



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SECOND SUNDAY AFTER PENTECOST

Choral Eucharist Rite I – 10:00am
June 6, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROCESSIONAL HYMN 47

Gott sei Dank

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

The Celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS: *Missa Brevis in D (sung by the choir)*

Everett Titcomb

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSON

Genesis 3:8-15

The people sit

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Lector The Word of the Lord

People Thanks be to God

PSALM 130 (COVERDALE TRANSLATION) *(sung by the choir)*

Sir Henry Walford Davies

- 1 Out of the deep have I called unto thee, O Lord *
Lord, hear my voice.
- 2 O let thine ears consider well *
the voice of my complaint.
- 3 If thou, Lord, wilt be extreme to mark what is done amiss *
O Lord, who may abide it?
- 4 For there is mercy with thee *
therefore shalt thou be feared.
- 5 I look for the Lord; my soul doth wait for him *
in his word is my trust.
- 6 My soul fleeth unto the Lord *
before the morning watch, I say, before the morning watch.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy *
and with him is plenteous redemption.
- 8 And he shall redeem Israel *
from all his sins.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord

People Thanks be to God.

The people stand

SEQUENCE HYMN 194

St. Albinus

THE GOSPEL

Mark 3:20-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE HOMILY

Deacon Moore

The people sit

THE NICENE CREED

Officiant and People together, all standing

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor _____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins
and wickedness,

which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;

and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *Save us, O Lord (sung by the choir)*

Sir Edward Bairstow

Save us, O Lord, waking, guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace. *Amen.*

The Great Thanksgiving *Eucharistic Prayer II*

The people stand

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Everett Titcomb

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *Agnus Dei (sung by the choir)*

Everett Titcomb

○ Lamb of God, that takest away the sins of the world, have mercy upon us.

○ Lamb of God, that takest away the sins of the world, have mercy upon us.

○ Lamb of God, that takest away the sins of the world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,
with thanksgiving.

Please remain in your pew until the ushers invite you to move forward toward the altar.

Family units must maintain safe distancing in the aisle.

Receive the host standing in front of the priest or deacon with your arms outstretched.

Return to your pew by the side aisles and consume the host after you are seated.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto
everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in
thy heart by faith, with thanksgiving.

Communion Motet *Almighty and everlasting God (sung by the choir)*

Orlando Gibbons

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and
necessities, stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING *A Priest gives the Blessing*

CLOSING HYMN 445

Gerontius

The people sit.

VOLUNTARY *Coronation March "Crown Imperial"*

Sir William Walton

The people stand in place as the procession begins.

THE DISMISSAL *The Deacon dismisses the people*

People Thanks be to God.

The ushers will direct you to the appropriate exits at the end of the service.

CHOIR:

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

Marty Angiulli – Tenor

Steve Galloway – Bass

ACOLYTES: Bailey Turnquist, Sophia Gray, Katey Coursen

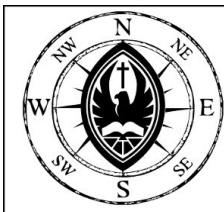
LECTORS: David Wheaton, Paul Brokaw

VERGER: David Kenyon

The Flowers at the Church Altar are given to the Glory of God by Janice Williams in loving memory of her husband Dr. Edward Williams and in thanksgiving for their children and grandchildren.

The Flowers at the Chapel Altar are given to the Glory of God by Maria Howey in loving memory of family members.

The Candle in the Sanctuary Light is given to the Glory of God by Helen Straske in honor of Stephen and Janice Straske and family in celebration of all the special events of 2021.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE SECOND SUNDAY AFTER PENTECOST

JUNE 6, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite I, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care **Healing Service**

This service takes place on Thursdays at 10:00 a.m. in the church.

Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org for more information.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group is taking a break for summer. For information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

EYC (Episcopal Youth Community)

EYC is taking a break for summer. [Contact Ayana for more information](#) about youth activities.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Effective Sunday, May 30, all fully vaccinated members of the congregation are welcome to participate in worship without masks if they so choose. A seating area is designated for those members of the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones. We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our updated policies [at our website](#).

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Updated COVID Guidance

All of us at St John's—congregation, clergy, and staff—have done a magnificent job of keeping one another safe during the time of COVID. We have been diligent about following the guidance of the Centers for Disease Control (CDC), the Episcopal Church, the Diocese of Southwest Florida, and our local authorities.

As you know, the CDC recently issued new guidance to the effect that "fully vaccinated people can resume activities without wearing a mask or physically distancing, except where required by federal, state, local, tribal, or territorial laws, rules, and regulations, including local business and workplace guidance."

Therefore, effective Sunday, May 30:

- All fully vaccinated ministers, adult acolytes, vergers, and musicians in the chancel may stop wearing masks. Youth acolytes who are not fully vaccinated will continue to wear masks during the worship service.
- Capacity in the body of the church will no longer be limited to 100 people.
- All fully vaccinated members of the congregation are welcome to participate in worship without masks if they so choose.
- A seating area will be designated (and clearly marked) for those members of the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones.

We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our updated policies [on our website](#).

Sandwich Sunday Hosts Needed: Only Two Dates Remain!

We are in need of Sandwich Sunday Hosts for just two more dates: November 21 and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

Coffee Is Brewing!

Coffee Hour Hospitality returns today, Sunday, June 6, in the Courtyard! We welcome everyone who is comfortable doing so to join us for fellowship and food after both services each Sunday going forward.

Sacred Ground Circle Forming

We are excited to announce that we are forming a new Circle for the film-based dialogue series on race and faith called *Sacred Ground*. The series will be held in a small group limited to 15 people and conducted on Zoom in 10 sessions. The group will be invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. *Sacred Ground* is part of *Becoming Beloved Community*, the Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. For more information, [contact Fr. Cannon](#).

UT Student Needs Housing Help

We have been asked for help by one of the students negatively impacted by the housing shortage at the University of Tampa this fall, a situation you may have read about in local media. The 20-year old Episcopal girl from the Bahamas is in need of a bedroom and bathroom for the fall term beginning August 23. If you have a spare room and feel called to help, please contact Fr. Cannon.

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry and Jean Denney; Pam; James Edgar; Jane; Anna; Mackenzie; Pauline Dean; Whitney and Mary Jo Woodham; Bob; Alan; Tom Cassidy; Betsy Stagg; Margot; Justin and Leah Roman; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Dr. Edward Williams

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

June 6, none

June 7, Carole Page, Sean McClelland, Elizabeth Whiteley, William Farnen, Lucy Henry

June 8, Deborah Foley, Jimmy Robbins, Georgia Roberts

June 9, Doug Norton

June 10, Henry Woodroffe, Bob Thomson

June 11, Skyler Norton, Matthew Kendall, Colin Kendall

June 12, Hayley Divers

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice and St. Martin's, Hudson in the Diocesan cycle of prayer;

Pray for The Church of the Province of Myanmar (Burma) in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew and Taylor.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH
THE REVEREND DR. FREDRICK A. ROBINSON

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.
If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.