



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE TENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite I - 10:00am
August 1, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROCESSIONAL HYMN 522

Austria

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

The Celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

HYMN 421 (*sung by all*)

Allein Gott in der Höh

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

THE LESSON

Exodus 16:2-4,9-15

Lector: A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I

have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 78:23-29 (COVERDALE TRANSLATION) (*said by all*)

24 So he commanded the clouds above *
and opened the doors of heaven.

25 He rained down manna also upon them for to eat *
and gave them food from heaven.

26 So man did eat angels' food *
for he sent them meat enough.

27 He caused the east-wind to blow under heaven *
and through his power he brought in the south-west-wind.

28 He rained flesh upon them as thick as dust *
and feathered fowls like as the sand of the sea.

29 He let it fall among their tents *
even round about their habitation.

30 So they did eat, and were well filled; for he gave them their own desire *
they were not disappointed of their lust.

THE EPISTLE

Ephesians 4:1-16

Lector: A Reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

People Thanks be to God.

The people stand

SEQUENCE HYMN 305

Rosedale

THE GOSPEL

John 6:24-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Deacon Moore

The people sit

THE NICENE CREED

Officiant and People together, all standing

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those for whom our prayers are requested, remembering especially those on our parish prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Voluntary *Ave Verum*

Charles Gounod

The people stand

The Great Thanksgiving

Eucharistic Prayer II

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus S114

Healey Willan

The people kneel

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *(said by all)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God.

CLOSING HYMN 690

Cwm Rhondda

VOLUNTARY Fanfare in G Major

Kevin L. Raybuck

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

GUEST ORGANIST: Dr. JoAnne Winslow

ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Francie Brooks, Lelia Clewis 10:00 Katey Brown, Laura Silva

LINENS: Nora Russell

ACOLYTES: 8:00 Gregory Gaar; 10:00 Maggie Malizia, Frankie Gardner, Caden Hearing, Skip Eckhard

LECTORS: 10:00 Charlotte Graham, Drew Graham

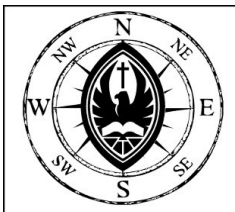
USHERS: 8:00 Harry Hedges, John Thompson; 10:00 Rick Barrs, Jim Whittlesey, John Marston, Gregory Hearing, Thomas Cassidy Stephen Fluharty

VERGER: Gregory Gaar

The Flowers at the Church Altar are given to the Glory of God by Carolyn and Kenneth Lane, Jr. in loving memory of their parents Don and Ann Menard, and Carolyn and Kenneth Lane, Sr.

The Flowers at the Chapel Altar are given to the Glory of God by Maria Howey and family in loving memory of John Richard Howey, Joseph and Dorothy Howey, Andrew and Maria Hatges and her sister Connie Cave.

The Candle in the Sanctuary Light is given to the Glory of God by Pat and Bob Wilson in thanksgiving for Ansley, Rob, Alexandria and Addison.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 1, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite I, in the Church and streamed on [Facebook](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care Healing Service with the Holy Eucharist

This service takes place on Thursdays at 10:00 a.m. in the church.

Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) at kmoore@stjohnstampa.org for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org for more information.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group is taking a break for summer. For information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

EYC (Episcopal Youth Community)

EYC is taking a break from weekly meetings for the summer. [Contact Ayana for more information](#) at agrad@stjohnstampa.org.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

All fully vaccinated people are welcome to participate in worship without masks if they so choose. A seating area is designated for those who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones. We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our policies [at our website](#).

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Youth Mission Trip Presentation

Join us in the Parish Hall today after the 10:00 service for St. John's 2021 Youth Mission Trip Presentation! The presentation will include mission youth speakers, as well as the debut of this year's Mission Trip Slideshow. We encourage all Mission Trippers to come in your 2021 trip t-shirt! Coffee Hour today is provided by youth parents.

Olive Harvest 2021

As our olive trees have produced another abundant crop this year, Janice Straske and Heddy Brown invite you to join them at 8:30 a.m. in the courtyard tomorrow, Monday, August 2 to harvest them. Just bring your pruners, no experience is required! They will then be brined, jarred, and distributed.

Clergy Visit St. John's

This Thursday, August 5, the clergy of the Tampa Deanery will visit St. John's for our regular Healing Service, including a celebration of the Holy Eucharist, at 10:00 a.m. Parishioners are welcome and encouraged to join the group and meet some of our fellow Episcopalians!

Backpack Blessing!

Calling all students (pre-K to college)! Bring your backpacks to church on Sunday, August 15 at the 10:00 a.m. service to be blessed for the upcoming school year. We will provide special laminated St John's backpack tags so that you can remember that God's love (and the support of this congregation) are always with you--wherever you go!

***The Way of Love* Small Group Meets this Wednesday**

The Way of Love small group for under 40s will meet this Wednesday, August 4, at 7:15 p.m. The group meets each month on the first Wednesday at the same time. [Contact Fr. Cannon for more information.](#)

Cornerstone Kids Need Supplies

As the new school year approaches, your generous support is requested for the children of Cornerstone Kids. The goal is to raise \$1,000 to cover the cost of backpacks and school supplies for 25 children. You can [donate online](#) or we welcome your check in the plate on Sunday or delivered to the office. Please note on the check that the gift is for Cornerstone. Questions? Contact MC Jenkins at bucjenkins@aol.com.

Annual Camping Trip Scheduled

The annual Father's Ministry camping trip will be November 5 and 6 at Lakewood Retreat. Hold the date!

Holy Conversations Begin in August

All are invited to participate in the upcoming *Holy Conversations* fellowship, a time of rich reflection and engagement among parishioners seeking to deepen their spiritual journey. If you would like to learn more or be a part of the group, please contact Lori Reho at lori.reho.2019@gmail.com or 239.745.1656 or call the church office at 259.1570.

Faith Day at the Rays!

Join St. John's as we head down to Tropicana Field for a day of baseball on Saturday, August 21! The Tampa Bay Rays will face off against the Chicago White Sox on Faith Day. Adult and child tickets are \$30 (normally \$60) which gets you into the game, a free Rays baseball cap, a Tyler Glasnow bobblehead, and a ton of fun!

Following the game, we'll hear a few of the Rays players speak about their faith. The game starts at 1:10 p.m. and gates open at 11:40 a.m. Deadline to order tickets is August 8. Contact Youth Minister Ayana Grady at agrady@stjohnstampa.org to sign up!

Pilgrimage Planned for October 27 through November 8, 2022

Fr. Fred and Linda Robinson invite you to learn more about a spiritually-oriented pilgrimage they are leading to the Holy Land. The pilgrimage brochure is available [on the BesTouR website](#). Please direct inquiries to lindarobinsonsrq@gmail.com or 941.914.2688, or see Linda in the parish hall today for a brochure.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested:

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Jane; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Scott and family; Shawn Wolf and family; Fred; Aries and Frank; Cory; Alan Dawson; Thomas Cassedy and family; Harris and Linda; Davis; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed:

Veronica Nitch	Robert Wilson	Nelson Spoto	Don Menard	Ann Menard
Carolyn Lane	Kenneth Lane	John Howey	Joseph Howey	Dorothy Howey
Andrew Hatges	Maria Hatges	Connie Cave		

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Our Pastoral Care Team

Our Rector Search Committee: Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Those who celebrate the anniversary of their birth this week

August 1, Harriette Bryan, Khalifa Humaid Masood

August 2, Nancy Walker, Jan Kelley, Caroline Arthur, Reece Howell

August 3, Abby Burden

August 4, Ken Lane, Holly O'Malley, Robin Adair, Pickens Price, Annabel DeOrio

August 5, Thomas Patmintra

August 6, Joseph Salzer, Deborah Jones, Chad Mellon, Oz Osborne, Madden Morales

August 7, Elly Bacigalupo, Tom Fluharty

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew and Taylor.

Health care workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

In the Diocesan Cycle of Prayer: St. Anselm's Chapel, University of South Florida Chapel Center; St. Augustine's, St. Petersburg; St. Bartholomew's, St. Petersburg; St. Bede's, St. Petersburg; St. Boniface, Sarasota; St. Catherine's, Temple Terrace; St. Chad's, Tampa

In the Anglican cycle of prayer: Church of the Province of South East Asia

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHOR <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.