



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SIXTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II – 10:00am
September 12, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

VOLUNTARY *Menuet Gothique (from Suite Gothique)*

Léon Boëllmann

PROCESSIONAL HYMN 522

Austria

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS S236

John Rutter

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSON

Isaiah 50:4-9a

The people sit

Lector A Reading from the Book of the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens ~ wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

PSALM 116:1-9 (COVERDALE TRANSLATION) (*sung by the choir*)

William Crotch

- 1 I am well pleased *
that the Lord hath heard the voice of my prayer;
 - 2 That he hath inclined his ear unto me *
therefore will I call upon him as long as I live.
 - 3 The snares of death compassed me round about *
and the pains of hell gat hold upon me.
 - 4 I shall find trouble and heaviness, and I will call upon the Name of the Lord *
O Lord, I beseech thee, deliver my soul.
 - 5 Gracious is the Lord, and righteous *
yea, our God is merciful.
 - 6 The Lord preserveth the simple *
I was in misery, and he helped me.
 - 7 Turn again then unto thy rest, O my soul *
for the Lord hath rewarded thee.
 - 8 And why? thou hast delivered my soul from death *
mine eyes from tears, and my feet from falling.
 - 9 I will walk before the Lord *
in the land of the living.
- Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

James 3:1-12

Lector A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the

tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue~ a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.

People Thanks be to God.

The people stand

SEQUENCE HYMN *I, the Lord of sea and sky (see insert)*

Wonder Love and Praise

THE GOSPEL

Mark 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Father Reho

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form I*)

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

The people kneel

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For those on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives,
and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the
Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of the ever blessed Virgin Mary, blessed John, and all the saints, let us
commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *O Thou, the Central Orb*

Charles Wood

O Thou, the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world, Thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let Thy glory shine, gilding our darksome heaven with rays divine. Thy saints with holy luster round Thee move, as stars above Thy throne, set in the height of God's ordaining counsel, as Thy sight gives measur'd grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with Thee, transforming day to souls erewhile unclean, now pure within. Amen.

Hymn 380 Stanza 3

Old 100th

The people stand

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S129

Robert Powell

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem S163

Robert Powell

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *Ave verum corpus*

W.A. Mozart

All hail, O true Body, of the blessed Virgin born, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth both water and blood: be to us at our last hour the source of consolation. O loving, O holy, O Jesu, thou Son of Mary.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING *A Priest gives the Blessing*

THE DISMISSAL *The Deacon dismisses the people*

People Thanks be to God.

CLOSING HYMN 525

Aurelia

VOLUNTARY *Marche épiscopale*

Louis Vierne

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

CHOIR:

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

Marty Angiulli – Tenor

Steve Galloway – Bass

Brad Roberts – Bass

ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Constance Severn, Nancy Watkins, Cece Lane; 10:00 Janice Straske, Vera Farnen, Lisa Leal, Laura Silva, Betty Carroll, Elizaabeth Strong, Pat Rice; **LINENS:** Yvonne Santiago

ACOLYTES: 8:00 Michael Eachon; 10:00 Maggie Malizia, Caden Hearing, Tucker Witte, Sofia Stone, Gracie Schnell

LECTORS: 10:00 Drew Graham, Suzy Lopez

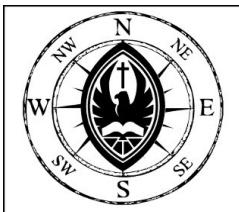
USHERS: 8:00 Kenneth Lane, Norman Miller; 10:00 Stephen Leal, John McKay, Mike Barna, Brett Couch

VERGER: Michael Eachon

The Flowers at the Church Altar are given to the Glory of God by John and Liz Ackermann in thanks for many blessings and for each other.

The Flowers at the Chapel Altar are given to the Glory of God by Irene Few in memory of Richard D. Pointer, Patricia L. Pointer, Christina M. Kleiss, and Tami Wilson.

The Candle in the Sanctuary Light is given to the Glory of God by Oliver Roberts in thanksgiving for his children and grandchildren.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 12, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service with the Holy Eucharist

This service takes place on Thursdays at 10:00 a.m. in the church.

Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) at kmoore@stjohnstampa.org for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org for more information.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group will resume this Tuesday, September 14. For more information, contact Sally Wiley at wiley48sm@gmail.com or 244.4497.

Youth and Children's Ministries

EYC meets each Sunday and the nursery is open at both the 8:00 and 10:00 a.m. services! Children's Sunday School will resume on September 19. [Contact Ayana for more information](#) at agrad@stjohnstampa.org.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

On the recommendation of Bishop Smith and according to the new guidance from the CDC, as well as in recognition that Florida has seen a significant rise in COVID cases in recent weeks, we ask that all parishioners, regardless of vaccination status, resume wearing masks in church and at all indoor parish events. We will continue Holy Communion in one kind only.

Please see more information about our policies [at our website](#).

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Rally Day is Today!

Don't miss St. John's Rally Day 2021! Our annual ministry showcase and celebration is today after the 10:00 am service. The event will follow the same format as recent years, inviting all parishioners to get "A Taste of St. John's," enjoying food from Chef Dave as you visit stations to learn about our different ministries and decide where to best serve in the year ahead. Join us!

Anonymous Match Donation for our Facilities!

An anonymous matching gift of up to \$20,000 is being given to St. John's with the challenge that we raise another \$20,000 through parish contributions. The gift has been designated for our capital expenses, since we have had several unexpected expenses this year and anticipate several more in the near future.

If you would like to contribute toward this challenge gift, make your check out to St. John's Church, with memo: Matching Gift; or, if you prefer to give a gift of stock, contact Laurie Lawther, our Financial Administrator, at llawther@stjohnstampa.org or by phone at 727.510.0836 for guidance on how to do that. Gifts for our capital expenses are above and beyond our pledges to the Operating Fund. Don't forget, we will be coming back to you soon for your important pledge for 2022!

Women's Mid Morning Bible Study Resumes This Week

This Tuesday, September 14, the Women's Mid Morning Bible Study will begin a study of the first and second letters of Paul to the Thessalonians using the study guide *Paul for Everyone, Galatians and Thessalonians* by N. T. Wright. They will meet by Zoom for the month of September on alternate Tuesdays, gathering at 10:00 a.m. for fellowship, followed by the lesson from 10:15 to 11:15 a.m. Father Michael Cannon will lead the first session covering 1 Thessalonians, 1-2:12.

For more information, contact Sally Wiley at wiley48sm@gmail.com or 244.4497 or Pat Wilson at patwilson68@tampabay.rr.com. All women of the parish and those whom they would like to invite are welcome to join them as the group delves into Paul's earliest extant correspondence.

Sunday School and Family Services Begin Soon

Sunday School for kids in pre-K through 5th grades will begin on September 19 during the 10:00 a.m. service. Children should join us in the Parish Hall at the beginning of the service, and then they will rejoin their parents in the church during the Peace. For our littler ones three and under, the nursery is open at both services. And our monthly Family Services begin on September 26! So much for kids and families to enjoy!

St. John's Family Bingo Night!

Join us for the return of our annual St. John's Family Bingo Night on Friday, September 24, from 6:00 to 7:00 p.m.! The event is free, and open to families of all ages. In response to the ongoing pandemic, we have shortened the event to one hour (masked)—but we will still have an awesome night of family fun together! RSVP to Children's Minister Ayana Grady at agrady@stjohnstampa.org to let us know that you are coming.

Annual Fathers Camping Trip: November 5 and 6

The annual Fathers Ministry camping trip will be November 5 and 6 at Lakewood Retreat. Hold the date and [contact Kaivon Madani](#) at kaivonmadani@hotmail.com to RSVP.

Holy Land Pilgrimage Planned for October 27 through November 8, 2022

Fr. Fred and Linda Robinson invite you to learn more about a spiritually-oriented pilgrimage they are leading to The Holy Land. Please contact Linda at lindarobinsonsrq@gmail.com or 941.914.2688 for more information. Brochures also are available from Fr. Fred in the church office.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested:

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Fred and Linda Robinson; Peggy; Bonnie Edgar; Helen Turnquist; Kate; Clarence; Mary Anne; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed:

Marion Lutz

Jane Axt

Richard D. Pointer

Patricia L. Pointer

Christina M. Kleiss

Tami Wilson

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Our Pastoral Care Team

Our Rector Search Committee: Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Those who celebrate the anniversary of their birth this week

September 12, Robert Norton, Robert Lowke, Jill Wankelman, Elizabeth Pento, Patrick Whittlesey, Charlene Whittlesey, Olivia Hasselbach, Meaghan Robertson

September 13, Greg Hearing, Tom Reed, Ansley Graff

September 14, Mary Beth Carastro, Kate Graves, Monica Tappan, Jerry Williams, Ken Walker, Jacqueline Thomson, Chris Carnahan

September 15, Mary Jo Shenk, Barbara Taylor

September 16, Paul Carastro, Mollie Dolcimascolo, Bill Henry, Eleanor Johnson, Cora Littlewood, Jake Littlewood, Emily Farrell

September 17, Don Cox, Elizabeth Pearce, John Edgar

September 18, Ellen Henne, Vicki Hayes, Sarah Bricklemeyer, Lilyanne Drumsta, Denise Thomason

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew, Taylor, Winston, and Blake.

Health care workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

In the Diocesan Cycle of Prayer: St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's Wesley Chapel, St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City

In the Anglican cycle of prayer: The Anglican Church of Tanzania

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.