



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Choral Matins Rite I – 10:00am
September 20, 2020

The Sixteenth Sunday after Pentecost

SUNDAY SERVICES

8:00 Morning Prayer

10:00 Choral Matins

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

VOLUNTARY *O God, thou faithful God (from Fourteen Chorale Improvisations)*

Sigfrid Karg-Elert

OPENING SENTENCE

All stand

The Officiant says

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

BIDDING OF CONFESSION

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept

Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE INVITATORY AND PSALTER *(sung by the choir)*

All stand

O Lord, open thou our lips. Plainsong
and our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen
Praise ye the Lord.
The Lord's name be praised.

VENITE *(sung by the choir, the people standing)*

Richard Goodson

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.
O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.
O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE FIRST LESSON:

Jonah 3:10-4:11

The people sit

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be

angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader Here endeth the First Lesson

Silence may follow

PSALM 145:1-8 (*COVERDALE TRANSLATION*)

William Marsh

- 1 I will magnify thee, O God, my King *
and I will praise thy Name for ever and ever.
- 2 Every day will I give thanks unto thee *
and praise thy Name for ever and ever.
- 3 Great is the Lord, and marvellous worthy to be praised *
there is no end of his greatness.
- 4 One generation shall praise thy works unto another *
and declare thy power.
- 5 As for me, I will be talking of thy worship *
thy glory, thy praise, and wondrous works;
- 6 So that men shall speak of the might of thy marvellous acts *
and I will also tell of thy greatness.
- 7 The memorial of thine abundant kindness shall be shewed *
and men shall sing of thy righteousness.
- 8 The Lord is gracious, and merciful *
long-suffering, and of great goodness.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE SECOND LESSON:

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit,

striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader Here endeth the Second Lesson

Silence may follow

The people stand

JUBILATE (*sung by the choir*)

George Mcfarren

O be joyful in the Lord, all ye lands; *
 serve the Lord with gladness
 and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
 we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
 be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
 and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen

THE THIRD LESSON:

Matthew 20:1-16

The people sit

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go;

I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Reader Here endeth the Third Lesson

Silence may follow

THE HOMILY

Father Goodheart

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS *(sung by the choir)*

Plainsong

The people kneel

The Lord be with you.

And with thy spirit.

Let us pray.

THE LORD'S PRAYER

Plainsong

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SUFFRAGES

Plainsong

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

The Collect of the Day

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

The people sit

GREETINGS

ANTHEM: *Give almes of thy goods*

Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

The people kneel

PRAYERS OF INTERCESSION AND THANKSGIVING

We pray for those for whom our intercessions have been requested.

We pray for our parish family.

We pray for the departed.

We pray for our own needs and the needs of others.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The people sit until the procession

VOLUNTARY *I thank thee, dearest Lord (Antiphon)*

Sigfrid Karg-Elert

**Please remain in your seats until the conclusion of the Voluntary.
The ushers will direct you to the appropriate exits.**

CHOIR:

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

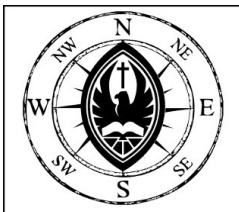
Marty Angiulli – Tenor

Steve Galloway – Bass

The Flowers at the Church Altar are given to the Glory of God by Dr. Gregory G. Gaar in loving memory of his parents, Jack Gordon and Betty Lawley Gaar.

The Flowers at the Chapel Altar are given to the Glory of God by John and Ashley Guyton in thanksgiving for family.

The Candle in the Sanctuary Light is given to the Glory of God by Ellie Taylor in loving memory of James Reid Taylor.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 20, 2020

Worship in St. John's

8:00 a.m. Morning Prayer, Church

10:00 a.m. Choral Morning Prayer, in the Church and streamed on Facebook Live

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

We have resumed the Thursday 10:00 a.m. Healing Prayer Service in the church. There will be appropriate safe distancing, masks, and no Eucharist.

Evening Prayer

Fr. Connelly streams evening prayer daily Monday through Saturday at 3:00 p.m. live on our Facebook page.

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Weekday School Chapel Service

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: www.stjohnseagles.org/daily-chapel and services go live at 6:00 a.m., Monday through Friday.

Small Group Ministries and Classes

Wednesday Afternoon Adult Sunday School

The group meets by Zoom from 2:00 to 3:00 p.m. Topics are suggested by the group. If you would like to join, contact Deacon Kathleen at kmoore@stjohnstampa.org for the login.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at 785.9400 or

Sunday Sermon Audio Available

Audio versions of weekly sermons are on our website. They are uploaded on Mondays. Click on the **Sermons** button in the top right of our homepage.

Pastoral Care

Your clergy are available to you for pastoral conversations. If you are unable to reach them at the parish offices, 259.1570, please call directly. They can be reached at these numbers: Pastoral Emergency Line: 813.906.5199; Fr. Connelly: 813.250.6293; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our weekly services are said Morning Prayer at 8:00 a.m. and Choral Morning Prayer, or Matins, at 10:00 a.m. The 10:00 a.m. service is streamed live on Facebook. We will offer services of Morning Prayer on Sundays until it is safe to resume the distribution of Communion.

Safe distancing procedures are in place for entering, seating, and exiting. Safe distancing in seating results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Compass Points

Annual Women's Retreat

The Retreat, sponsored by the Contemporary Women's Bible Study group, is scheduled for Saturday, September 26 from 10:00 a.m. to 3:00 p.m. For those who feel comfortable in person, we have reserved a large space at the Franciscan Center that will allow for safe distancing. For those who would prefer to participate from the safety of home, there will be opportunities to Zoom in during the day. If you are interested in participating, please contact Deacon Kathleen at kmoore@stjohnstampa.org and let her know your preference. We will discuss selections from Barbara Brown Taylor's book, *Learning to Walk in the Dark*, and other readings and reflections will be provided.

Healing Prayer Service Has Resumed

We have resumed the Thursday 10:00 a.m. Healing Prayer Service in the church. There is appropriate social distancing, masks, and no Eucharist. We hope you will join us.

Moms' Meetup Zoom!

We miss you all! Please join us Thursday, September 24 for a Zoom meeting at 9:00 a.m. We would love to hear from you and take a few minutes for fellowship and friendship. Please email Ayana at agraday@stjohnstampa.org or Sarah Bricklemeyer at sarah_milton@hotmail.com for the meeting ID. Hope to see you there!

Women's Mid Morning Bible Study

On Tuesday, September 22, the Women's Mid Morning Bible Study will continue our fall study of some of the general letters or epistles using the commentary *The Early Christian Letters for Everyone: James, Peter, John and Judah* by N. T. (Tom) Wright, as our study guide. Father Chip will guide our discussion of James 3:13 - 5:19. It is a virtual class, using St. John's Zoom, and will begin at 10:15 a.m. to allow time for greeting one another prior to the lesson (please note later time for this session). The lesson time will be 10:30 to 11:30 a.m. Subsequent classes will be on alternate Tuesdays ending on December 1. The class is open to all women in the Parish as well as friends.

To sign up, or for more information regarding the study, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com

Grief Resources

Our public hour long conversation on grief is intended to be a resource and forum for anyone experiencing grief or tending to others experiencing grief. Our four speakers are all St. John's parishioners. Nancy Walker, author of *100 Days: Dying to Tell His Story*, will share with us her perspective on grief. Harry Hedges will discuss how support groups can be helpful and the general landscape of bereavement support groups in Tampa. Michael Eachon will give an overview of the Mourner's Path program and Pam Shives will give an overview of the Faithful Friends ministry.

Our hope is that this conversation will provide spiritual comfort and fellowship as well as helpful information about available resources. The conversation will be held on Zoom on Tuesday, October 6, at 4:00 p.m. and recorded for later distribution. Contact Fr. Cannon at mcannon@stjohnstampa.org and he will send you the link.

In addition to this talk, St. John's supports people experiencing grief in a variety of ways including regular contact, grief support literature, special informational events, pastoral counseling, and a reference library. A full listing is on our website under *Parishioner Resources: Grief Resources*.

Calling all Quarantine Cooks!

St. John's logo aprons are for sale for \$20 in the Parish Offices. Quantities are limited, contact John Edgar at 259.1570 or jedgar@stjohnstampa.org if you would like one. All proceeds will benefit our Ministries.

EYC is Back!

St John's EYC will continue to meet every Sunday afternoon with safe distance and masks required at all times. We will meet most Sundays in the Parish Hall, with an Outdoor EYC the 1st week of each month. Middle schoolers (6th through 8th graders) will meet each week from 4:30 to 5:30 p.m., and high schoolers (9th through 12th graders) from 5:30 to 6:30 p.m. We will not be serving dinner, but there will be individually wrapped snacks and drinks available.

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John and Suzanne Crosby; Nancy Adams; Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam Scruggs, Baldwin Barnes; Laurie and Sammy Cruse; The Hough Family; Marianne Paras and family; Jennielle Denn and family; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Betty Lawley Gaar

Jack Gordon

Nick Paras

James Reid Taylor

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

September 20, Molly Adams, B.G. Holmberg, Phil Leigh

September 21, Leigh Coursen, Bob Crowder

September 22, Mark Stillie, Heath Patenaude, Erika Cannon

September 23, Anne Hyatt, Mikel Peel, Lillie Lowry, Elise Bexley

September 24, Robert Vawter, Mike Nolan, A. J. Valdes, Lauren Brown

September 25, Paul Weekley, Thomas Bricklemeyer, Wayne Capen, Emily Deitzer

September 26, None

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City in the Diocesan cycle of prayer;

Pray for the Province of the Episcopal Church of South Sudan and The Most Rev. Justin Badi Arama, Bishop of Juba and Archbishop of the Province of the Episcopal Church of South Sudan, in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike and Jake.

We pray for healthcare workers, first responders, and all others whose work puts them in danger because of the pandemic. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG
EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH
THE REVEREND CHARLES E. CONNELLY

GREGORY A. HEARING (2020)
Senior Warden
PAUL A. BROKAW (2022)
DALLAS B. COFFIELD (2021)
BRETT D. DIVERS (2022)
RICHARD D. ECKHARD (2021)
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER
Clerk of the Vestry

DENNIS M. CARR (2020)
Junior Warden
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)
SUZY S. LOPEZ (2021)
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR
Treasurer

THE CLERGY AND STAFF

THE REVEREND CHARLES E. CONNELLY
XVI Rector
THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School
THE VENERABLE DR. KATHLEEN M. MOORE
Deacon
SIMON J. MORLEY
Organist and Director of Music
JOHN P. EDGAR
Parish Administrator
LAURIE D. LAWTHER
Financial Administrator
JANIS L. ELLIOTT
Office Assistant and Registrar
MARK W. SHIFLETT
Director of Facilities and Grounds

THE REVEREND JOHN R. PETERSON
Rector Emeritus
THE REVEREND MICHAEL D. CANNON
Associate Rector
THE REVEREND DONALD P. GOODHEART
Priest Associate
HUGH A. R. JEBSON
Head of Saint John's School
MICHAEL M. MATTHEWS
Chief Operations Officer
LEE M. LOWRY
Director of Communications
AYANA S. GRADY
Director of Children, Youth and Family Ministries

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.
If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.