



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE THIRD SUNDAY AFTER PENTECOST

Holy Eucharist Rite II – 10:00am
June 13, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

VOLUNTARY *Andante Tranquillo*

Percy Whitlock

PROCESSIONAL HYMN 621 *Stanzas 1-3, 5*

Rhuddlan

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN 421

Allein Got in der Höh

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSON

Ezekiel 17:22-24

The people sit

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Lector The Word of the Lord

People Thanks be to God

PSALM 92:1-4, 11-14 (COVERDALE TRANSLATION) (*sung by the choir*)

Sir Walter Alcock

- 1 It is a good thing to give thanks unto the Lord *
and to sing praises unto thy Name, O most Highest;
- 2 To tell of thy loving-kindness early in the morning *
and of thy truth in the night-season;
- 3 Upon an instrument of ten strings, and upon the lute *
upon a loud instrument, and upon the harp.
- 4 For thou, Lord, hast made me glad through thy works *
and I will rejoice in giving praise for the operations of thy hands.

- 11 The righteous shall flourish like a palm-tree *
and shall spread abroad like a cedar in Libanus.
- 12 Such as are planted in the house of the Lord *
shall flourish in the courts of the house of our God.
- 13 They also shall bring forth more fruit in their age *
and shall be fat and well-liking.
- 14 That they may shew how true the Lord my strength is *
and that there is no unrighteousness in him.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector The Word of the Lord
People Thanks be to God.

The people stand

SEQUENCE HYMN 524

St. Thomas (Williams)

THE GOSPEL

Mark 4:26-34

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Father Robinson

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form I)

The people kneel

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the ever blessed Virgin Mary, blessed John, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.
People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *I got me flowers* (sung by the choir) Ralph Vaughan Williams

I got me flowers to strew thy way; I got me boughs off many a tree: but thou wast up by break of day, and brought'st thy sweets along with thee. The Sun arising in the East, though he give light, and the East perfume; if they should offer to contest with thy arising, they presume. Can there be any day but this, though many suns to shine endeavor? We count three hundred, but we miss: there is but one, and that one ever.

The Great Thanksgiving *Eucharistic Prayer A*

The people stand

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S128

William Mathias

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem S165

William Mathias

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.
Family units must maintain safe distancing in the aisle.
Receive the host standing in front of the priest or deacon with your arms outstretched.
Return to your pew by the side aisles and consume the host after you are seated.**

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet The Call (sung by the choir)

Ralph Vaughan Williams

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING *A Priest gives the Blessing*

CLOSING HYMN 525

Aurelia

The people sit.

VOLUNTARY *Toccata (from Suite Gothique)*

Leon Boëllmann

The people stand in place as the procession begins.

THE DISMISSAL *The Deacon dismisses the people*

People Thanks be to God.

The ushers will direct you to the appropriate exits at the end of the service.

CHOIR:

Simon Morley - Organist and Director of Music

Kristen Walker - Soprano

Tori Swilley - Alto

Marty Angiulli - Tenor

Steve Galloway - Bass

ACOLYTES: Charlotte Graham, Issa Allbritton, Bailey Turnquist

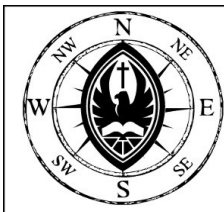
LECTORS: Drew Graham, Charlotte Graham

VERGER: Michael Eachon

The Flowers at the Church Altar are given to the Glory of God by Brett and Pam Divers in honor of the clergy, choir, and staff of St. John's.

The Flowers at the Chapel Altar are given to the Glory of God by Chris and John McAdams in thanksgiving for many blessings, including their grandchildren, Wyatt Rhodri Leonard and Hadley Anne Koontz.

The Candle in the Sanctuary Light is given to the Glory of God by John and MC Jenkins in thanksgiving for their son Rodney Michael Jenkins.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE THIRD SUNDAY AFTER PENTECOST

JUNE 13, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care **Healing Service**

This service takes place on Thursdays at 10:00 a.m. in the church.

Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org for more information.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group is taking a break for summer. For information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

EYC (Episcopal Youth Community)

EYC is taking a break for summer. [Contact Ayana for more information](#) about youth activities.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Effective Sunday, May 30, all fully vaccinated members of the congregation are welcome to participate in worship without masks if they so choose. A seating area is designated for those members of the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones. We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our updated policies [at our website](#).

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Youth Mission!

EYC had a blast last week during their in-town Mission Week! Although our EYC youth had to stay local this year, they still jumped into an incredible, fun, and impactful mission trip from June 1 through 4! On Tuesday, they did work around the church, on Wednesday, they were at Feeding Tampa Bay, and on Thursday, the older children worked at the Humane Society. Over the course of the week, the youth also made angels for homebound parishioners and these were delivered on Thursday. On Friday, they went to Benison Farm, an outreach project of St. Thomas and St. Augustine Episcopal churches in St. Petersburg. On Sunday, there was a prayer labyrinth in the Parish Hall. We are so proud of our youth volunteers! [Check out our Facebook page for pictures!](#)

Flowers Available

The flowers at the altar are available on the following dates in July. If you would like to take one of these opportunities to honor a loved one and support St. John's, contact us at parish@stjohnstampa.org or 259.1570.

July 4: The Flowers at the Church Altar; July 4: The Candle in the Sanctuary Light; July 11: The Flowers at the Church Altar; July 18: The Flowers at the Church Altar; July 18: The Flowers at the Chapel Altar; July 18: The Candle in the Sanctuary Light; July 25: The Flowers at the Chapel Altar.

Sandwich Sunday Hosts Needed: Only Two Dates Remain!

We are in need of Sandwich Sunday Hosts for just two more dates: November 21 and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

Coffee Is Brewing!

Coffee Hour Hospitality continues today, Sunday, June 13! We welcome everyone who is comfortable doing so to join us for fellowship and food after both services each Sunday going forward.

Sacred Ground Circle Forming

We are excited to announce that we are forming a new Circle for the film-based dialogue series on race and faith called *Sacred Ground*. The series will be held in a small group limited to 15 people and conducted on Zoom in 10 sessions. The group will be invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. *Sacred Ground* is part of *Becoming Beloved Community*, the Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. For more information, [contact Fr. Cannon](#).

Updated COVID Guidance

All of us at St John's—congregation, clergy, and staff—have done a magnificent job of keeping one another safe during the time of COVID. We have been diligent about following the guidance of the Centers for Disease Control (CDC), the Episcopal Church, the Diocese of Southwest Florida, and our local authorities.

Effective Sunday, May 30:

- All fully vaccinated ministers, adult acolytes, vergers, and musicians in the chancel may stop wearing masks. Youth acolytes who are not fully vaccinated will continue to wear masks during the worship service.
- Capacity in the body of the church will no longer be limited to 100 people.
- All fully vaccinated members of the congregation are welcome to participate in worship without masks if they so choose.
- A seating area will be designated (and clearly marked) for those members of the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones.

We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our updated policies [on our website](#).

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry and Jean Denney; Pam; Jane; Anna; Cole Jeffries; Pia and family; Burt; Mackenzie; Pauline Dean; Whitney and Mary Jo Woodham; Bob; Alan; Tom Cassidy; Betsy Stagg; Margot; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

James Edgar

Pam Game

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

June 13, Paul Game, Susan Lang, Suzette Lemrow

June 14, M.C. Jenkins, Chris Brown

June 15, Hal Flowers, Carina Stillie, Morgan Austin

June 16, Mallie Stanford

June 17, David Witte, Katy Spriggs, Adam Burden, Anne-Marie Burden

June 18, Tommy Koulouris, Mike Zukusky, Michael Henry, Alexander Normandeu, Thomas Light

June 19, Ian Cuthbertson, Sally Wiley, Max Gustafson, Bennett Lacktman

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. Mary Magdalene, Bradenton; St. Mary's, Bonita Springs; St. Mary's, Dade City; St. Mary's, Palmetto; St. Mary's, Tampa; St. Matthew's, St. Petersburg in the Diocesan cycle of prayer;

Pray for The Church of Nigeria (Anglican Communion) in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew and Taylor.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG
EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH
THE REVEREND DR. FREDRICK A. ROBINSON

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023) PAUL A. BROKAW (2022) ALVIE L. CASEY (2023) DALLAS B. COFFIELD (2021) LAURA M. CRUSE (2023)	RICHARD D. ECKHARD (2021) D. LOCKWOOD GRAY (2023) RICHARD B. HADLOW (2022) LAURA V. HOBBY (2021) JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.
If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.