

# THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

Holy Eucharist Rite II - 10:00am November 21, 2021

> SUNDAY SERVICES 8:00 Holy Eucharist Rite I 10:00 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God.

Before the service speak to the Lord;

during the service let the Lord speak to you;

after the service speak to one another.

VOLUNTARY Fanfare

Francis Jackson

#### PROCESSIONAL HYMN 481

Gopsal

The people stand

## PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

#### THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

HYMN OF PRAISE 477

Engelberg

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

THE LESSON Daniel 7:9-10, 13-14

The people sit

Lector A Reading from the Book of the Prophet Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Lector The Word of the Lord. People Thanks be to God.

George Macfarren

## **PSALM 93** (COVERDALE TRANSLATION) (sung by the choir)

1 The Lord is King, and hath put on glorious apparel \*

the Lord hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure \*

that it cannot be moved.

3 Ever since the world began hath thy seat been prepared \* thou art from everlasting.

4 The floods are risen, O Lord, the floods have lift up their voice \* the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly \* but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure \* holiness becometh thine house for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE Revelation 1:4b-8

Lector A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord. People Thanks be to God.

The people stand

## SEQUENCE HYMN 483

St. Magnus

THE GOSPEL John 18:33-37

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate

asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord. Deacon Praise to you, Lord Christ. Peoble

THE SERMON Father Goodheart

The people sit

#### THE NICENE CREED

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead. and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (Form I)

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

The people kneel

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever blessed Virgin Mary, blessed John, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To you*, O *Lord our God*.

Silence

The Celebrant adds a concluding Collect.

#### CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

## Commissioning for the Sacred Ground Ministry

Dear People of God, God calls us to be a people of reconciliation, serving a world in need. Courageous women and men have taken the risk of standing up and speaking out for the least and the lowest. This work involves moving beyond ourselves in order to seek and serve Christ and one another. We are all called to the work and ministry of justice and reconciliation. Our purpose is to commission these persons to the Sacred Ground Ministry.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of

the bread, and in the prayers?

People I will, with God's help.

Presider Will you proclaim the good news of reconciliation in both word and deed?

People I will, with God's help.

Presider Will you strive to see Christ in all persons, both with whom you agree and

disagree?

People I will, with God's help.

Presider Will you seek to mend what is broken by human sin and greed?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of

every human being?

People I will, with God's help.

#### The Presider concludes

In the name of God and of this congregation, I commission you to stand up, speak out, and live into the reign of Christ our Savior through the Sacred Ground Ministry.

#### THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit

#### **GREETINGS AND ANNOUNCEMENTS**

## Offertory Sentence

## Offertory Anthem Christ the Lord is risen

Arr. Geoffrey Shaw

Christ the Lord is risen! Now is the hour of darkness past; Christ hath assumed his reigning power. Behold the great accuser cast down from the skies, to rise no more: 'Twas by thy blood, immortal Lamb, thine armies trod the tempter down; 'Twas by thy word and powerful name they gained the battle and renown: rejoice, ye heavens! Let ev'ry star shine with new glories round the sky! Saints, while ye sing the heav'nly war, raise your redeemer's name on high! Alleluya.

Hymn 380 Stanza 3 Old 100<sup>th</sup>

The people stand

## The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus and Benedictus S128

William Mathias

The people kneel

#### Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

## The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

#### Fraction Anthem \$155

Gerald Near

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

## Communion Motet O King enthroned on high

Charles Callahan

O King enthroned on high, Thou comforter divine, blest spirit of all truth, be nigh and make us Thine. Thou art the source of life, Thou art our treasurestore; give us thy peace, and end our strife, for evermore. Descend, descend O Heav'nly dove, abide with us alway; and in the fullness of Thy love cleanse us, we pray. Amen.

#### POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING A Priest gives the Blessing

THE DISMISSAL The people stand. The Deacon dismisses the people

People Thanks be to God.

CLOSING HYMN 494 Diademata

VOLUNTARY Alleluyas

Simon Preston

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

#### ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Francie Brooks; 10:00 Sally Olsson, Susan Lang, Ruth Passquarello, Pat Wilson, Carol Blume, Mariellen Curtis; LINENS: Pat Rice

ACOLYTES: 8:00 Eric Williams; 10:00 Declan Kellar, Will Jennewein, Allison Decelles, Trenten Decelles, Will Swanson

LECTORS: 10:00 Helen Turnquist, Bailey Turnquist, Betsy Wood

USHERS: 8:00 Oliver Roberts, Ben Nelson; 10:00 Paul Carastro, Michael Matthews, Robert Thomson,

Robert Alter, John Jenkins VERGER: Eric Williams

**OBLATION BEARERS: Sacred Ground** 

The Flowers at the Church Altar are given to the Glory of God by Sally Olsson in thanksgiving for her husband, Dr. Ray Olsson and in honor of his birthday, November 30.

The Flowers at the Chapel Altar are given to the Glory of God by Helen Turnquist in thanksgiving for her mother and daughter, Elizabeth Perry Soash and Bailey Turnquist.

The Candle in the Sanctuary Light is given to the Glory of God by Helen and Bailey Turnquist in thanksgiving of Norman and Perry Soash

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

NOVEMBER 21, 2021

# Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church

10:00 a.m. The Holy Eucharist Rite II, in the Church and on <u>Facebook</u>

and our website

## Virtual Ministries and Worship

Please visit <u>www.stjohnstampa.org/meetings-and-worship</u> for a full listing and links to resources.

## **Group Prayer and Pastoral Care**

## The Holy Eucharist during the Week

The Holy Eucharist is celebrated in the Church at 12:15 on Wednesdays and at 10:00 a.m. on Thursdays (with healing).

## **Evening Prayer**

Clergy, staff, and parishioners stream evening prayer daily Monday through Saturday at 4:00 p.m., or catch it later in the day on <u>our Facebook page</u>.

## **Compline (Night Prayer)**

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at <a href="https://www.ssje.org">www.ssje.org</a>.

#### **Small Group Ministries and Classes**

#### Wednesday Afternoon Adult Formation

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. <u>Contact Deacon Kathleen</u> at <u>kmoore@stjohnstampa.org</u> for info.

#### Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at <a href="jedgar@stjohnstampa.org">jedgar@stjohnstampa.org</a>.

#### **Contemporary Women's Bible Study**

CWBS holds a weekly virtual study on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at <a href="mailto:kmoore@stjohnstampa.org">kmoore@stjohnstampa.org</a> or Sally Thompson at <a href="mailto:kmoore@stjohnstampa.org">kmoore@stjohnstampa.org</a> or 254.3009.

## Women's Mid Morning Bible Study

The group meets on alternate Tuesdays on Zoom. For more information, contact Sally Wiley at <a href="wiley48sm@gmail.com">wiley48sm@gmail.com</a> or 244.4497.

## Youth and Children's Ministries

EYC meets each Sunday. The nursery is open at both the 8:00 and 10:00 a.m. services and Children's Sunday School takes place during the 10:00 a.m. service. Contact Ayana at agrady@stjohnstampa.org with questions.

#### **Pastoral Care**

Please call upon your clergy for pastoral conversations at the church office at 259.1570, or directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

#### **Service Notes**

Our Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live on Facebook and on our website.

All fully vaccinated parishioners, clergy, and lay people serving in the chancel are not required to wear masks. We encourage those who are not fully vaccinated to continue to wear masks and to get vaccinated if possible. Masks are optional for children.

A clearly marked seating area is available for those in the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones.

## Giving to St. John's

There are many ways to make a one time or recurring gift to your parish. Visit <a href="https://stjohnstampa.org/stewardship">https://stjohnstampa.org/stewardship</a> to see the options or give online.

You can also give safely by text. In the To field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete your secure payment.

## Sunday Sermon Audio

Audio versions of weekly sermons are on our website and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

# **Compass Points**

## 2022 Pledge Season is On: Have You Made Your "Perfect Gift?"

All members of the parish should have received a letter from our stewardship Co-Chairs, Kevin Kellar and Steve Stanford, along with a pledge card for 2022. If you have not received your pledge card, please notify the church office. You can also make a gift or pledge online on our website. As we look toward welcoming a new Rector, help us make this the strongest stewardship drive ever, to the glory of God!

## Spaces Still Available for Holy Land Pilgrimage

Spaces still are available in the St. Bartholomew Travel Society's pilgrimage to the Holy Land and Petra in Jordan 27 October 27 through November 8, 2022. Fr. Fred and Linda Robinson will lead this spiritual journey that follows in the steps of Jesus Christ's earthly ministry. Please contact Linda at <a href="mailto:lindarobinsonsrq@gmail.com">lindarobinsonsrq@gmail.com</a> or 941.914.2688 for more information. Brochures also are available in the church office.

## **Brunch is Back Today!**

Parish Brunches are back after the 10:00 a.m. service today! The menu will consist of finger foods, and diners will be spaced throughout the Parish Hall and Courtyard for safety.

## 2021 Interfaith Thanksgiving Service This Tuesday

On Tuesday, November 23 at 6:00 p.m., St John's will host an Interfaith Thanksgiving Service for our friends of Temple Rodeph Sholom. This will be a joyful resumption of the annual event that was interrupted by COVID last year. There will be a reception in the Parish Hall after the service. This is a great opportunity to gather with our friends and neighbors of the Jewish faith to give thanks for all the blessings God has given us.

## IWC Invites You to Visit the History Center

The Invite-Welcome-Connect (IWC) team would like to cordially invite you to the next Tampa Bay History Center (TBHC) "Lunch and Learn" tour on Friday, November 26. They will begin with a delicious lunch together (separate checks) at 11:30 a.m. at the Columbia Cafe (next door to TBHC), followed by a magical tour of TBHC (admission gratis) by our very own amazing docent, Jack Wyatt. Note, this is also a great experience for young people, and since kids will be out of school that day, you may want to consider bringing your pre-teen or teen with you.

If you are interested in joining the group, please contact Donna Gem at 601.3419 or <u>donnaagem@aol.com</u> or to add your name(s) to the list.

## **Advent Study Begins Next Sunday**

Interested adults are invited to join us for an in-person Advent study beginning next Sunday, November 28. We will meet in the Lowry Room between services from 8:50 to 9:50 a.m. This will be a video-based study, *Light of the World*, by internationally renowned scholar, teacher and author Dr Amy-Jill Levine, University Professor of New Testament and Jewish Studies at Vanderbilt Divinity School. Fr. Reho will lead the first session on November 28; bring your coffee and join the conversation! For more information, contact Deacon Kathleen at <a href="mailto:kmoore@stjohnstampa.org">kmoore@stjohnstampa.org</a> or 785-9400.

#### **Holiday Soiree**

St. John's Church invites you to a Soirée at the home of Ron and Mary Hulse, 4912 Lyford Cay Road, on Friday, December 3, at 6:30 p.m. Bring an hors d'oeuvre to share and a drink of your choosing. RSVP to Mary Hulse at <a href="mmhulse@tampabay.rr.com">mmhulse@tampabay.rr.com</a> or Pat Wilson at <a href="mathpatecom">patwilson68@tampabay.rr.com</a>. Weather permitting, for those who wish to social distance, seating will be available on the patio. Please try to join us!

## **Advent Wreath Making**

Our annual St John's Advent Wreath Making will be Sunday, December 5, after both the 8:00 and 10:00 a.m. services. Save the date!

## **Prayer Requests**

Your prayers are bid today and throughout the week for:

**All bishops and other ministers:** Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

## The sick and others for whom our prayers have been specially requested:

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Kathy; Miriam Faircloth; Ashley and family; Clari, Raphael and Raphael; Jayce; Hope; Bonnie; Andrew Williams; Sid; John; Constance Severn; Frosty; Mary Anne; Jimmie; Norman Stallings; Allison; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

## The departed:

Ethel

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

#### Our Companion Diocese in the Dominican Republic

#### **Our Parish Day School**

#### **Our Pastoral Care Team**

## Those who celebrate the anniversary of their birth this week

November 21, Joyce Davidson, Melissa Spring, Sang-Hie Lee, Margaret Nelson, Rory Palermo, Bob Alter, Amanda Sansone

November 22, Carol Blume, Dick Eatman

November 23, Suzanne Nelson, Kari Bradley, David Pearce

November 24, Helena Ringhoff, Anne-Sophie Roger

November 25, Marc Adams, Emily Conlee, Trish Dockery, Porter Gay, Blythe Gay

November 26, George Peterson, Debra Schrils, Ayana Grady

November 27, Bob Lewis, Allison Watkins, Julia Mattox

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew, Taylor and Winston.

Health care workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

In the Diocesan Cycle of Prayer: St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island

In the Anglican cycle of prayer: The Church of Bangladesh

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL

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#### THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DABNEY TYLER SMITH V Bishop of Southwest Florida

#### THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

Brett D. Divers (2022)
Senior Warden
Sarah M. Bricklemyer (2023)
Paul A. Brokaw (2022)
Alvie L. Casey (2023)
Dallas B. Coffield (2021)
Laura M. Cruse (2023)

LAURA V. HOBBY Clerk of the Vestry

SUZY S. LOPEZ (2021)

Junior Warden

RICHARD D. ECKHARD (2021)

D. LOCKWOOD GRAY (2023)

RICHARD B. HADLOW (2022)

LAURA V. HOBBY (2021)

JAN A. KELLEY (2022)

CARLETON D. COMPTON Treasurer

#### THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON Interim Rector

THE REVEREND DR. JAMES H. REHO Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE Deacon

SIMON J. MORLEY Organist and Director of Music

JOHN P. EDGAR Parish Administrator

LAURIE D. LAWTHER Financial Administrator

JANIS L. ELLIOTT Office Assistant and Registrar

JEFF EDMONSON
Maintenance Supervisor

THE REVEREND JOHN R. PETERSON Rector Emeritus

THE REVEREND MICHAEL D. CANNON Associate Rector

THE REVEREND DONALD P. GOODHEART

Priest Associate

HUGH A. R. JEBSON Head of St. John's School

MICHAEL M. MATTHEWS Chief Operations Officer

LEE M. LOWRY

Director of Communications

AYANA S. GRADY Director of Children, Youth and Family Ministries

Kenton Johnston, Shane Jeffcoat, Armando Barosa, Andres Castro Sextons

#### STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.