



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II - 10:00am
July 11, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROCESSIONAL HYMN 495

In Babilone

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS: S280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSON

Amos 7:7-15

The people sit

Lector: A reading from the Book of the Prophet Amos

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Lector The Word of the Lord

People Thanks be to God

PSALM 85: 8-13 *Said in unison*

- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE EPISTLE

Ephesians 1:3-14

Lector: A reading from Paul's letter to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord
People Thanks be to God.

The people stand

SEQUENCE HYMN 615

St. Flavian

THE GOSPEL

Mark 6:14-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling

Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Father Robinson

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form I)*

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

The people kneel

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For those on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives,
and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life,
to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.
People And also with you.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Voluntary *Offertory in E-Flat Major*

Alexandre Guilmant

Hymn 380 Stanza 3

Old 100th

The people stand

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S129

Robert Powell

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

S119 (sung by all)

Plainsong/Douglas



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

[Alleluia.] Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,
 with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God.

CLOSING HYMN 535

Paderborn

VOLUNTARY Moderato in D Minor

Caspar Ett

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

GUEST ORGANIST: Dr. Jo-Anne Winslow

ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Constance Severn, Nancy Watkins, Cece Lane; 10:00 Joan McKay, Janice Straske, Vera Farmen, Lisa Leal, Laura Silva, Betty Carroll, Elizabeth Strong, Pat Rice

ACOLYTES: 8:00 David Kenyon; 10:00 Charlotte Graham, Issa Allbritton, Mae Allbritton, Laander Lowry

LECTORS: 10:00 Suzy Lopez, Lisa Leal

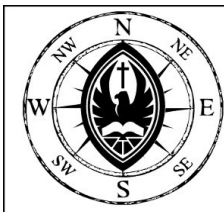
USHERS: 8:00 Kenneth Lane, Norman Miller; 10:00 Stephen Leal, John McKay, Mike Barna, Brett Couch

VERGER: David Kenyon

The Flowers at the Church Altar are given to the Glory of God by Fr. Robinson in thanksgiving for his wife, Linda, on the occasion of their 47th wedding anniversary.

The Flowers at the Chapel Altar are given to the Glory of God by their family in loving memory of and in gratitude for the lives of James Parnell and Lucille Hood.

The Candle in the Sanctuary Light is given to the Glory of God by Carol Balkcom and Edward Kaloust in memory of his son, Richard Kaloust.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 11, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church.

Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org for more information.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group is taking a break for summer. For information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

EYC (Episcopal Youth Community)

EYC is taking a break from weekly meetings for the summer. [Contact Ayana for more information](#) about youth activities.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

All fully vaccinated people are welcome to participate in worship without masks if they so choose. A seating area is designated for those who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones. We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our policies [at our website](#).

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Donations Needed

Got puzzles you don't use? If so, we know some super seniors who would really enjoy them. Just bring them by the office or place in the ministry barrels in the parish office foyer. In addition, we are accepting donations of food, clothing, and other items for the blue barrels. Some of the donations will be brought forward during the offertory to be blessed and then taken to Metropolitan Ministries.

Welcome to our Summer Guest Organist

We are delighted to welcome Dr. Jo-Anne Winslow to St. John's as Guest Organist for the month of July and first Sunday of August whilst Simon and the quartet are on their summer break. Jo has held a number of organist and academic positions in her career, and retired recently as Organist of South Shore United Church of Christ in Sun City, FL. We are most grateful for her time with us.

Pastoral Care Flowers Ministry: Your Help Needed

As you may notice, we have beautiful, fresh altar flowers once again and they need to be delivered to the sick and bereaved after their time in the church. The Pastoral Care flowers ministry delivers them after the Sunday service or on Monday morning. If you would like to be a part of this wonderful ministry, please call Miriam Faircloth for details at 352.3231 or 839.2838.

Canterbury Cross

Some of the Canterbury Tower faithful gathered around the new Canterbury Cross given to them by St. John's to adorn their worship room. From left to right are pictured Charlie Hough, Bonnie Hough, Barbara Brotherton, Peggy Stubbs, Sandy Murray, Pat Martin, and Fr. Cannon.



Holy Conversations Coming Soon

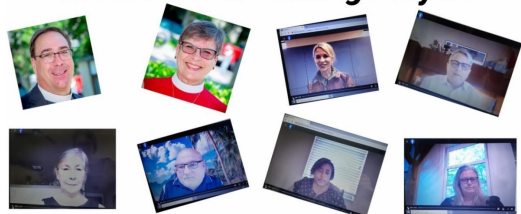
All are invited to participate in the upcoming *Holy Conversations* fellowship. This is a time of rich reflection and engagement among parishioners seeking to deepen their spiritual journey. They connect via Zoom for six conversations. This is an opportunity to get to know others within our church family, share moments of laughter, create connections, and deepen our faith. The group will begin the first week in August. If you would like to be a part of the group, please contact Lori Reho at lori.reho.2019@gmail.com or 239.745.1656 or call the church office at 259.1570. Please watch the *Weekly Scroll* for upcoming participant reflections.

EYC Movie Night!

Rising 6th through 12th graders! Come join us for a night of s'mores, friends, and fun at our EYC Movie Night on Friday, July 30, from 8:00 to 10:00 p.m. in the Parish Hall. Invite your friends--let's end the summer with a bang! [RSVP to Youth Minister Ayana Grady](#) by Sunday, July 25.

Evening Prayer "Faces"

'The FACES of Evening Prayer!'



Pictured at left are our very special "faces" of Evening Prayer - Deacon Kathleen Moore, Leland Baldwin, Dallas Coffield, Laura Hobby, Tania Wilkes, Dave Kenyon, Charlotte Maddox and Father Michael Cannon!

Evening Prayer continues each day (except Sunday) at 4:00 p.m. [on Facebook](#). Join us! The videos remain on our page, so if you can't catch the 4:00 p.m. livestream, you can watch anytime after, and look for a special social media and *Scroll* series on our "Faces" over the coming weeks!

Annual Canoe Trip Scheduled

Save the date for our annual parish canoe trip, sponsored by the Fathers Ministry, on Saturday, September 11! More details to come, stay tuned.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested:

Jackie Faircloth and her family; Jeff LeVines; Jonathan; Pam and Shailee; Jane; Anna, her family and her medical team; Collin; Ray Olsson; Bob Wilson; Cory; Alan Dawson; Thomas Cassedy and his family; Harris and Linda; Nelson Spoto; Baker; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed:

James Parnell Lucille Hood Richard Kaloust Susan Sharp Jean Lebo

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Our Pastoral Care Team

Our Rector Search Committee: Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Those who celebrate the anniversary of their birth this week

July 11, Denny Craig

July 12, Jamie Bogdan, Grant White

July 13, Nora Russell, Blake Stanford, Tory Stone

July 14, Bob Barnes, Elizabeth Hancock, Lollie Scott, Sophia Gray, Emory Peterson, Chad Merritt, Randy Taylor, Jake Slack, Kim French, Tyler Whittlesey, Rebecca Graff, Liam O'Brien, Travis Messer

July 15, Brant Peterson, Tamsen Williams, Claudia Young, Katie Heisel, David Hasselbach, Charles Harden, Janet Karpan

July 16, Jo Aphthorp, Hannah Rix, Jayce Hicks, Michelle Roberts, Elise Guinn, Kristin Kenney

July 17, Robert Watkins

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew and Taylor.

Health care workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

In the Diocesan Cycle of Prayer: Diocesan House, DaySpring Episcopal Center; Epiphany, Cape Coral; Good Samaritan, Clearwater; Good Shepherd, Dunedin; Good Shepherd, LaBelle; Good Shepherd, Punta Gorda; Good Shepherd, Venice

In the Anglican cycle of prayer: The Episcopal Church in the Philippines

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023) PAUL A. BROKAW (2022) ALVIE L. CASEY (2023) DALLAS B. COFFIELD (2021) LAURA M. CRUSE (2023)	RICHARD D. ECKHARD (2021) D. LOCKWOOD GRAY (2023) RICHARD B. HADLOW (2022) LAURA V. HOBBY (2021) JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.