



ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,
the good news of God in Christ, and to build a spiritual community
forming Christians of all ages through worship, education, and outreach.

THE FOURTH SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II – 9:30am
January 28, 2024

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
After the service speak to one another.*

The Rector's Welcome

Dear Members and Friends of Saint John's,

I extend a warm welcome to you as we gather in the name of our Lord Jesus Christ. It is a privilege to have you as a part of our active and vibrant faith community.

At Saint John's, we are committed to offering worship, fellowship, and service opportunities that will deepen our relationship with God and one another. Whether you are a long-time member or new to our church, we invite you to join us as we seek to grow in our faith, serve others, and share the love of Christ with the broader Tampa community.

We have a welcome table in the courtyard if you are visiting with us. After being greeted by our clergy, please head over and say hello to our volunteers so you can learn more about Saint John's. We also offer Sunday School for children and youth ages K-12. If you want to attend Sunday School, please come forward and receive communion first; ushers can help guide you.

As we continue to grow and engage with our community, we hope that visitors will become friends and friends will become members of Saint John's. Keep an eye on our announcements, e-mails, and newsletters. We offer numerous ways to engage with each other and God here at Saint John's. If you would like to get coffee or a bite to eat with me, please feel free to reach out and let me know.

Faithfully,

A handwritten signature in black ink, reading "The Rev. Christian M. Wood" with a stylized flourish at the end.

The Rev. Christian M. Wood
Rector

cwood@stjohnstampa.org

The people stand

Processional Hymn 535

Paderborn

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE 129

Mowsley

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Deuteronomy 18:15-20

The people sit

Lector A reading from the Book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die."

Lector The Word of the Lord.

People **Thanks be to God.**

Sung by the choir

*I WILL give thanks unto the LORD with my whole heart, * secretly among the faithful, and in the congregation.*

*2 The works of the LORD are great, * sought out of all them that have pleasure therein.*

*3 His work is worthy to be praised and had in honour, * and his righteousness endureth for ever.*

*4 The merciful and gracious LORD hath so done his marvellous works, * that they ought to be had in remembrance.*

*5 He hath given meat unto them that fear him; * he shall ever be mindful of his covenant.*

*6 He hath showed his people the power of his works, * that he may give them the heritage of the heathen.*

*7 The works of his hands are verity and judgment; * all his commandments are true.*

*8 They stand fast for ever and ever, * and are done in truth and equity.*

*9 He sent redemption unto his people; * he hath commanded his covenant for ever; holy and reverend is his Name.*

*10 The fear of the LORD is the beginning of wisdom; * a good understanding have all they that do thereafter; his praise endureth for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

THE EPISTLE

1 Corinthians 8:1-13

Lector A reading from the first letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth – as in fact there are many gods and many lords – yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed.

But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand

All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the parish hall.

SEQUENCE HYMN 530

Gott sei Dank

THE GOSPEL

Mark 1:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit

THE SERMON

Father Van Wormer

THE NICENE CREED (*standing*)

Celebrant and people

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form IV)*

The people kneel

Deacon Let us pray for the Church and for the world.

Leader

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit [especially ____, those in hospital, ____ and those in hospice ____;] give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, [especially _____; and for _____ in whose memory the altar flowers are given today;] that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds this concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETINGS AND ANNOUNCEMENTS

The people sit

Offertory Sentence

Offertory Anthem *Expectans expectavi*

Charles Wood

*This sanctuary of my soul,
Unwitting I keep white and whole,
Unlatch'd and lit, if Thou should'st care
To enter or to tarry there.*

*With parted lips and outstretch'd hands,
And list'ning ears Thy servant stands.
Call Thou early, call Thou late,
to Thy great service dedicate.
My soul, keep white, and whole.*

The people stand

Offertory Hymn 94 *Stanza 6*

Winchester Old

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of the Epiphany or Lord's Day

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S125

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Celebrant breaks the consecrated Bread

Fraction Anthem S171

Mason Martens

*Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break, alleluia, is the communion of the body of Christ.
One body are we, alleluia, for though many we share one bread.*

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of being baptized, or any other questions. Baptism and life in the Body of Christ is open to all.

Please fill in the kneelers at the altar during Communion from the center aisle out, towards the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Motet *From the rising of the sun*

Sir F.A. Gore-Ouseley

*From the rising of the sun
unto the going down of the same
my name shall be great, among the Gentiles;
and in ev'ry place incense shall be offer'd up unto my name:
for my name shall be great among the heathen,
thus saith the Lord!*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

THE DISMISSAL

The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

Processional Hymn 438

Woodlands

PLEASE LEAVE THE CHURCH QUIETLY

In respect for those who choose to stay for the Voluntary.



ASSISTING IN THE SERVICES

ALTAR GUILD: Jan Williams, Gwyn Schabacker, Chris McAdams, Debbie Tozier, Jan Kelley, Madeleine Tellekamp, Lyz Pickette, Porsche Amaya, Florence Fouts; **LINENS:** Chris McAdams

ACOLYTES: 8:00 Donna Gem; 9:30 Harrison Rainey, Olivia Rainey, Virginia Hobby, Caroline Little, Elsie Whiteley

LECTORS: 8:00 Betsy Wood; 9:30 Richard Chichester, Lisa Leal, Norm Allen

CHALICE BEARERS: 9:30 Paul Brokaw, Lisa Leal

USHERS: 8:00 George Sprenkle, Charles Harden; 9:30 Keith Lindquist, Norman Allen, Cary Brown, Roger Kurz, Eric Williams, Bruce Yost

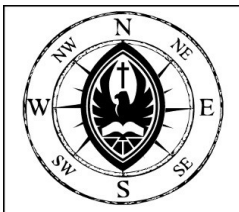
VERGER: Donna Gem

The Flowers at the Church Altar are given to the Glory of God in loving memory and thanksgiving from their family for the 70 years of marriage of Nancy and George Burchill.

The Flowers at the Church Altar are given to the Glory of God by Abby and Anne Chlldon in loving memory of Jeff and Jessica Chlldon.

The Flowers at the Chapel Altar are given to the Glory of God by are given to the Glory of God by Gwyn and Mark Schabacker in memory of Bob Schabacker.

The Candle in the Sanctuary Light is given to the Glory of God by is given to the Glory of God by James Judy, Jr. in memory of Jane Hall Witt.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 28, 2024

Worship at St. John's Today

- 8:00 a.m. The Holy Eucharist, Rite I, in the Church
- 9:30 a.m. The Holy Eucharist (Rite II), live on [Facebook](#), on [our website](#), and on [our YouTube channel](#), followed by our monthly Parish Breakfast in the Parish Hall

Worship During the Week

The Holy Eucharist

The Holy Eucharist is celebrated in the Church at 12:15 p.m. on Wednesdays and 10:00 a.m. on Thursdays with healing.

Adult Faith Formation

Women's Mid Morning Bible Study: 10:00 a.m. on Tuesdays

This group meets on alternate Tuesdays in the Lowry Room and on Zoom. Contact Pat Wilson at patwilson68@tampabay.rr.com.

Contemporary Women's Bible Study: 6:00 p.m. on Tuesdays

CWBS holds a weekly study on Tuesday evenings at 6:00 p.m. by Zoom. Contact Sally Thompson at tampasal@gmail.com to get the link.

Wednesday Afternoon Adult Formation: 3:30 p.m.

The group meets on Wednesdays by Zoom. Contact the Parish Office at parish@stjohnstampa.org for more information and the link.

Wednesday Nights at St. John's: 6:00 p.m. Dinner, 6:30 p.m. Formation

Our all-parish dinner starts at 6:00 p.m., then formation offerings for children, youth, and adults are at 6:30 p.m. **Resumes on February 21 for five weeks until March 20!**

Men's Interactive Bible Study and Lunch: 11:45 a.m. on Thursdays

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact Lanny Russell at dlrncrtpa@verizon.net.

Youth and Children's Ministries

EYC meets on Sunday afternoons during the school year. The nursery is open at both services year-round. Sunday School takes place following the 9:30 a.m. service during the school year. Contact Youth Minister Ayana Grady at agrady@stjohnstampa.org to learn more!

Service Notes

Our regular Sunday services are the Holy Eucharist, Rite I, at 8:00 a.m. and the Holy Eucharist, Rite II, at 9:30 a.m. The 9:30 a.m. is also streamed live [on Facebook](#), [on our website](#) and [on YouTube](#).

Sunday Sermons

Sunday sermons are available [on our YouTube channel](#) and from the link in our bio [on Instagram](#).

Pastoral Care

Parish Office: 259.1570

Pastoral Emergencies: 726.3108

Fr. Chris: 917.822.9741

Deacon Lopez: 813.493.8337

Fr. Dale: 607.481.4702

Fr. Goodheart: 321.446.4934

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish. Visit stjohnstampa.org/stewardship to give online.

You can also give safely by text. In the "To" field of the text message, type **73256**. Then in the message, type **SJE**. You will immediately receive a text back with a link to complete payment. Or use this QR code!



Stay in Touch with St. John's!

Want to receive our e-newsletter, *The Weekly Wednesday Scroll*? Contact Lee Lowry at llowry@stjohnstampa.org. You can also stay in touch by liking [our Facebook page](#) or [Instagram](#) and subscribing to [our YouTube channel](#)!

Compass Points

Parish Breakfast This Morning

Our monthly Parish Breakfast will follow the 9:30 a.m. service today. Thanks to the Kitchen Krewe as always for preparing it for us!

Newcomers Classes Continue

The current session of Newcomers Classes runs until February 11. If you are new or relatively new (less than a year) to St. John's, join us in the Lowry Room after the 9:30 a.m. service to learn more about our parish and meet fellow parishioners! A nursery will be available if needed. You do not need to have attended earlier classes to start today!

Join us to Celebrate King Charles the Martyr This Tuesday

The Society of King Charles the Martyr commemorates Charles I, King of England, Scotland, France and Ireland, Defender of the Faith, etc. The Convocation of Canterbury and York canonized King Charles and added his name to the Calendar of Saints at the revision of the 1662 Prayer Book. The Mission of the Society is to bring awareness of the saintly life and death of Charles I and to advocate for his feast day to be made official on the Episcopal Church's calendar as it is in the Church of England. The said Mass in the chapel at 12:15 p.m. on Tuesday, January 30, will be celebrated by Fr. Van Wormer, who is a member of the Board of the Society of King Charles the Martyr.

The Presentation of Our Lord

On Friday, February 2, at 6:00 p.m., we will celebrate the feast of the Presentation of our Lord in the Chapel with a High Mass. This is also the anniversary of Fr. Chris becoming our Rector. Come, worship, and grow with us!

Vestry Candidates and Annual Meeting

The Nominating Committee of the Vestry has identified eight candidates who have been approved by the Vestry and agreed to stand for election to the St. John's Vestry. They are: Bob Alter, Cary Brown, Meagan Dorsch, Vera Farnen, Jeff Hunt, Lisa Leal, Lanny Russell, and Anne Williams.

The Annual Meeting of the Parish will follow the 9:30 a.m. service on Sunday, February 4 and will include the election of four Vestry members from the nominees above to serve three-year terms. The Meeting will take place in the Parish Hall, with a simple lunch provided. Voting will also take place today, as well as in the Parish Office during regular business hours from 9:00 a.m. to 4:00 p.m. on Monday through Thursday. Photos and biographical information are available in the Parish Office.

Choir Open Rehearsal

Have you ever wondered what goes into a choir rehearsal and how music is prepared for services, week in, week out? St. John's Choir will be hosting an open rehearsal on Wednesday, February 7 at 6:30 p.m. in the Church for everyone interested in how a rehearsal runs and for anyone who may consider joining us. There will also be an opportunity to join in singing a piece that is unknown to both choir and those visiting, so everyone will be on a level playing field! Please consider joining us - you will be most welcome.

Jazz & Jambalaya at St. John's

Bring the entire family and join us for an unforgettable Shrove Tuesday on February 13 at 6:00 p.m. Music by the Scott Murley Trio jazz band and great food will lift your spirits before Ash Wednesday. Bring an appetizer and a bottle of wine to share if you wish. Lemonade and water will be provided. Invite your friends and RSVP to donnaagem@gmail.com by Thursday, February 8 so we can get a head count.

Flower Dedications

Flowers and the candle adorning the Church Altar and the flowers at the Chapel Altar are financially supported by individuals and families. If you would like to honor a memorial or give a gift in thanksgiving, please contact jdepinto@stjohnstampa.org or call us at 259.1570.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Douglas, our Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been especially requested:

Jackie Faircloth and family; Jeff LeVines; Pam and Shailee; Anna, her family and her medical team; Nancy Watkins; Jayce Hicks; Rick LeVarge; Ken and Maureen; Richard; Mary; Nancy; Mary Bryan; Elaine Watson, Winkie Game; Michael Wood; Pat; Art and Constance Severn; Cole, William Janes, his family and medical team; Tor; Karen Saam; Barbara, Angie, Marjorie, Tina and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

The Departed: R. Haynes Carswell Jr.

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Our Pastoral Care Team

Those who celebrate the anniversary of their birth this week

January 28, Michael Bedore, Ashley Dull, Andrew Koch, Elizabeth Kurz

January 29, Larry Brooks, Allison Townsend, Theresa Welch

January 30, Hayes Corcell

January 31, David Adams, Maggie Malizia, Ben Nelson, Jr., Robert Sellas

February 1, David Allen, Lacy Dees, Grace Hunter, Gerald Stenklyft, III, Jim Whittlesey

February 2, Jamie Allen, Olivia Kirkpatrick, Gwyn Schabacker

February 3, Emily Leonard, Fred Niell, Jr.

The members of our armed forces deployed abroad and their families, especially Rich, Mike, Jake, Matthew, Rusty and Winston.

The people and for peace in the Ukraine and the Holy Land.

Healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

For those affected by natural disasters.

In the Diocesan Cycle of Prayer: St. Mary's, Dade City; St. John's, Brooksville; St. Peter's, Plant City; St. John the Divine, Sun City Center; Grace Church, Tampa; St. Andrew's, Tampa; St. Chad's, Tampa; St. Clement's, Tampa, and St. Francis', Tampa.

In the Anglican cycle of prayer: The Anglican Church of Southern Africa

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG
EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

SARAH M. BRICKLEMYER (2023)
Senior Warden

RODDY D. BELFATTI (2025)
ANDREW M. BROWN (2025)
LAURA M. CRUSE (2023)
C. TWEED ECKHARD (2025)
DONNA A. GEM (2024)

LAURA . HOBBY
Clerk of the Vestry

ALVIE L. CASEY (2023)
Junior Warden

JOHN N. GIORDANO (2024)
ELIZABETH S. GRAHAM (2024)
D. LOCKWOOD GRAY (2023)
JOHN H. MCKAY (2025)
STEPHEN B. STRASKE, II (2024)

DOUGLAS F. ARTHUR
Treasurer

THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD
XVII Rector

THE REVEREND DALE W. VANWORMER
Associate Priest for Liturgy and Formation

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

SIMON J. MORLEY
Organist and Director of Music

LAURIE D. LAWTHOR
Parish Administrator

JANICE A. DE PINTO
Parish Secretary

THE REVEREND JOHN R. PETERSON
Rector Emeritus

THE REVEREND DONALD P. GOODHEART
Retired Priest in Residence

THE REVEREND MARY ALICE LOPEZ
Deacon

HUGH A. R. JEBSON
Head of St. John's School

LEE M. LOWRY
Director of Communications

AYANA S. GRADY
Director of Children, Youth and Family Ministries

KENTON JOHNSTON,
SHANE JEFFCOAT, ARMANDO BAROSA, ANDRES CASTRO
Sextons

STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.