



# ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Our mission is to proclaim, by word and example,  
the good news of God in Christ, and to build a spiritual community  
forming Christians of all ages through worship, education, and outreach.

## THE FOURTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite I - 10:00am

July 3, 2022

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

## The Rector's Welcome

Welcome to Summertime at Saint John's!

If you are visiting with us, please fill out a visitor's card so I can reach out and welcome you to this flourishing Parish Church in Tampa. Our mission at Saint John's is to make Jesus Christ known, hallowed, and adored in Tampa and beyond. I hope that you will consider joining this growing and vibrant parish.

As we journey through Summertime, or as we call it in the Church, ordinary time, all the staff here at Saint John's are busy planning for an exciting new program year. Starting in the fall we will introduce two new Sunday School classes on Sunday morning, middle school, and high school. We will also introduce Children's Chapel. Your children will begin the service sitting in the church. At the beginning of the Gospel procession, a cross will lead the children out into the Parish Hall to hear a sermon crafted just for them by our youth minister. The children will return to the church at the offertory. When it is time to receive communion, all children, youth, and their Sunday School teachers will receive communion first and head out to Sunday School.

Significant changes are coming to our adult formation on Sunday morning, too! Your clergy will lead exciting and informative classes each Sunday in the Parish Hall. Expect classes on topics like miracles, angels, life after death, and so much more. These engaging and fun interactive classes will happen right after church and give you something to talk about over brunch!

I am very excited about the future at Saint John's, and I hope you are too!

Faithfully yours,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end of the name.

The Rev. Christian M. Wood

**PROCESSIONAL HYMN 719**

*Materna*

*The people stand*

**PROPER ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**THE COLLECT FOR PURITY**

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**THE SUMMARY OF THE LAW**

*Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**HYMN OF PRAISE 421**

*Allein Gott in der Höh*

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

**THE LESSON**

Isaiah 66:10-14

*The people sit*

*Lector* A Reading from the Book of the Prophet Isaiah.

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her--that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth

of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

*Lector* The Word of the Lord

*People* Thanks be to God

**PSALM 66:1-8** *Said by all*

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.

**THE EPISTLE**

Galatians 6:7-16

*Lector* A Reading from the letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Lector* The Word of the Lord

*People* Thanks be to God.

**SEQUENCE HYMN 680**

*St. Anne*

*The people stand*

**THE GOSPEL**

Luke 10:1-11, 16-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**THE SERMON**

Father Wood

*The people sit*

**THE NICENE CREED** (*standing*)

I believe in one God,  
the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,

begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*The people kneel*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, and Douglas, our Bishop Coadjutor Elect, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those for whom our prayers are requested, remembering especially those on our parish prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity especially ... and those in hospice...

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear,

beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever blessed Virgin Mary, blessed John and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant* Almighty God,

*People* Father of our Lord Jesus Christ, maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **THE PEACE**

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*The people sit*

## **GREETINGS AND ANNOUNCEMENTS**

**Offertory Voluntary** *Humbly, I Adore Thee*

Myron Casner

**Hymn 380 Stanza 3**

*Old 100<sup>th</sup>*

*The people stand*

**The Great Thanksgiving** *Eucharistic Prayer I*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.



*Preface of the Lord's Day*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus and Benedictus S114**

Healey Willan

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel*

*Celebrant*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*All* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant* The Gifts of God for the People of God.

*All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.*

**Please fill in the kneelers at the altar during Communion from the middle out.**

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

#### **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### **THE BLESSING AND DISMISSAL**

*A Priest gives the Blessing*

**THE DISMISSAL** *The Deacon*

*People* Thanks be to God.

*The people stand*

#### **CLOSING HYMN 718**

*National Hymn*

**VOLUNTARY** *March Grand Choeur (from Joshua)*

George F. Handel

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

**ASSISTING IN THE SERVICES**

**ALTAR GUILD:** 8:00 Francie Brooks, Lelia Clewis; 10:00 Katey Brown, Lois Smith, Laura Silva, Miriam Faircloth;

**LINENS:** Nora Russell

**ACOLYTES:** 8:00 Eric Williams; 10:00 Bailey Turnquist, Katey Coursen, Sophia Gray, Olivia Gray

**LECTORS:** 8:00 Gregory Gaar, Eric Williams; 10:00 Paul Brokaw, David Wheaton, Pam Scruggs

**CHALICE BEARERS:** 10:00 Pam Scruggs

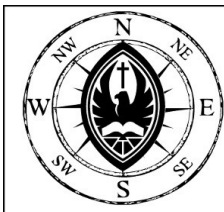
**USHERS:** 8:00 Ben Nelson, Charles Harden; 10:00 Rick Barrs, Jim Whittlesey, John Marston, Gregory Hearing, Thomas Cassedy, Stephen Fluharty

**VERGER:** Eric Williams

**The Flowers at the Church Altar** are given to the Glory of God by the Divers Family in thanksgiving to God for the blessings of liberty.

**The Flowers at the Chapel Altar** are given to the Glory of God by the Boedecker family in thanksgiving for the ministry of the Rev. Christian Wood.

**The Candle in the Sanctuary Light** is given to the Glory of God by the Divers Family in thanksgiving to God for the blessings of liberty.



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022

### Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church

10:00 a.m. The Holy Eucharist, first Sunday of the month Rite I, in the Church, live on [Facebook](#), on [our website](#), and on [our YouTube channel](#)

### Virtual Ministries and Worship

Please visit [www.stjohnstampa.org/meetings-and-worship](http://www.stjohnstampa.org/meetings-and-worship) for a full listing and links to resources.

### Group Prayer and Pastoral Care

#### The Holy Eucharist during the Week

The Holy Eucharist is celebrated in the Church at 12:15 p.m. on Wednesdays. A Thursday Healing Service and Eucharist is held at 10:00 a.m. weekly.

#### Evening Prayer

Clergy, staff, and parishioners stream evening prayer daily Monday through Saturday at 4:00 p.m. on [our Facebook page](#), or catch it later in the day.

#### Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St. John the Evangelist at [www.ssje.org](http://www.ssje.org).

### Small Group Ministries and Classes

#### Wednesday Afternoon Adult Formation: 2:00 p.m.

The group meets on Wednesdays by Zoom. They are on pause for the summer. Contact the Parish Office at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org).

#### Men's Interactive Bible Study and Lunch: 11:45 a.m. on Thursdays

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact Lanny Russell at [dlrncrtpa@verizon.net](mailto:dlrncrtpa@verizon.net).

#### Contemporary Women's Bible Study: 6:00 p.m. on Tuesdays

CWBS holds a weekly virtual study on Tuesday evenings at 6:00 p.m. Contact Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### Women's Mid Morning Bible Study: 10:00 a.m. on Tuesdays

This group meets on alternate Tuesdays. They are on hiatus until September. Contact Sally Wiley at [wiley48sm@gmail.com](mailto:wiley48sm@gmail.com) or 244.4497.

### Youth and Children's Ministries

EYC meets on Sunday afternoons during the school year. The nursery is open at both services year-round. Children's Sunday School takes place during the 10:00 a.m. service. [Contact Ayana](#) at [agrad@stjohnstampa.org](mailto:agrad@stjohnstampa.org).

### Service Notes

Our Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#). It is also on [our YouTube channel](#).

### Sunday Sermons

Sunday sermons are available [on our YouTube channel](#) and from the link in our bio [on Instagram](#).

### Pastoral Care

Please call upon your clergy for pastoral conversations.

**Parish Office:** 259.1570

**Pastoral Emergency Line:**  
813.906.5199

**Fr. Wood:** 917.822.9741

**Deacon Lopez:** 813.493.8337

**Fr. Goodheart:** 321.446.4934

### Giving to St. John's

There are many ways to make a one time or recurring gift to your parish. Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

You can also give safely by text. In the "To" field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete payment.

### Stay in Touch with St. John's!

Not receiving our e-newsletter, *The Weekly Wednesday Scroll*? Contact Lee Lowry at [llowry@stjohnstampa.org](mailto:llowry@stjohnstampa.org). You can also stay in touch by liking [our Facebook page](#) and subscribing to [our YouTube channel](#)!

# Compass Points

## St. John's Rector Institution and Induction

This past Wednesday was the Institution and Induction of our Rector, Fr. Chris. Check out the photos [on Facebook!](#)

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## Mark Your Calendar for Rally Day 2022!

Rally Day, our annual parish kickoff event, will take place on Sunday, August 21. Save the date and look for more info soon!

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## Text to Give!

Don't have cash but want to contribute to St. John's during our offertory? You can give safely by text! In the "To" field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete payment.

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## Baseball with the Bishop(s) is Back!

Join Bishop Smith and Bishop Coadjutor-Elect Scharf as the Tampa Bay Rays take on the New York Yankees, Friday, September 2! The game starts at 7:10 p.m., gates open at 5:40 p.m. Lower corner tickets are \$30 (\$45 value) and a portion of the ticket price will benefit the Episcopal Charities Fund. To order tickets and for more information, contact [Ayana Grady](#), Youth and Family Ministries Director, at [agrady@stjohnstampa.org](mailto:agrady@stjohnstampa.org).

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## The Way of Love

*The Way of Love* small group for parishioners under 40 meets this Wednesday at 7:15 p.m. on Zoom. Join them to pray, share, and grow! Contact the parish office at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org) to get the link.

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## Streaming Ministry: Incredible Opportunity Awaits!

The Streaming Ministry is looking for a few parishioners interested in streaming special services including weddings and funerals. If you feel comfortable in front of a computer, you can do this! Stipends are offered for special services. If interested, please email or message Hugh Cruse at [hugh.cruse@gmail.com](mailto:hugh.cruse@gmail.com) or 758.7606.

We now have two cameras, after hard work by John Edgar, Hugh Cruse, and many others. Thanks to all who helped! You make our parish look great!

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## Thanks for VBS Help!

Thanks to all of our 2022 VBS Volunteers: Issa A, Mae A, Blaire B, Madelyn B, Alvie Casey, Kate Mitchell C, Meagan Dorsch, Virginia Galavis, Caden H, Jovani H, MC Jenkins, Deacon Mary Alice Lopez, Kristina O'Kelley, Luke O, Harrison R, Lindsey Robbins, Becky Rothrock, Yvonne Santiago, Kathryn Swanson, Grace T, Elizabeth W, Margaret W, Maggie-Jane W, and Jensen W. Thanks also to Ben O and Will S for each helping for a day, and to Dalton T for helping to set up! Vacation Bible School would not have been possible without each and every one of you! Check out photos of the week [on Facebook!](#)

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## Sandwich Sunday: Just One Date Left to Host!

We are in need of one more Sandwich Sunday host for this year. Hosts can assemble lunches at their own homes, and deliver them to Faith Cafe the next day, or assemble them in the Parish Hall with help from other parishioners. Costs are reimbursed by the parish. The last available date is August 21. Contact Cindy Martin at [cdmcasa@gmail.com](mailto:cdmcasa@gmail.com) if you can help!

## **Prayer Requests**

*Your prayers are bid today and throughout the week for:*

**All bishops and other ministers:** Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; Douglas, our Bishop Coadjutor Elect; the clergy and staff of our parish.

**Those who govern:** Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

**The sick and others for whom our prayers have been specially requested:**

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Jayce Hicks; Rick LeVarge; Pat LeVarge; Bill; Ken and Maureen; Steve Fluharty; Martha Bartlett; Mary Jane Schenck; Yvonne; Tim and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

**The departed:** Norman Soash    Sally Peel

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

**Our Companion Diocese in the Dominican Republic**

**Our Parish Day School**

**Our Pastoral Care Team**

**Those who celebrate the anniversary of their birth this week**

July 3, Alison Arnold, Susie Sanders

July 4, Helen Gilbert

July 5, Anne Drewry, Roy McCraw, Wendy Pepe, Graydon Sozio

July 6, Celia Applebaum, Christian Cole, Mei Crain, Ashley Guyton, Helena Osborn, David Pitts

July 7, Anne Chillardon, Staci Jones, Ty Pepe

July 8, Annie Leonard, Nolan Scott, Bo Shamblin

July 9, David Cox

**The members of our armed forces deployed abroad and their families,** especially Rich, Mike, Jake, Matthew and Winston

**The people and for peace in Ukraine.**

**Health care workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

**In the Diocesan Cycle of Prayer:** All Angels by the Sea, Longboat Key; All Saints', Tarpon Springs; All Souls', North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ Church, Bradenton

**In the Anglican cycle of prayer:** The Anglican Church of Tanzania

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
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EMAIL: PARISH@STJOHNSTAMPA.ORG

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	PAUL A. BROKAW (2022) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023) ALVIE L. CASEY (2023) LAURA M. CRUSE (2023) STEPHEN P. FLUHARTY (2024) JOHN N. GIORDANO (2024)	ELIZABETH S. GRAHAM (2024) D. LOCKWOOD GRAY (2023) RICHARD B. HADLOW (2022) JAN A. KELLEY (2022) STEPHEN B. STRASKE, II (2024)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

## THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD <i>XVII Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. FREDRICK A. ROBINSON <i>Retired Priest in Residence</i>	THE REVEREND DONALD P. GOODHEART <i>Retired Priest in Residence</i>
THE REVEREND CHARLES E. CONNELLY <i>Retired Priest in Residence</i>	THE REVEREND MARY ALICE LOPEZ <i>Deacon</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
LAURIE D. LAWTHER <i>Parish Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>

KENTON JOHNSTON,  
SHANE JEFFCOAT, ARMANDO BAROSA, ANDRES CASTRO  
*Sextons*

## STANDING NOTICES

**VISITORS WHO ARE HERE FOR THE FIRST TIME** are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.** If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.