

# Choral Matins Rite I - 10:00am June 28, 2020

# The Fourth Sunday after Pentecost

SUNDAY SERVICES 8:00 Morning Prayer 10:00 Choral Matins

Be thoughtful, be silent, be reverent, for this is the house of God. Before the service speak to the Lord; during the service let the Lord speak to you; after the service speak to one another.

#### **OPENING SENTENCE**

#### All stand

#### The Officiant says

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

#### **BIDDING OF CONFESSION**

#### The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

#### Silence may be kept

#### Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts. we have offended against thy holy laws, we have left undone those things which we ought to have done. and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

#### The Deacon alone stands and says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen*.

# THE INVITATORY AND PSALTER (sung by the choir)

#### All stand

O Lord, open thou our lips. and our mouth shall shew forth thy praise. O God, make speed to save us. O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen Praise ye the Lord. The Lord's name be praised.

#### **VENITE** (sung by the choir, the people standing)

O come, let us sing unto the Lord; \* let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving, \* and show ourselves glad in him with psalms. For the Lord is a great God, \* and a great King above all gods. In his hand are all the corners of the earth, \* and the strength of the hills is his also. The sea is his and he made it, \* and his hands prepared the dry land. O come, let us worship and fall down \* and kneel before the Lord our Maker. For he is the Lord our God, \* and we are the people of his pasture and the sheep of his hand. O worship the Lord in the beauty of holiness; \* let the whole earth stand in awe of him. For he cometh, for he cometh to judge the earth, \* and with righteousness to judge the world and the peoples with his truth. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

#### THE FIRST LESSON:

#### The people sit

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Plainsong

**Richard Goodson** 

Jeremiah 28:5-9

#### Silence may follow

#### PSALM 89:1-4, 16-19 (COVERDALE TRANSLATION)

1 My song shall be alway of the loving kindness of the Lord * with my mouth will I ever be shewing thy truth from one generation to another.
2 For I have said, Mercy shall be set up for ever *
thy truth shalt thou stablish in the heavens.
3 I have made a covenant with my chosen *
I have sworn unto David my servant;
4 Thy seed will I stablish for ever *
and set up thy throne from one generation to another.
16 Blessed is the people, O Lord, that can rejoice in thee *
they shall walk in the light of thy countenance.
17 Their delight shall be daily in thy Name *
and in thy righteousness shall they make their boast.
18 For thou art the glory of their strength *
and in thy loving-kindness thou shalt lift up our horns.
19 For the Lord is our defence *
the Holy One of Israel is our King.
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

#### THE SECOND LESSON:

#### Romans 6:12-23

Sir Hubert Parry

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* Here endeth the Second Lesson

Silence may follow

The people stand

#### **BENEDICTUS DOMINUS DEUS** (sung by the choir)

Blessed be the Lord God of Israel, \* for he hath visited and redeemed his people; And hath raised up a mighty salvation for us \* in the house of his servant David, As he spake by the mouth of his holy prophets, \* which have been since the world began: That we should be saved from our enemies, \* and from the hand of all that hate us; To perform the mercy promised to our forefathers, \* and to remember his holy covenant; To perform the oath which he sware to our forefather Abraham, \* that he would give us. That we being delivered out of the hand of our enemies \* might serve him without fear, In holiness and righteousness before him, \* all the days of our life. And thou, child, shalt be called the prophet of the Highest, \* for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people \* for the remission of their sins, Through the tender mercy of our God, \* whereby the dayspring from on high hath visited us; To give light to them that sit in darkness and in the shadow of death, \* and to guide our feet into the way of peace. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

#### THE THIRD LESSON:

Matthew 10:40-42

The people sit

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Reader* Here endeth the Third Lesson

Silence may follow

#### THE HOMILY

Father Reho

#### THE APOSTLES' CREED

#### Officiant and People together, all standing

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS (sung by the choir)

# The people kneel The Lord be with you. And with thy spirit. Let us pray.

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### SUFFRAGES

- V. O Lord, show thy mercy upon us;
- R. And grant us thy salvation.
- V. Endue thy ministers with righteousness;
- R. And make thy chosen people joyful.

#### Plainsong

Plainsong

Plainsong

- V. Give peace, O Lord, in all the world;
- R. For only in thee can we live in safety.
- V. Lord, keep this nation under thy care;
- R. And guide us in the way of justice and truth.
- V. Let thy way be known upon earth;
- R. Thy saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with thy Holy Spirit.

#### The Collect of the Day

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

#### A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen*.

#### A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen*.

#### A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen*.

#### GREETINGS

#### The people sit

#### **ANTHEM** *O* pray for the peace of Jerusalem

Herbert Howells

O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

#### The people kneel

#### PRAYERS OF INTERCESSION AND THANKSGIVING

We pray for those for whom our intercessions have been requested.

We pray for our parish family.

We pray for the departed.

We pray for our own needs and the needs of others.

#### THE GENERAL THANKSGIVING

#### Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### A Prayer of St. Chrysostom

#### Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.* 

Let us bless the Lord. *Thanks be to God.* 

#### THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen*.

#### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

The people sit until the procession

**VOLUNTARY** *Psalm-Prelude* Set 2, No. 1 "De profundis"

Herbert Howells

Please remain in your seats until the conclusion of the Voluntary. The ushers will direct you to the appropriate exits.

The Flowers at the Church Altar are given to the Glory of God by Gregory Gaar and Tim Andreu in loving memory of Betty Joe Lawley Gaar

**The Flowers at the Chapel Altar** are given to the Glory of God by Robert and Nancy Watkins in thanksgiving and celebration on this day, the 40th anniversary of their marriage at St. John's Church.

**The Candle in the Sanctuary Light** is given to the Glory of God by Nicki Weekes in memory of her parents William T. and Nancy D. Warren.



The Fourth Sunday after Pentecost

# Worship in St. John's

8:00 a.m. Morning Prayer, Church

10:00 a.m. Choral Morning Prayer, in the Church and streamed on Facebook Live

# Virtual Ministries and Worship

Please visit <u>www.stjohnstampa.org/virtual-meetings-and-worship</u> for a full listing and links to resources.

# **Group Prayer and Pastoral Care**

#### Devotionals

We have paused our devotionals for the summer, but previous videos can still be found on Facebook and our YouTube channel.

#### **Evening Prayer**

Fr. Connelly streams evening prayer daily Monday through Saturday at 3:00 p.m. live on our Facebook page.

#### **Compline (Night Prayer)**

Fr. Reho and his wife Lori have taken a summer break from giving Compline. Previous Complines are on our YouTube channel.

# Small Group Ministries and Classes

#### Wednesday Afternoon Adult Sunday School

The group meets by Zoom from 2:00 to 3:00 p.m. If you would like to join, contact Deacon Kathleen at <u>kmoore@stjohnstampa.org</u> for the login.

# Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

# **Contemporary Women's Bible Study**

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m., focusing on the Acts of the Apostles. Contact Deacon Kathleen at 785.9400 or <u>kmoore@stjohnstampa.org</u> or Sally Thompson at <u>tampasal@gmail.com</u> or 254.3009.

# Sunday Sermon Audio Available

Audio versions of weekly sermons are on our website. They are uploaded on Mondays. Click on the **Sermons** button in the top right of our homepage.

# Pastoral Care

Your clergy are available to you for pastoral conversations. If you are unable to reach them at the parish offices, 259.1570, please call directly. They can be reached at these numbers:, Pastoral Emergency Line: 813.906.5199; Fr. Connelly: 813.250.6293; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

JUNE 28, 2020

# Service Schedule Notes

We have resumed in-person services with appropriate controls in place. The services are said Morning Prayer at 8:00 a.m. and Choral Morning Prayer, or Matins, at 10:00 a.m. The 10:00 a.m. service is streamed live on Facebook . We will continue to offer services of Morning Prayer on Sundays until it is safe to resume the distribution of Communion.

Safe distancing procedures are in place for entering, seating, and exiting. Safe distancing in seating results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Sunday School for children will continue to be conducted virtually. For information on how to participate, please contact Ayana Grady at agrady@stjohnstampa.org. The

nursery will remain closed.

# Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <u>https://</u> <u>stjohnstampa.org/stewardship</u> to see the options or give online.

# **Compass Points**

# **Outdoor EYC Tonight!**

St John's EYC for 6th through 12th graders is BACK this month for our first in-person meeting--an afternoon of discussion, socially distant games, and worship (Compline)! We will meet on Sunday, June 28 from 4:00 to 5:00 p.m. on the lawn of Discovery House! For Outdoor EYC, each person needs to bring their own lawn chair to sit in, and masks are required. All activities will be 6 feet apart, and there will not be any direct contact within the group. Hand sanitizer will be provided for each youth and adult leader, and we will not have dinner. We can't wait to gather back together in this community of faith. RSVP for Outdoor EYC before Friday, June 26 by contacting Youth Minister Ayana Grady at <u>agrady@stjohnstampa.org</u>!

#### **Assistant Treasurer Elected**

The Vestry has elected Carleton Compton as Assistant Treasurer of the church. A member of St. John's since 2007, Carleton serves on the Fathers Ministry, and along with his wife, Anne, and their two children is involved in our Sunday School and children's ministries. We are grateful for his willingness to serve the church in this capacity.

#### Sunday School Adult Formation on Wednesdays

The Sunday Adult Formation Group continues to meet via Zoom each Wednesday from 2:00 to 3:00 p.m. Beginning June 17, St John's parishioner Dr. Hal Wiley, a presenter and board member of the School of Pastoral Care, an international healing ministry, for over twenty years, will present a 3-session series on Healing. Each week will begin with a presentation on a different topic, followed by group discussion: June 17: What is healing? June 24: What is healing prayer? and July 1: What is the relationship between the church and healing? All are welcome; if you have not previously attended the Wednesday afternoon sessions, contact Deacon Kathleen at <u>kmoore@stjohnstampa.org</u> or 785.9400 for the login information.





# **Throwback EYC!**

This throwback photo was taken by Noah Hearing on the 2018 Youth Mission Trip, right before the group went whitewater rafting on their free day. Ayana is doing Throwback Thursdays on Instagram, follow our Youth account at www.instagram.com/stjohnseyctampa!

# Supporting your Parish and Fellow Parishioners

During this time, although we are not able to meet in worship as usual, the work of the Parish goes on. We hope that if you are able, you will continue to make your weekly contribution by mail or via our website at <u>www.stjohnstampa.org</u>. If you are someone who is able to help your fellow parishioners with errands and other means of support, please contact Fr. Michael at <u>mcannon@stjohnstampa.org</u>. Conversely, if you are a parishioner who needs help, please also contact Fr. Michael. He will be matching needs with resources so we are able to help one another in Christ's name.

# **Prayer Requests**

# Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Ronald, our Governor; and Jane, our Mayor;

# The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Suzanne; Clark Wichman; Suzanne; John; Nancy Adams; Maureen Johnston; Michelle Davidson; Pat Dilworth; Jonathan; Pat; Janie Cline; Jerry Denney; Betty Carroll; Ray Stoll; Mary Mixson; Arthur McLay; Scott Taylor; Jim & Beth Arthur; Marcie Miller; Steve Straske; Frances, JoHanna, Thomas, Fritz & Joseph Langerfeld; Charles & Alan and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

#### The departed

Betty Joe Lawley Gaar

William T. Warren

Nancy D. Warren

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

#### And we pray also for

#### Those who celebrate the anniversary of their birth this week,

June 28, Ashtan Shelton, Wright Bereday, Chris Howell, Avery Watts, Harriet Okenfus

- June 29, Billye Harden
- June 30, Colin Campbell, Alexandra Thompson, Allison Burden, Ryan Killgoar, Morgan Watson

James Langerfeld

July 1, Caroline Campbell, D.J. Holt, Frederick Krom

July 2, Joe Arcuri

- July 3, Susie Sanders, Alison Arnold
- July 4, Helen Gilbart

# Our Companion Diocese in the Dominican Republic

# **Our Parish Day School**

Pray for St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent's, St. Petersburg; St. Wilfred's, Sarasota; Trinity-by-the-Cove, Naples in the Diocesan cycle of prayer;

Pray for the united Church of North India and The Most Rev. Dr. Prem Chand Singh, Moderator of CNI & Bishop of Jabalpur, in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike and Jake.

We pray for healthcare workers, first responders, and all others whose work puts them in danger because of the pandemic. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

# SAINT JOHN'S CHURCH

and Episcopal Parish Day School 906 South Orleans Avenue • Tampa, Florida 33606-2941 Telephone 813.259.1570 • www.stjohnstampa.org Email: <u>parish@stjohnstampa.org</u>

**THE DIOCESE OF SOUTHWEST FLORIDA** THE RIGHT REVEREND DABNEY TYLER SMITH *V Bishop of Southwest Florida* 

**THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH** THE REVEREND CHARLES E. CONNELLY

GREGORY A. HEARING (2020) Senior Warden PAUL A. BROKAW (2022) DALLAS B. COFFIELD (2021) BRETT D. DIVERS (2022) RICHARD D. ECKHARD (2021) KIMBERLY D. FRENCH (2020)

> GWYN F. SCHABACKER Clerk of the Vestry

DENNIS M. CARR (2020) Junior Warden RICHARD B. HADLOW (2022) LAURA V. HOBBY (2021) JAN A. KELLEY (2022) SUZY S. LOPEZ (2021) ROBERT W. YELVERTON (2020)

> DOUGLAS F. ARTHUR Treasurer

#### THE CLERGY AND STAFF

THE REVEREND CHARLES E. CONNELLY XVI Rector THE REVEREND DR. JAMES H. REHO Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE Deacon

> SIMON J. MORLEY Organist and Director of Music

> > JOHN P. EDGAR Parish Administrator

LAURIE D. LAWTHER Financial Administrator

JANIS L. ELLIOTT Office Assistant and Registrar

MARK W. SHIFLETT Director of Facilities and Grounds THE REVEREND JOHN R. PETERSON Rector Emeritus

THE REVEREND MICHAEL D. CANNON Associate Rector

THE REVEREND DONALD P. GOODHEART Priest Associate

> HUGH A. R. JEBSON Head of Saint John's School

MICHAEL M. MATTHEWS Chief Operations Officer

LEE M. LOWRY Director of Communications

AYANA S. GRADY Director of Children, Youth and Family Ministries

KENTON JOHNSTON, SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.