



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE LAST SUNDAY *after* PENTECOST CHRIST THE KING SUNDAY

Holy Eucharist Rite II – 9:30 a.m.

November 23, 2025

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

As we approach the end of the calendar year, we continue to glorify God in all we do at St. John's. Stay connected through our parish communications for updates on our exciting monthly Wednesday-night gatherings and other upcoming events, as we prepare for some of the most fun this parish has ever had. We offer Sunday School for all school-aged children; please be sure to receive communion first before heading to Sunday School.

All are invited to join us in these various ministries, and all visitors are especially encouraged to join Saint John's and be welcomed into this incredible parish and day school. Nothing makes us happier here at Saint John's than welcoming visitors and new members. If you are looking for a church home, look no further; you have found your home! Please make yourself known at the welcome table in the courtyard so we can get to know you better. We aspire to be a blessing to all who come through this church's doors, and we pray that the Holy Spirit continues to guide us in greeting you and making you feel welcome.

On top of all that, we are back in the Church! Our time in the wilderness, otherwise known as the Parish Hall, has come to an end, and we can all take in the marvelous nave and sanctuary of the church once again. We have restored much of this sacred space with only the bell tower remaining. I personally give thanks to God for all of you who have made this possible, from the volunteers to the Vestry to all those who gave so generously to make this all a reality. But what we must always remember is to God be the glory. Thanks be to God, and God bless us all.

Faithfully,

A handwritten signature in black ink, appearing to read "Fr. Christian M. Wood".

The Rev. Christian M. Wood
Rector

Organ Voluntary

Fanfare — Francis Jackson

The people stand as the ministers enter

Processional Hymn

Gelobt sei Gott

1 Christ is the King! O friends rejoice;
brothers and sisters with one voice
make all men know he is your choice.
Alleluia.

2 O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia.

3 They with a faith for ever new
followed the King, and round him drew
thousands of faithful men and true.
Alleluia.

4 O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Alleluia.

5 Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.
Alleluia.

6 Let Love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia.

7 So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole Church at last be one.
Alleluia.

PROPER ACCLAMATION

Celebrant



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People



And bless - ed be his king - dom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS 421

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

heav - en, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

THE LESSON

Jeremiah 23:1-6

Lector A reading from the Book of Jeremiah.

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the Lord. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the Lord. “Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 46*Sung by the choir*

Martin Luther

God is our hope and strength, *
a very present help in trouble.

Therefore will we not fear, though the earth be moved, *
and though the hills be carried into the midst of the sea;

Though the waters thereof rage and swell, *
and though the mountains shake at the tempest of the same.

There is a river, the streams whereof make glad the city of God; *
the holy place of the tabernacle of the Most Highest.

God is in the midst of her, therefore shall she not be removed; *
God shall help her, and that right early.

The nations make much ado, and the kingdoms are moved; *
but God hath showed his voice, and the earth shall melt away.

The LORD of hosts is with us; *
the God of Jacob is our refuge.

O come hither, and behold the works of the LORD, *
what destruction he hath brought upon the earth.

He maketh wars to cease in all the world; *
he breaketh the bow, and knappeth the spear in sunder, and
burneth the chariots in the fire.

Be still then, and know that I am God: *
I will be exalted among the nations, and I will be exalted in the
earth.

The LORD of hosts is with us; *
the God of Jacob is our refuge.

Glory be to the Father, and to the Son, *
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE

Colossians 1:11-20

Lector A reading from the Letter of Paul to the Colossians.

May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Lector The Word of the Lord.

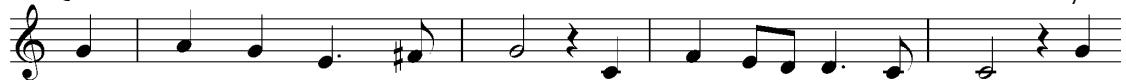
People **Thanks be to God.**

The people stand

All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall

SEQUENCE HYMN 481

Gospel



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

Refrain



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.

1-3



up your heart! lift up your voice! Re-joice! a - gain I say, re -

Final Ending



joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

THE GOSPEL

Luke 23:33-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

And when they came to the place which is called The Skull, there they crucified Jesus, and the criminals, one on the right and one on the left. And Jesus said, “Father, forgive them; for they know not what they do.” And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him vinegar, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit

THE SERMON

Mother Caroline Devitt

THE NICENE CREED *(standing)*

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form III*)

The people kneel

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you:
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our president, Ron, our governor, Jane, our mayor, and
for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Additional prayers are added

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSON OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
We are truly sorry and we humbly repent.
**For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another with the sign of peace then sit for any necessary announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem

O Thou, the Central Orb – Charles Wood

*O Thou the central orb of righteous love, Pure beam of the most high, Eternal light of this our
wintry world, Thy radiance bright awakes new joy in faith, Hope soars above, above. Come,
quickly come, and let thy glory shine, Gilding our darksome heaven with rays divine. Thy saints
with holy lustre round Thee move, As stars about thy throne, set in the height of God's
ordinating counsel, As thy sight gives measur'd grace to each, Thy power to prove. Let Thy bright
beams disperse the gloom of sin, Our nature all shall feel eternal day, In fellowship with Thee,
Transforming day to souls erewhile unclean, now pure within, now pure within. Amen.*

All stand

Doxology 380 Stanza 3

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below.
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-128

William Mathias

Ho - ly, ho - ly, ho - ly
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry.
Ho-san - na in the

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-155

Gerald Near

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

Celebrant

The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not receiving, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

Christ the Lord is Risen – arr. Geoffrey Shaw

Christ the Lord is risen! Now is the hour of darkness past; Christ hath assumed His reigning power. Behold the great accuser cast Down from the skies, to rise no more: Alleluia, alleluia. Christ the Lord is risen! 'Twas by Thy blood, immortal Lamb, Thine armies trod the tempter down; 'Twas by Thy word and powerful name They gained the battle and renown: Alleluia, alleluia. Christ the Lord is risen! Rejoice, ye heavens! let ev'ry star Shine with new glories round the sky! Saints, while ye sing the heav'nly war, Raise your Redeemer's name on high! Alleluia, alleluia.

COMMUNION HYMN 324

Picardy

1 Let all mo - ral flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God, **heavenly Father**,

you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in
the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.

The people stand

Processional Hymn

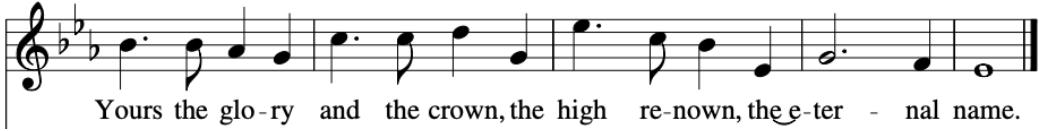
Guiting Power



1 Christ tri - um -phant, ev - er reign-ing, Sav - ior, Mas - ter, King!
2 Word in - car - nate, truth re -veal - ing, Son of Man on earth!
3 Suffer-ing ser -vant, scorned, ill-treat - ed, vic - tim cru - ci - fied!
4 Priest -ly king, en -throned for ev - er high in heaven a - bove!
5 So, our hearts and voic - es rais -ing through the a - ges long,



Lord of heaven, our lives sus -tain - ing, hear us as we sing:
power and maj - es - ty con -ceal - ing by your hum -ble birth:
death is through the cross de -feat - ed, sin -ners jus - ti - fied:
sin and death and hell shall nev - er sti -fle hymns of love:
cease-less -ly up - on you gaz -ing, this shall be our song:



Yours the glo -ry and the crown, the high re -nown, the e -ter - nal name.

Organ Voluntary

Fanfare — John Cook

Assisting in Today's Services

Altar Guild: Jan Williams, Gwyn Schabacker, Chris McAdams, Debbie Tozier, Jan Kelley, Madeleine Tellekamp, Lyz Pickette, Laurie Lackman

Linens: Laurie Lackman

Acolytes: 8:00 Michael Eachon

9:30 Grace Tellekamp, Cindy Gardner, Elsie Whiteley, Charlie Williams, Tom Gardner

Chalice: Jan Elliott, Janice Straske

Lectors: 8:00 Rich Hadlow

9:30 Drew Graham, Steve Straske, M.C. Jenkins

Ushers: 8:00 Brien Burkett, Charles Harden

9:30 Keith Lindquist, Norman Allen, Cary Brown, Roger Kurz, Eric Williams, Bruce Yost

Verger: Michael Eachon **Subdeacon:** Donna Gem

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury elect; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: St. Andrew's, Boca Grande; St. David's, Englewood; Church of the Good Shepherd, Punta Gorda; St. Nathaniel's, North Port; St. James', Port Charlotte; Good Shepherd, Venice, and St. Mark's, Venice.

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Anglican Church in Aotearoa, New Zealand and Polynesia

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

Those celebrating the anniversary of their birth:

November 23: Suzanne Nelson, Kari Bradley, David Pearce

November 24: Helena Ringhoff, Anne-Sophie Roger, Aaron Welch

November 25: Emily Conlee

November 26: George Peterson, Debra Schrils, Ayana Grady, Tatiana Coll, Jamie Watkins

November 27: Bob Lewis

November 28: Kay Peterson, Joe Andrews

November 29: Sam Giordano, Scott Russell

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff LeVines; Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks; Carleton Compton, Richard; Michael Wood; Tor, Collin, Lee, David, Sam, Absley, Jim B., Katy, Ron, Carey, Scott, Nancy C., Lane, Jack, Miriam, Suzanne, Laine, Grace, Minnie, Will, Peter, Armando, Berta, Elias, Mary, Susan, Ellie, Patrick, Ann, David W., Craig, Gwen, Helen, Joseph, Bennett, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

For all the faithful departed:

Pat Wilson

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JOHN H. MCKAY (2025)
Senior Warden

ANDREW M. BROWN (2025)
Junior Warden

DOUGLAS F. ARTHUR
Treasurer

ELIZABETH S. GRAHAM
Assistant Treasurer

AMY YOST
Clerk of the Vestry

NORMAN F.J. ALLEN III (2027)

ROBERT O. ALTER (2026)

RODDY D. BELFATTI (2025)

CARY R. BROWN (2026)

C. TWEED ECKHARD (2025)

LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)

JEFFREY M. HUNT (2026)

LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

XVII Rector

THE REVEREND ANDREW LAZO
Associate Rector

THE REVEREND CAROLINE F. DEVITT
*Priest Associate for Evangelism &
Communications*

THE REVEREND MARY ALICE LOPEZ
Deacon

SIMON J. MORLEY
Organist and Director of Music

LAURIE D. LAWTHER
Parish Administrator

AYANA S. GRADY
Director of Children, Youth & Family Ministries

THE REVEREND DONALD P. GOODHEART
Retired Priest in Residence

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

HUGH A. R. JEBSON
Head of St. John's School

NOAH SCRIBNER
Sexton