



# ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Our mission is to proclaim, by word and example,  
the good news of God in Christ, and to build a spiritual community  
forming Christians of all ages through worship, education, and outreach.

## THE SECOND SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II - 10:00am

January 16, 2022

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

PROCESSIONAL HYMN 7

*Ratisbon*

*The people stand*

PROPER ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE 129

*Mowsley*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LESSON

Isaiah 62:1-5

*The people sit*

*Lector* A Reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 36:5-10** (*sung by the choir*) (COVERDALE TRANSLATION)

Sir John Goss

5 Thy mercy, O Lord, reacheth unto the heavens \*  
and thy faithfulness unto the clouds.

- 6 Thy righteousness standeth like the strong mountains \*  
 thy judgements are like the great deep.
- 7 Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God \*  
 and the children of men shall put their trust under the shadow of thy wings.
- 8 They shall be satisfied with the plenteousness of thy house \*  
 and thou shalt give them drink of thy pleasures, as out of the river.
- 9 For with thee is the well of life \*  
 and in thy light shall we see light.
- 10 O continue forth thy loving-kindness unto them that know thee \*  
 and thy righteousness unto them that are true of heart.
- Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen

**THE EPISTLE**

1 Corinthians 12:1-11

*Lector* A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector* The Word of the Lord

*People* Thanks be to God.

*The people stand*

**SEQUENCE HYMN 126**

*Dundee*

**THE GOSPEL**

John 2:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn

the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon*     The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

## THE SERMON

Father Cannon

*The people sit*

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (Form IV)

*Deacon* Let us pray for the Church and for the world.

*The people kneel*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **Commissioning for the Sacred Ground Ministry**

Dear People of God, God calls us to be a people of reconciliation, serving a world in need. Courageous women and men have taken the risk of standing up and speaking out for the least and the lowest. This work involves moving beyond ourselves in order to seek and serve Christ and one another. We are all called to the work and ministry of justice and reconciliation. Our purpose is to commission these persons to the Sacred Ground Ministry.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Presider* Will you proclaim the good news of reconciliation in both word and deed?

*People* I will, with God's help.

*Presider* Will you strive to see Christ in all persons, both with whom you agree and disagree?

*People* I will, with God's help.

*Presider* Will you seek to mend what is broken by human sin and greed?

*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Presider concludes*

In the name of God and of this congregation, I commission you to stand up, speak out, and live into the reign of Christ our Savior through the Sacred Ground Ministry.

### **THE PEACE**

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

### **Offertory Anthem** *Tres Magi de Gentibus*

C.S. Lang

Eastern Monarchs, sages three, come with gifts in great plenty; worship Christ on bended knee,  
Cum Virgine Maria. Gold, in honour of the King, Incense to the Priest they bring, Myrrh, for time  
of burying. On that dreadful day, the last, He forgive our sinful past! To his mercy cling we fast!  
His the praise and glory be, Laud and honour, victorie, power supreme, and so sing we. On the feast-  
day of his birth, set on thrones above the earth, angels chant in holy mirth. Thus to bless the One in  
Three, let the present company raise the voice of melody.

### **Hymn 94 Stanza 6**

*Winchester Old*

*The people stand*

### **The Great Thanksgiving** *Eucharistic Prayer B*

*The people stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth Because in the mystery of the Word made flesh, thou  
hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face  
of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus S125**

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to  
us in creation; in the calling of Israel to be your people; in your Word spoken through the  
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you  
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil, and made us worthy to stand before you. In him,  
you have brought us out of error into truth, out of sin into righteousness, out of death  
into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever blessed Virgin Mary, blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

**WE BREAK BREAD AND SHARE THE GIFTS OF GOD**

*The Celebrant breaks the consecrated Bread.*



## Fraction Anthem S164

Franz Schubert

Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

**Communion Motet** *From the rising of the sun*

Sir Frederick Gore-Ouseley

From the rising of the sun unto the going down of the same My Name shall be great among the Gentiles; and in ev'ry place incense shall be offer'd up unto My Name: for My Name shall be great among the heathen, thus saith the Lord!

*For the fruit of all creation*

Francis Jackson (1917-2022)

(The text is that of Hymn 424)

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING *A Priest gives the Blessing*

THE DISMISSAL *The Deacon dismisses the people*

*People* Thanks be to God.

CLOSING HYMN 135

*Salzburg*

VOLUNTARY *Exultemus*

Percy Whitlock

**Please leave the church quietly in respect for those who choose to stay for the Voluntary.**

*In memory*

Francis Jackson, Organist Emeritus of York Minster, a giant in the world of Anglican music and whose Communion Service in G we sing here, has passed away at the grand age of 104. Organist of York Minster from 1946 to 1982, he succeeded Sir Edward Bairstow, the great Edwardian organist who saw the Minster's musical worship through two world wars. Jackson wrote many important services and hymn tunes, most notably the popular East Aclam, which is generally sung to the words "For the Fruits of His Creation" by Fred Pratt Green. It is named after the village in North Yorkshire where Jackson made his home. The choir will sing this hymn as a second Communion Motet this morning, in his memory and honour.

ASSISTING IN THE SERVICES

**ALTAR GUILD:** 8:00 Francie Brooks, Heddy Brown; 10:00 Sally Olsson, Susan Lang, Ruth Passquarello, Pat Wilson, Carol Blume, Mariellen Curtis

**ACOLYTES:** 8:00 Michael Eachon; 10:00 Bailey Turnquist, William Farmen, Allison Decelles, Trenten Decelles, Caroline Little

**LECTORS:** 10:00 Suzy Lopez, Paul Brokaw, Dallas Coffield

**USHERS:** 8:00 Oliver Roberts, Ben Nelson; 10:00 Paul Carastro, Michael Matthews, Robert Thomson, Robert Alter, John Jenkins

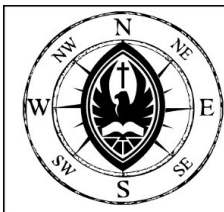
**VERGER:** Michael Eachon

**OBLATION BEARERS:** Sacred Ground

**The Flowers at the Church Altar** are given to the Glory of God by David and Dottie Webster in thanksgiving for the blessings of love, life, family and friends.

**The Flowers at the Chapel Altar** are given to the Glory of God by Susan Lang in thanksgiving for the ministry of Fr. James Reho, and Godspeed to him and Lori, as he leads St. Catherine's as their new rector.

**The Candle in the Sanctuary Light** is given to the Glory of God by Larry and Francie Brooks in thanksgiving for their children and grandchildren.



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 16, 2022

### **Worship in St. John's**

- 8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church, on [Facebook](#) and on [our website](#)

### **Virtual Ministries and Worship**

Please visit [www.stjohnstampa.org/meetings-and-worship](http://www.stjohnstampa.org/meetings-and-worship) for a full listing and links to resources.

### **Group Prayer and Pastoral Care**

#### **The Holy Eucharist during the Week**

The Holy Eucharist is celebrated in the Church at 12:15 on Wednesdays and at 10:00 a.m. on Thursdays (with healing).

#### **Evening Prayer**

Clergy, staff, and parishioners stream evening prayer daily Monday through Saturday at 4:00 p.m., or catch it later in the day on [our Facebook page](#).

#### **Compline (Night Prayer)**

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at [www.ssje.org](http://www.ssje.org).

### **Small Group Ministries and Classes**

#### **Wednesday Afternoon Adult Formation**

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) for info.

#### **Men's Thursday Bible Study and Lunch**

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact Lanny Russell at [dlrncrtpa@verizon.net](mailto:dlrncrtpa@verizon.net).

#### **Contemporary Women's Bible Study**

CWBS holds a weekly virtual study on Tuesday evenings at 6:00 p.m. but is taking a break for the holidays. Contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### **Women's Mid Morning Bible Study**

The group meets on alternate Tuesdays on Zoom. For more information, contact Sally Wiley at [wiley48sm@gmail.com](mailto:wiley48sm@gmail.com) or 244.4497.

### **Youth and Children's Ministries**

EYC meets each Sunday. The nursery is open at both the 8:00 and 10:00 a.m. services and Children's Sunday School takes place during the 10:00 a.m. service. [Contact Ayana](#) at [agrad@stjohnstampa.org](mailto:agrad@stjohnstampa.org) with questions.

### **Pastoral Care**

Please call upon your clergy for pastoral conversations at the church office at 259.1570, or directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### **Service Notes**

Our Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live on [Facebook](#) and [on our website](#).

We encourage, but do not require, all worshippers to wear a mask. All ministers of the liturgy (clergy, acolytes, vergers, etc.) will be masked, except when addressing the congregation. The "mask only" seating area at St. John's has been enlarged (and clearly marked) in the church for those members of the congregation who are not fully vaccinated or who prefer to continue social distancing for their own comfort and the safety of their loved ones. Only persons wearing masks may sit in this section.

We will continue congregational singing, but only those who are masked should sing.

Communion will be given in one kind only for the time being.

### **Giving to St. John's**

There are many ways to make a one time or recurring gift to your parish. Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

You can also give safely by text. In the To field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete your secure payment.

# Compass Points

## New Rector News

Our new Rector Fr. Chris Wood and his family (wife Kate, and children Maggie Jane, Michael, and Martha) are moving in! Their first Sunday with us will be February 6. We hope you will make plans now to join us at either the 8:00 or 10:00 a.m. service to meet the family who will be such an important part of our parish!

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### Fr. Reho Farewell and Celebration

We congratulate Fr. James Reho, who has just accepted a call to become Rector of St. Catherine's Church in Temple Terrace. Fr. Reho has served as Chaplain for the School, with preaching and celebrating responsibilities on Sundays for the parish, since the summer of 2019. His last Sunday with us will be January 23, when he will preach and celebrate at both the 8:00 and 10:00 a.m. celebrations of the Holy Eucharist. **There will be a reception for him and Lori following the 10:00 a.m. service.** A "purse" will also be presented to him on that final Sunday. If you would like to contribute to this financial gift for Fr. James, click the "Give Now" button on our website, adding the note, "Fr. Reho's Purse," or mail a check made out to St. John's with "Fr. Reho's Purse" in the memo line.

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### Women's Retreat: February 5

The annual St John's Women's Retreat will be held on Saturday, February 5, in person at the Franciscan Center in Tampa. The day will include prayer, conversation, music, quiet time, and a discussion of Barbara Brown Taylor's book, *Holy Envy*. The retreat is offered as a gift to the women of the parish by the Contemporary Women's Bible Study group. All women of St John's and their friends are invited. For information and to register, contact Deacon Kathleen at 785.9400 or [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org).

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### 2022 Sandwich Sundays

We need Sandwich Sunday hosts for this year! Hosts can assemble lunches at their own homes and deliver them to Faith Cafe the next day, or assemble them in the Parish Hall with help from other parishioners. Costs are reimbursed by the parish. Dates are: January 16, February 20, March 20, April 17, May 15, June 19, July 17, August 21, September 18, October 16, November 20, and December 18. Contact Cindy Martin at [cdmcsa@gmail.com](mailto:cdmcsa@gmail.com) to help!

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### Chapel of the Resurrection: Planting and Planning

The Chapel of the Resurrection is getting new plantings. Please know that the removal of the older plants was done by volunteers, longtime (even some lifelong) members of St. John's who treated this sacred ground in an appropriate and particular manner. Strategic planning for the space has begun with dedicated volunteers. The new plantings will begin in stages in the coming months. Please contact Suzy Lopez at [suzy\\_lopez@hotmail.com](mailto:suzy_lopez@hotmail.com) with questions.

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### Adult Enquirers Class to Begin Soon

Our Adult Enquirers Class will prepare participants for adult Baptism, Confirmation, Reception, or Reaffirmation, and will meet most Sundays from 12:30 to 2:00 p.m. with lunch included. There may be a nursery provided if needed. Please contact Fr. Michael at [mcannon@stjohnstampa.org](mailto:mcannon@stjohnstampa.org) with questions and look for more information soon.

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### Flowers and Candle Dedications Available

Flowers and the candle on the High Altar and the flowers at the Chapel Altar are financially supported by individuals and families in memory of departed loved ones or in thanksgiving for blessings received. If you would like to make a memorial or give a gift in thanksgiving on one of the dates below, contact us at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org) or 259.1570. Available dates are: February 6 - Church Altar flowers; February 20 - Church Altar flowers; February 20 - Chapel Altar flowers.

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### Oberammergau Passion Play

The Oberammergau Passion Play, delayed by the pandemic, now is planned for 2022. Offered only once in a decade, there is great anticipation and excitement about its 2022 return. St. Bartholomew's Travel Society has secured a small number of spaces in the tour offered by ETS Tours which begins June 1. The ten day, all-inclusive tour starts from \$5,098. It is expected that this tour will fill up quickly. Deadline for registration is January 31, 2022. Please direct questions to [lindarobinsonsrq@gmail.com](mailto:lindarobinsonsrq@gmail.com).

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

**All bishops and other ministers:** Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

**Those who govern:** Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

**The sick and others for whom our prayers have been specially requested:**

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Betty Carroll; Julie Creighton; Sara Stone; Pat LeVarge; Connie and Art Severn; Linda Robinson, Jackie Preis, Karin Otero, YaYa Soash, Lillie Lowry; Adelaide Few; David Cannon; Jayce Hicks; Howard Roberts; Stefanie Austell; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

**The departed:**

Adele Bullis                      Michael Farrell

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

**Our Companion Diocese in the Dominican Republic**

**Our Parish Day School**

**Our Pastoral Care Team**

**Those who celebrate the anniversary of their birth this week**

January 16, Michael Colgan, Connor Schriels, Elizabeth Calfee, Margo Hirons, Hunter Sozio

January 17, Harry Greene

January 18, Suzanne Cuthbertson, Dottie Webster, Susan Webster, Dottie Miller, Cristy Braun, Lisa Ruas

January 19, Karen Rabbitt, Jeff Hunt, Parker Milling, Ralph Sevelius, Ashley Reese

January 20, Ellis Weekley, Helen Schumal, James Harrington

January 21, Laura Cruse, Marla Farrior, Peggy Sauerwein, Brenna Garber

January 22, James Graff, Doug Arthur, Kelly Holbrook

**The members of our armed forces deployed abroad,** especially Rich, Mike, Jake, Matthew, Taylor and Winston.

**Health care workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

**In the Diocesan Cycle of Prayer:** Holy Spirit, Osprey; Holy Spirit, Safety Harbor; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota; Grace Church, Tampa; Clergy spouses and widows of the Diocese of Southwest Florida

**In the Anglican cycle of prayer:** The Church of England

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG  
EMAIL: PARISH@STJOHNSTAMPA.ORG

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

## THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHOR <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>
JEFF EDMONSON <i>Maintenance Supervisor</i>	

KENTON JOHNSTON,  
SHANE JEFFCOAT, ARMANDO BAROSA, ANDRES CASTRO  
*Sextons*

## STANDING NOTICES

**VISITORS WHO ARE HERE FOR THE FIRST TIME** are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.** If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.