year go. Sing reign of fair maid, with gold upon her chin, open you the east door, and let the New Year in.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God.

The people sit until the procession

VOLUNTARY *Toccata (from the Plymouth Suite)*

Percy Whitlock

Please remain in your seats until the conclusion of the Voluntary.

The ushers will direct you to the appropriate exits.

CHOIR:

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

Marty Angiulli – Tenor

Steve Galloway – Bass

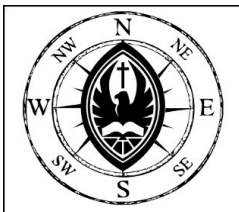
LECTORS:

Walter Hardenstine, Lori Reho

The Flowers at the Church Altar are given to the Glory of God by Elaine Lochridge in loving memory of our donor and his family for the gift of life. We are eternally grateful.

The Flowers at the Chapel Altar are given to the Glory of God by Pat Rice in appreciation of our wonderful Altar Guild members and in memory of Mary Ellen Germany, Martha Craig Hardman, Barbara Phillips, Mary Ruth Hodges, Mary Wolfe, Anmarie Richards, Betsey Marlowe, Linda Haws, Shirleyann Mora, Joan Caraway, Ellie Terrell, Katharine Taylor, Ginger Price, Gay MacDonald, Julie Sansone and Mary Audrey Wilson.

The Candle in the Sanctuary Light is given to the Glory of God by Janis Guzzle Chapman and family in loving memory of Tim Guzzle.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 24, 2021

Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church

10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Weekday School Chapel Service

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: www.stjohnseagles.org/daily-chapel and services go live at 6:00 a.m., Monday through Friday.

Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group regularly meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures are in place for entering, seating, exiting, and distribution of the Holy Eucharist. This results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Women's Mid-Morning Bible Study

On Tuesday, January 26, the Women's Mid-Morning Bible Study will continue a study of the Book of Job. We are using "Interpretation Bible Studies/Job" by David C. Hester. Mary Jane Schenck will lead our discussion of unit 2, "Let There Be Darkness", Job 3:1-26. This is a Zoom study on alternate Tuesdays, 10:00 a.m.—11:15 a.m. To receive a Zoom invitation, email Joan McKay at mckayjhm@aol.com. Pat Wilson can also provide more information or answer questions if you contact her at patwilson68@tampabay.rr.com or 245-9562.

On Forgiveness Lenten Series Begins February 24

Our Lenten series *On Forgiveness* will be presented by the clergy and staff of St. John's each Wednesday from 6:00 to 7:00 p.m. These conversational sessions will feature stories from a documentary entitled "The Power of Forgiveness," explore the meaning of the parable of The Prodigal Son using Henri Nouwen's Return of the Prodigal Son, and provide practical resources for approaching and processing forgiveness as found in the Book of Common Prayer and in tradition. Contact us at parish@stjohnstampa.org to learn more.

Vestry Elections and Annual Meeting

In light of the pandemic, the Vestry has approved voting for 2021 Vestry candidates by mail. If you would like to receive a 'Vote-By-Mail' ballot, please email John at jedgar@stjohnstampa.org or call us at 259.1570 as soon as possible. Early voting during office hours (Monday through Thursday from 8:00 a.m. to 4:00 p.m.) is open now. The Annual Meeting will be held in the church and on Zoom on February 14, at 11:30 a.m. Parishioners will have the opportunity to ask questions whether they attend in person or on Zoom. The Zoom credentials and more information will be posted on Realm soon.

Holy Conversations/Holy Relationships

Holy Conversations/Holy Relationships is a six-session small group program focusing on how God is acting in our lives. It will explore the calling we often feel but struggle to understand, the joy that overcomes us when least expected, and the alignment of our secular and spiritual lives. If you are searching for something more in your religious life, participating in this experience might be a wonderful way to begin your Epiphany. The program will begin in late January. Meeting frequency and times will be determined by each group. [Learn more about the program here. To view our Q&A about Holy Conversations/Holy Relationships, click here.](#)

The Way of Love Small Group Welcomes Members

The Way of Love small group invites all parishioners under the age of 40 to join. This new fellowship group is a wonderful place for younger adults to make and nurture friendships while growing in faith. Meetings (currently on Zoom) are held the first Wednesday each month and last 90 minutes. In them we pray, talk, learn, find and give mutual support, and have fun! To learn more or to sign up, please send [an email](#) or text to Fr. Cannon.

Sacred Ground: New Group Forming Now

We are excited to announce that parishioner Laura Cruse will be leading the next *Sacred Ground*, the film-based dialogue series on race and faith. The series will be held in a small group limited to 15 people and conducted on Zoom in 10 sessions, meeting every other week. The small group will be invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The series is built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories. *Sacred Ground* is part of *Becoming Beloved Community*, The Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. For more information, visit <https://episcopalchurch.org/sacred-ground>. Contact Laura Cruse or Fr. Michael to join.

School Golf Tournament: February 26, Bay Palms Golf Course

Plans are in full swing for the St. John's Open, our annual golf (and fun) tournament. All golfers and SJE supporters are invited and encouraged to join! EVERY dollar generated will directly support students and teachers! For more information, contact Carrie Underwood by email at cunderwood@stjohnseagles.org.

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; Ian; Pat and Rick; Allison and Anya; Larry Brooks; Paul and Winkie Game; Madeleine Tellekamp; Tammy; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Mary Ellen Germany
Mary Wolfe
Shirleyann Mora
Ginger Price
Tim Guzzle

Martha Craig Hardman
Anmarie Richards
Joan Caraway
Gay MacDonald

Barbara Phillips
Betsey Marlowe
Ellie Terrell
Julie Sansone

Mary Ruth Hodges
Linda Haws
Katharine Taylor
Mary Audrey Wilson

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

January 24, Dylan Crain, Ron Hulse, Richard Eatman, David Stillie, Erin Carr, Andrew Galavis

January 25, David Wheaton, Calvin Hayes

January 26, Andrew Williams, Greg Rix, Jamie Graff, Hamilton O'Brien

January 27, Emilie Williams, Charleston Roman

January 28, Ashley Carastro, Elizabeth Kurz, Andrew Koch

January 29, Larry Brooks, Allison Townsend

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for Holy Innocents Church, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Fort Myers; State College of Florida Chaplaincy, Bradenton in the Diocesan cycle of prayer;

Pray for The Church of Bangladesh in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike and Jake.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

GREGORY A. HEARING (2020)
Senior Warden
PAUL A. BROKAW (2022)
DALLAS B. COFFIELD (2021)
BRETT D. DIVERS (2022)
RICHARD D. ECKHARD (2021)
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER
Clerk of the Vestry

DENNIS M. CARR (2020)
Junior Warden
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)
SUZY S. LOPEZ (2021)
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR
Treasurer

THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE
Deacon

SIMON J. MORLEY
Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHORP
Financial Administrator

JANIS L. ELLIOTT
Office Assistant and Registrar

MARK W. SHIFLETT
Director of Facilities and Grounds

THE REVEREND MICHAEL D. CANNON
Associate Rector

THE REVEREND JOHN R. PETERSON
Rector Emeritus

THE REVEREND DONALD P. GOODHEART
Priest Associate

HUGH A. R. JEBSON
Head of Saint John's School

MICHAEL M. MATTHEWS
Chief Operations Officer

LEE M. LOWRY
Director of Communications

AYANA S. GRADY
Director of Children, Youth and Family Ministries

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.