



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA



**GOOD
FRIDAY**

12:00 Noon
The Liturgy for Good Friday
April 2, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

OPENING SENTENCES

The people stand as the ministers enter in silence.

All kneel for silent prayer, after which the Officiant stands and says

Blessed be our God.

People For ever and ever. Amen

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Isaiah 52:13-53:12

The people sit

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 22:1-22 (COVERDALE TRANSLATION) (*sung by the choir*)

Samuel Wesley

- 1 My God, my God, look upon me; why hast thou forsaken me *
and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not *
and in the night-season also I take no rest.

- 3 And thou continest holy *
O thou worship of Israel.
- 4 Our fathers hoped in thee *
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen *
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man *
a very scorn of men, and the out-cast of the people.
- 7 All they that see me laugh me to scorn *
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in God, that he would deliver him *
let him deliver him, if he will have him.
- 9 But thou art he that took me out of my mother's womb *
thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born *
thou art my God even from my mother's womb.
- 11 O go not from me, for trouble is hard at hand *
and there is none to help me.
- 12 Many oxen are come about me *
fat bulls of Basan close me in on every side.
- 13 They gape upon me with their mouths *
as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint *
my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums *
and thou shalt bring me into the dust of death.
- 16 For many dogs are come about me *
and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet; I may tell all my bones *
they stand staring and looking upon me.
- 18 They part my garments among them *
and cast lots upon my vesture.
- 19 But be not thou far from me, O Lord *
thou art my succour, haste thee to help me.
- 20 Deliver my soul from the sword *
my darling from the power of the dog.
- 21 Save me from the lion's mouth *
thou hast heard me also from among the horns of the unicorns.
- 22 I will declare thy Name unto my brethren *
in the midst of the congregation will I praise thee.

THE EPISTLE

Hebrews 10:16-25

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by

the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People Thanks be to God.

THE PASSION ACCORDING TO ST. JOHN (*sung by the choir*)

Tomas Luis de Victoria

The people are seated until the verse mentioning Jesus' arrival at Golgotha, at which time they stand.

Narrator: The Passion of our Lord Jesus Christ according to John. At that time: Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head: and they put on him a purple robe, and said:

Hail, King of the Jews.

Narrator: And they smote him with their hands. Pilate therefore went forth again, and saith unto them:

Pilate: Behold, I bring him forth to you, that ye may know that I find no fault in him.

Narrator: Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them:

Pilate: Behold the man.

Narrator: When the chief priests therefore and officers saw him, they cried out saying:
Crucify him, crucify him.

Narrator: Pilate saith unto them:

Pilate: Take ye him, and crucify him: for I find no fault in him.

Narrator: The Jews answered him:

We have a law, and by our law he ought to die, because he made himself the Son of God.

Narrator: When Pilate therefore heard that saying, he was the more afraid. And went again into the judgement hall: and saith unto Jesus:

Pilate: Whence art thou?

Narrator: But Jesus gave him no answer. Then saith Pilate unto him:

Pilate: Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee?

Narrator: Jesus answered:

Jesus: Thou couldest have no power at all against me, except it were given thee from above. Therefore he that delivered me unto thee hath the greater sin.

Narrator: And from thenceforth Pilate sought to release him. But the Jews cried out saying:
If thou let this man go, thou art not Caesar's friend. Whosoever maketh himself a king speaketh against Caesar.

Narrator: When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement seat, in a place that is called the pavement, but in the Hebrew Gabbatha. And it was the Preparation of the Passover, and about the sixth hour, and he saith unto the Jews:

Pilate: Behold your King.

Narrator: But they cried out:
Away with him, away with him, crucify him.

Narrator: Pilate saith unto them:

Pilate: Shall I crucify your king?

Narrator: The chief priests answered:
We have no king but Caesar.

Narrator: Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: (*Congregation stands*) where they crucified him, and two others with him, on either side one, and Jesus in the midst. And Pilate wrote a title: and put it on the cross. And the writing was: Jesus of Nazareth the King of the Jews. This title then read many of the Jews, for the place where Jesus was crucified was nigh to the city, and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate:

Write not, the King of the Jews, but that he said: I am the King of the Jews.

Narrator: Pilate answered:

Pilate: What I have written, I have written.

Narrator: Then, the soldiers, when they had crucified Jesus, took his garments, and made four parts: to every soldier a part, and also his coat. Now the coat was without seam, woven from the top throughout. They said therefore among themselves: Let us not rend it but cast lots for it whose it shall be.

Narrator: That the Scripture might be fulfilled, which saith: They parted my raiment among them: and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother.

Jesus: Woman, behold thy son.

Narrator: Then saith he to the disciple:

Jesus: Behold thy mother.

Narrator: And from that hour that disciple took her away unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith:

Jesus: I thirst.

Narrator: Now there was set a vessel full of vinegar. And they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said:

Jesus: It is finished.

Narrator: And he bowed his head, and gave up the ghost.

(Then all kneel and pause a while.)

Narrator: The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross or the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken and that they might be taken away. Then came the soldiers and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they break not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true. And he knoweth that he saith true, that ye might believe. For these things were done, that the Scripture should be fulfilled: A bone of him shall not be broken. And again another Scripture saith: They shall look on him whom they pierced.

THE SERMON

Father Reho

The people sit

Anthem *A Litany*

Sir William Walton

Drop, drop, slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of peace. Cease not, wet eyes, His mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

THE BIDDING OF THE PRAYERS

The people stand

The Deacon says

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

In the biddings which follow, the indented portions may be adapted by addition or omission, as appropriate, at the discretion of the Officiant.

The biddings may be read by a Deacon or other person appointed. The Officiant says the Collects.

The Solemn Collects

The people kneel

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For N., our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized (particularly_____)

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For N., the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Anthem 1

We glory in your cross, O Lord,
*and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.*

May God be merciful to us and bless us, show us the light of his countenance, and come to us.

*Let your ways be known upon earth,
your saving health among all nations.*

Let the peoples praise you, O God; let all the peoples praise you.

*We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.*

Anthem 2

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.*

Anthem 3

O Savior of the world, who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.

O sacred head, sore wounded (*sung by the choir*)

Herzlich tut mich verlangen

O sacred head, sore wounded, defiled and put to scorn; O kingly head, surrounded with mocking crown of thorn: what sorrow mars thy grandeur? Can death thy bloom deflower? O countenance whose splendor the hosts of heaven adore!

Thy beauty, long-desiréd, hath vanished from our sight; thy power is all expiréd, and quenched the light of light. Ah me! for whom thou diest, hide not so far thy grace: show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry, with thee for my salvation upon the cross to die. Ah, keep my heart thus moved to stand thy cross beneath, to mourn thee, well-belovéd, yet thank thee for thy death.

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

 for ever and ever. Amen.

Concluding Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

The ushers will direct you to the appropriate exits.

LECTOR: Michael Eachon



At 3:00pm, prayers will be said and the bell will toll 33 times, representing the 33 years of Jesus' earthly life.

Reconciliation of a Penitent

This service, often called "Confession" and found on page 447 of the Book of Common Prayer, is available at any time, and especially during Holy Week, by appointment with any of our priests.

Alms basins are located in the rear of the church for those who wish to make an offering.

The Maundy Thursday and Good Friday offerings are designated for the work of the Episcopal Church in the Province of Jerusalem and the Middle East.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

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Senior Warden
SARAH W. BRICKLEMYER (2023)
PAUL A. BROKAW (2022)
ALVIE L. CASEY (2023)
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LAURA M. CRUSE (2023)

LAURA V. HOBBY
Clerk of the Vestry

SUZY S. LOPEZ (2021)
Junior Warden
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D. LOCKWOOD GRAY (2023)
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THE VENERABLE DR. KATHLEEN M. MOORE
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SIMON J. MORLEY
Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER
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Office Assistant and Registrar

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THE REVEREND DONALD P. GOODHEART
Priest Associate

HUGH A. R. JEBSON
Head of St. John's School

MICHAEL M. MATTHEWS
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AYANA S. GRADY
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KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.