



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SECOND SUNDAY IN



Holy Eucharist Rite II - 10:00am
February 28, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROPER ACCLAMATION

The people stand

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

THE DECALOGUE

The people kneel

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant may read one of the following sentences:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord.

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie eleison (*sung by the choir*)

Hans Leo Hassler

Kyrie eleison. Christe eleison. Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LESSON

Genesis 17:1-7, 15-16

The people sit

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall

be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector The Word of the Lord
People Thanks be to God

PSALM 22:23-32 (COVERDALE TRANSLATION) (*sung by the choir*)

Jonathan Battishill

- 23 O praise the Lord, ye that fear him *
 magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel;
- 24 For he hath not despised, nor abhorred, the low estate of the poor *
 he hath not hid his face from him, but when he called unto him he heard him.
- 25 My praise is of thee in the great congregation *
 my vows will I perform in the sight of them that fear him.
- 26 The poor shall eat, and be satisfied *
 they that seek after the Lord shall praise him; your heart shall live for ever.
- 27 All the ends of the world shall remember themselves, and be turned unto the Lord *
 and all the kindreds of the nations shall worship before him.
- 28 For the kingdom is the Lord's *
 and he is the Governor among the people.
- 29 All such as be fat upon earth *
 have eaten, and worshipped.
- 30 All they that go down into the dust shall kneel before him *
 and no man hath quickened his own soul.
- 31 My seed shall serve him *
 they shall be counted unto the Lord for a generation.
- 32 They shall come, and the heavens shall declare his righteousness *
 unto a people that shall be born, whom the Lord hath made.
- Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord
People Thanks be to God.

The people stand

THE GOSPEL

Mark 8:31-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY

Deacon Moore

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form II)*

The people kneel

Deacon:

I ask your prayers for God's people throughout the world; for our Bishop(s) ; for this
gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially].
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored [especially
whom we remember today].
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.
People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *Wash me thoroughly*

S.S. Wesley

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me.

The Great Thanksgiving *Eucharistic Prayer A*

The people stand

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (*sung by the choir*)

Robert Powell

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *(sung by the choir)*

Robert Powell

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.
Face covering is required. Family units must maintain safe distancing in the aisle.
Receive the host standing in front of the priest or deacon with your arms outstretched.
Return to your pew by the side aisles and consume the host after you are seated.**

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *Hide not thou thy face from us, O Lord (sung by the choir)*

Richard Farrant

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure: for we confess our sins unto thee, and hide not our unrighteousness: for thy mercies' sake, deliver us from all our sins.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

A SOLEMN PRAYER AND BLESSING

Deacon Bow down before the Lord.

Priest Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

The people stand after the Blessing

The Deacon dismisses the people.

People Thanks be to God.

The ushers will direct you to the appropriate exits.

CHOIR:

Simon Morley - Organist and Director of Music

Kristen Walker - Soprano

Tori Swilley - Alto

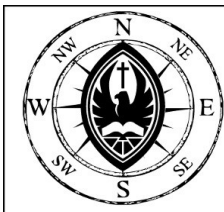
Marty Angiulli - Tenor

Steve Galloway - Bass

LECTORS:

David Wheaton, Drew Graham

The Candle in the Sanctuary Light is given to the Glory of God by Susan Lang with thanksgiving for all who are devoted to God in supporting St. John's parish.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE SECOND SUNDAY IN LENT

FEBRUARY 28, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group regularly meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures are in place for entering, seating, exiting, and distribution of the Holy Eucharist. This results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Wednesday Adult Christian Formation: A River Through the Desert Lenten Pilgrimage

The Wednesday Afternoon adult formation group is engaged in a six-week, online Lent program from St George's College in Jerusalem. For those who have visited the Holy Land, the program will recall its beauty, wonder and inspiration--a wonderful reminder of those times which undoubtedly will have left an indelible mark. For those who have not yet been able to make their pilgrimage, we hope it will serve as a taste to inspire you to find your way there in the future. The program topics are: Week 2 - The Water Well; Week 3 - The Mountain; Week 4 - The Sea; Week 5 - The Road; Week 6 - The Garden. All are invited. We will meet on Zoom on Wednesdays from 2:00 to 3:00 p.m.; there will be videos to watch at home. For more information contact Deacon Kathleen at kmoore@stjohnstampa.org or 785.9400.

On Forgiveness Lenten Series Continues

Our Lenten series *On Forgiveness* is presented by the clergy and staff of St. John's each Wednesday from 6:00 to 7:00 p.m. on Zoom. These conversational sessions feature stories from a documentary entitled "The Power of Forgiveness," explore the meaning of the parable of The Prodigal Son using Henri Nouwen's *Return of the Prodigal Son*, and provide practical resources for approaching and processing forgiveness as found in the Book of Common Prayer and in tradition. Contact us at parish@stjohnstampa.org to learn more and to get the link.

Sandwich Sunday Hosts Needed

We are in need of Sandwich Sunday Hosts for March 21, April 18, May 16, June 20, July 18, August 22, November 21, and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

Pastoral Care Ministries Seek Volunteers

The Pastoral Care Ministries have opportunities that require a minimal time commitment but lots of blessings in return. If you can help or want more information, contact [Fr. Michael Cannon](#) or [Sharon Stoll](#). Teams are: Meals Ministry, Flower Team, and Home/Phone Visitors.

The Way of the Cross Offered

The Way of the Cross liturgy will be performed in the church each Wednesday of Lent at 5:00 p.m. and [broadcast online](#). The schedule of leaders is as follows: March 3 - Ayana Grady, March 10 - Fr. Goodheart, March 17 - Fr. Reho, March 24 - Deacon Moore.

Lent Resources

To assist you in your observance of a holy Lent, St John's offers a variety of resources. Visit our website at www.StJohnsTampa.org/lent-2021-resources to see them.

Invite-Welcome-Connect Needs You!

The Invite-Welcome-Connect team would love your help spreading the word about our wonderful parish! Yard signs and invite cards are available in the parish office, or download and email our digital invitation by clicking on the image to the left. For more information or to have a sign or notecards delivered, [contact Donna Gem](#).

Easter Egg Hunt!

St John's Sunday School will host an Easter Egg Hunt on Sunday, April 3 (Holy Saturday) at 10:00 a.m.! The Hunt will start in the St John's Church courtyard. All activities will be outdoors, and masks are required. If you would like to sign up to participate, please contact Ayana Grady at agrady@stjohnstampa.org.

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; Walt Hardenstine; Dean Hamric and Burt Mulford; Peggy Sauerwein; Pat LeVarge; Derek Krueger; Jayce Hicks; Sandy Koulouris; Jesse; John; Don Sillman; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Susan Frick

Jody Bailey

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

February 28, Ryan Divers, Sandy Rief, Patricia Ferguson

March 1, Bill Lax, Phyllis Lax, Justin Williams, Ed Page, Ed Neugaard, Alex Sincell

March 2, Rosemary Armstrong, Larry Peel, Peter Arcuri, Ben Mackie, Christopher Osborn, Lionel Lowry

March 3, Nicholas Hearing, Nedra McCraw, Stephanie Andrews, Sydney Heller, Charles Graff, Eva Lick, Joe Bedore, Jack Frayer

March 4, Mallory Scarritt

March 5, Denise Cassedy, Logan Peterson, Charlotte Wiese, Dawn Merritt, Lauren Maya, Brian Stricker, Anne Koch, Steve Messer

March 6, Emmett Lee, LeAnn Corey, Steve Pralle, Clark Roberts, Hugh Cruse, Daniel Ringhoff, Garrett Tozier

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island in the Diocesan cycle of prayer;

Pray for Iglesia Anglicana de la Region Central de America in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike and Jake.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG
EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022)
Senior Warden
SARAH W. BRICKLEMYER (2023)
PAUL A. BROKAW (2022)
ALVIE L. CASEY (2023)
DALLAS B. COFFIELD (2021)
LAURA M. CRUSE (2023)

LAURA V. HOBBY
Clerk of the Vestry

SUZY S. LOPEZ (2021)
Junior Warden
RICHARD D. ECKHARD (2021)
D. LOCKWOOD GRAY (2023)
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)

CARLETON D. COMPTON
Treasurer

THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School
THE VENERABLE DR. KATHLEEN M. MOORE
Deacon

SIMON J. MORLEY
Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER
Financial Administrator

JANIS L. ELLIOTT
Office Assistant and Registrar

MARK W. SHIFLETT
Director of Facilities and Grounds

THE REVEREND JOHN R. PETERSON
Rector Emeritus

THE REVEREND MICHAEL D. CANNON
Associate Rector

THE REVEREND DONALD P. GOODHEART
Priest Associate

HUGH A. R. JEBSON
Head of St. John's School

MICHAEL M. MATTHEWS
Chief Operations Officer

LEE M. LOWRY
Director of Communications

AYANA S. GRADY
*Director of Children, Youth and
Family Ministries*

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.