



**ST. JOHN'S CHURCH**  
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

**THE FOURTH SUNDAY OF EASTER**

Holy Eucharist Rite II - 10:00am  
April 25, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I  
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

PROPER ACCLAMATION

*The people stand*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE *Through the Red Sea brought at last (sung by the choir)*

*Straf mich nicht*

Through the Red Sea brought at last, Egypt's chains behind we cast. Deep and wide flows the tide severing us from bondage past, Alleluia!

Like the cloud that overhead, through the billows Israel led, by his tomb Christ makes room, souls restoring from the dead, Alleluia!

In that cloud and in that sea buried and baptized were we. Earthly night brought us light which is ours eternally, Alleluia!

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE LESSON

Acts 4:5-12

*The people sit*

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector* The Word of the Lord

*People* Thanks be to God

- 1 The Lord is my shepherd:  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture:  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul:  
and bring me forth in the paths of righteousness for his Name's sake.
- 4 Yea though I walk through the valley of the shadow of death,  
I will fear no evil:  
for thou art with me, thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me, against  
them that trouble me:  
thou hast anointed my head with oil,  
and my cup shall be full.
- 6 But thy loving kindness and mercy shall follow me all  
the days of my life:  
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen

**THE EPISTLE**

1 John 3:16-24

We know love by this, that he laid down his life for us— and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector* The Word of the Lord

*People* Thanks be to God.

*The people stand*

**THE GOSPEL**

John 10:11-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon     The Gospel of the Lord.  
People     Praise to you, Lord Christ.

## THE SERMON

Deacon Moore

*The people sit*

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (Form III)

*The people kneel*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

#### CONFESSIOIN OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Pass the peace with a reverent bow to one another and without moving from your seat.*

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

**Offertory Anthem** *Locus iste*

Anton Bruckner

*Exultate, Locus iste a Deo factus est, inaestimabile sacramentum irreprehensibilis est, Locus iste a Deo factus est.*

This place was made by God, a priceless mystery; it is without reproof.

**The Great Thanksgiving** *Eucharistic Prayer A*

*The people stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *(sung by the choir)*

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **WE BREAK BREAD AND SHARE THE GIFTS OF GOD**

*The Celebrant breaks the consecrated Bread.*

**Fraction Anthem** *(sung by the choir)*

Ray Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.  
Those who eat my flesh and drink my blood dwell in me, and I in them.  
My flesh is food indeed, and my blood is drink indeed, says the Lord.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar. Face covering is required. Family units must maintain safe distancing in the aisle. Receive the host standing in front of the priest or deacon with your arms outstretched. Return to your pew by the side aisles and consume the host after you are seated.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

**Communion Motet** *My song is love unknown* (sung by the choir)

Malcolm Archer

My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. O who am I that for my sake my Lord should take frail flesh, and die. He came from his blest throne salvation to bestow, but men made strange, and none the longed - for Christ would know. But O my friend, my friend indeed, who at my need his life did spend. Sometimes they strew his way, and his strong praises sing, resounding all the day hosannas to their King. Then "Crucify!" is all their breath, and for his death they thirst and cry. Here might I stay and sing, no story so divine: never was love, dear King, never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend.

#### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### THE BLESSING AND DISMISSAL

*A Priest gives the Blessing and the Deacon dismisses the people.*

*People* Thanks be to God. Alleluia, alleluia.

*The people sit.*

**VOLUNTARY** *Marche Triomphale*

Sigfrid Karg-Elert

*The people stand in place as the procession begins.*



The ushers will direct you to the appropriate exits at the end of the service.

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**CHOIR:**

Simon Morley - Organist and Director of Music

Kristen Walker - Soprano

Tori Swilley - Alto

Marty Angiulli - Tenor

Brad Roberts - Bass

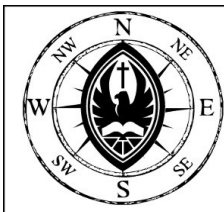
**LECTORS:**

Bailey Turnquist, Helen Turnquist

**The Flowers at the Church Altar** are given to the Glory of God by Ron and Mary Hulse in thanksgiving for the clergy of St. John's.

**The Flowers at the Chapel Altar** are given to the Glory of God by Edward Kaloust and Carol Balkcom in memory of Richard Kaloust.

**The Candle in the Sanctuary Light** is given to the Glory of God by Greg and Kamra Hearing in thanksgiving for the life of Noah Gregory Hearing.



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE FOURTH SUNDAY OF EASTER

APRIL 25, 2021

### Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

### Virtual Ministries and Worship

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to resources.

### Group Prayer and Pastoral Care

#### Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

#### Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

#### Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at [www.ssje.org](http://www.ssje.org).

### Ongoing Small Group Ministries and Classes

#### Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

#### Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org).

#### Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### Women's Mid Morning Bible Study

The group meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562 or Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com).

### EYC (Episcopal Youth Community)

EYC meets on Sunday evenings, 6th through 8th graders from 4:30 to 5:30 p.m., and 9th through 12th graders from 5:30 to 6:30 p.m. in the Parish Hall. Once a month, the groups combine and meet for Outdoor EYC outside of Connelly House. [Contact Ayana for more information](#).

### Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures remain in place for entering, seating, exiting, and distribution of the Holy Eucharist, and there is a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. We welcome those who are vaccinated to rejoin us in the church. We also encourage all parishioners to get the vaccine as a way of expressing your love for your neighbor.

### Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

### Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

## **Compass Points**

### **Rector Search Update: A Note from the Senior Warden**

Our Rector Search process is continuing to progress forward. The Search Committee has spent a considerable amount of time gathering information about the various applicants and interviewing a number of candidates. The Vestry has recently scheduled additional interviews with one of those candidates for late May. The Vestry will continue its interviews until it is convinced that it has found the right leader for our Parish. Please continue to pray that God will bless the work of the Search Committee and Vestry and that God will make His call to lead St. John's clear to our next Rector. We are excited about the upcoming interviews and the other options available to us.

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### **VBS Registration Open!**

Registrations for our limited attendance 2021 St John's Vacation Bible School, June 14 through 17, are now open! VBS is for potty-trained 3 year olds through rising 4th graders, and the cost is \$40 per child for the week. We'll meet from 9:00 a.m. to noon in the Parish Hall on Monday through Thursday, in a modified, masked, socially distant (but FUN) program. Don't miss out on your spot--[sign up here](#). Experience *Rocky Railway--Jesus' power pulls us through!*

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### **No EYC Today**

There will be no EYC today, Sunday, April 25. Meet us on Sunday, May 2, for our FINAL EYC of the school year--a combined 6th through 12th graders Messy Games Night from 4:30 to 5:30 p.m. Our Messy Games Night will be mostly outdoors, but it will begin in the Parish Hall with our 2020-2021 EYC Slideshow!

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### **Candle Available**

The candle in the Sanctuary Light is available on May 16 and May 23. If you would like to take one of these opportunities to honor a loved one and support St. John's, contact us at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org).

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### **Lamentation, Grace, and Hope Concludes Next Week**

St. John's invites parishioners to join us for the final session of our speaker program. **The session has been postponed to next Sunday, May 2 at 4:30 p.m.** The hour long event will be held virtually on Zoom. The link has been sent to St. John's parishioners via Realm or contact us at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org) to get the link.

The speaker is Christian M. M. Brady, author of *Beautiful & Terrible Things: A Christian Struggle with Suffering, Grief, and Hope*. Gifts of thanksgiving for Christian's generous gift of time with us can be made to the [Mack Brady Memorial Men's Soccer Fund at Penn State](#), in memory of Christian and Elizabeth Brady's son.

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### **Evening Prayer: Help Wanted**

We are now expanding Evening Prayer to include lay leaders. Evening Prayer is not an office that requires a member of the clergy and so represents a wonderful opportunity to expand lay participation in the spiritual life of the church. This will also give your clergy some needed sabbath. The time commitment is about 20 minutes at 4:00 p.m. one day a week for an agreed upon number of weeks. There is a little setup and training that Fr. Cannon will provide. Evening Prayer happens on Facebook, so a Facebook account is required. If you feel called to participate, [please contact Fr. Cannon](#).

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### **Senior Sunday 2021!**

St. John's Senior Sunday will be next Sunday, May 2, at the 10:00 service. Come help us honor our high school graduates, and hear them speak about their time at St. John's! If you have a graduating high school senior, and you have not been contacted about Senior Sunday, [please email Youth Minister Ayana Grady!](#)

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

## **The sick and others for whom our prayers have been specially requested**

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; Antonio Otero; Candy Fender; Janice; Bill Hippenmeier; Julie Harris; Julie Creighton; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

## **The departed**

Margaret Abenante                      Richard Kaloust                      Tom

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

*And we pray also for*

## **Those who celebrate the anniversary of their birth this week**

April 25, Lisa Couch, Christen Morales

April 26, Williams Shamblin, Karen Saunders, Roy McCraw, James Lee

April 27, Danny Otero

April 28, Maria Howey, Pat Rudy, Jane Williams, Roddy Belfatti, Barbara Pitts

April 29, Noah Hearing

April 30, Fletcher Barnes, Harvey Spencer, Bailey Turnquist, Juliet DeOrio

May 1, Linda Wyatt, Norman Miller, Clayton Bricklemeyer, Mary Beth Schnell

## **Our Companion Diocese in the Dominican Republic**

### **Our Parish Day School**

Pray for Holy Innocents Church, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Ft. Myers; Resurrection Episcopal, Largo; State College of Florida Chaplaincy, Bradenton in the Diocesan cycle of prayer;

Pray for The Nippon Sei Ko Kai in the Anglican cycle of prayer;

**The members of our armed forces deployed abroad**, especially Rich, Mike, Jake and Matthew.

**We pray for healthcare workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

**Pray for our Rector Search Committee.** Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG  
EMAIL: PARISH@STJOHNSTAMPA.ORG

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH W. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

## THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
JOHN P. EDGAR <i>Parish Administrator</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	LEE M. LOWRY <i>Director of Communications</i>
	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>

KENTON JOHNSTON,  
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO  
*Sextons*

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.**  
If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.