



# ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

## The First Sunday after Christmas Day

Holy Eucharist Rite II – 10:00am  
December 27, 2020

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

## PROPER ACCLAMATION

*The people stand*

*Celebrant*        Blessed be God: Father, Son, and Holy Spirit.

*People*            And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS *(said by all)*

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of the Father. Amen

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## THE LESSON

Isaiah 61:10-62:3

*The people sit*

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Lector*            The Word of the Lord

*People*            Thanks be to God

**PSALM 147:13-21**      *Said responsively at the half-verse*

- 13 Worship the Lord, O Jerusalem; \*  
    praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
    he has blessed your children within you.
- 15 He has established peace on your borders; \*  
    he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
    and his word runs very swiftly.
- 17 He gives snow like wool; \*  
    he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
    who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
    he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
    his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
    to them he has not revealed his judgments.  
    Hallelujah!

**THE EPISTLE**

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector*              The Word of the Lord  
*People*              Thanks be to God.

*The people stand*

**THE GOSPEL**

John 1:1-18

*Deacon*              The Holy Gospel of our Lord Jesus Christ according to John.  
*People*              Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not

of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

## THE HOMILY

Deacon Moore

*The people sit*

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(Form IV)*

*Deacon:* Let us pray for the Church and for the world.

*The people kneel*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

***Pass the peace with a reverent bow to one another and without moving from your seat.***

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

**The Great Thanksgiving**      *Eucharistic Prayer B*

*The people stand*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **WE BREAK BREAD AND SHARE THE GIFTS OF GOD**

*The Celebrant breaks the consecrated Bread.*

*Then may be sung or said*

(Alleluia) Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. (Alleluia)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.  
Face covering is required. Family units must maintain safe distancing in the aisle.  
Receive the host standing in front of the priest or deacon with your arms outstretched.  
Return to your pew by the side aisles and consume the host after you are seated.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]  
*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

### **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*



Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### THE BLESSING AND DISMISSAL

*A Priest gives the Blessing and the Deacon dismisses the people.*

*People* Thanks be to God.

**The ushers will direct you to the appropriate exits.**

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#### LECTORS:

Eric Williams

Robin Adair

**The Flowers at the Church Altar** are given to the Glory of God by Amanda Samson in thanksgiving for Adajean Samson and in loving memory of Bruce Samson.

**The Flowers at the Chapel Altar** are given to the Glory of God by Greg and Kamra Hearing in thanksgiving for the life of Caden Kenneth Hearing.

**The Candle in the Sanctuary Light** is given to the Glory of God by Nancy and George Burchill in thanksgiving for the 68th anniversary of their marriage.



**Christmas Flowers are Given to the Glory of God by the following:**

*Susan Boyd in memory of Marion and William Boyd.*

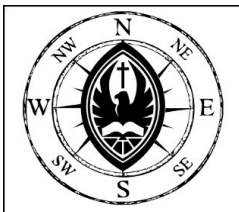
*Thomas and Denise Cassedy, in memory of their parents, Denis and Kathleen Duggan  
and Marshall R. Cassedy.*

*Helen Straske in memory of Paul A. Straske and in thanksgiving for Stephen and Janice Straske,  
Davis Straske, Mary Stephen Straske, Elly and Adam Bacigalupo, Chip and Laura Ford, and Kate Ford.*

*Janis Elliott in memory of The Reverend Robert J. Elliott.*

*Charles Harden, III and Sacha Dyson in memory of Charles Adams Harden and in thanksgiving  
for Evelyn Cecelia Harden.*

*David and Janet Karpan in thanksgiving for their family and friends.*



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

CHRISTMAS 2020

### Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

### Virtual Ministries and Worship

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to resources.

### Group Prayer and Pastoral Care

#### Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

#### Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

#### Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at [www.ssje.org](http://www.ssje.org).

### Weekday School Chapel Service

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: [www.stjohnseagles.org/daily-chapel](http://www.stjohnseagles.org/daily-chapel) and services go live at 6:00 a.m., Monday through Friday. *Services will pause until January for the holiday break.*

### Small Group Ministries and Classes

#### Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m., but are taking a break until January 6. [Contact Deacon Kathleen](#) for info.

#### Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org).

#### Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### Women's Mid Morning Bible Study

The group regularly meets every other Tuesday at 10:00 a.m. but are taking a break until January. For more information, contact Pat Wilson at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562 or Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com).

### Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures are in place for entering, seating, exiting, and distribution of the Holy Eucharist. This results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

### Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

### Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

# Compass Points

## Cornerstone Christmas!

The St. John's community helped the children enjoy two fun-filled afternoons last week! After the outdoor songs and games on December 14, sponsored by the Children's Ministries (pictured), the parents and children were presented with their gift cards and presents on December 16. The Outreach Commission thanks everyone who so generously participated in this joyful annual undertaking!

Finally, as this year had some format changes, MC Jenkins would your feedback. How did the shopping experience go without a wish list? Also, was it more convenient to have the sign-up lists in the office between Sundays? Please email her at [bucsjenkins@aol.com](mailto:bucsjenkins@aol.com) or text her at 503.4605. Merry Christmas!

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## Service of Christmas Lessons and Carols

Our Service of Christmas Lessons and Carols is still available online [on our website](#) and [our Facebook page](#). We invite you to sing along safely at home while Simon and the Quartet lead us through some Christmas classics!

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## Service Schedule Updates

Please note, all services on December 27 and January 3 will be spoken while Simon and the Quartet are on a well-deserved vacation. The 10:00 a.m. service on January 3 will be Rite 2 and the 10:00 a.m. service on January 10 will be a Rite 1 Choral Eucharist. The parish office will be closed from Thursday, December 24 through Monday, December 28, and again on January 4 and 5. In case of a pastoral emergency, please contact clergy at the pastoral care numbers on the front page of the *Compass* or our pastoral emergency line: 813.906.5199.

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## Annual Christmas Pageant Online

We will broadcast the Christmas Pageant video at 3:00 p.m. on Christmas Eve on our website and on our Facebook page and it will be posted to our YouTube page then as well. The Pageant will be available on those services after that as well so all can enjoy this beloved annual St. John's tradition! Thanks to Ayana and John Edgar for coordinating and filming!

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## Sandwich Sunday Hosts Needed

We are in need of Sandwich Sunday Hosts for all of the months in the upcoming year. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

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## School Golf Tournament: February 26, Bay Palms Golf Course

Plans are in full swing for the St. John's Open, our annual golf (and fun) tournament. All golfers and SJE supporters are invited and encouraged to join! EVERY dollar generated will directly support students and teachers!

The School is making available a limited number of VIP and corporate sponsorship opportunities in conjunction with pre-registration for the tournament. Those are available immediately by contacting Carrie Underwood at 813.600.4353 or by email at [cunderwood@stjohnseagles.org](mailto:cunderwood@stjohnseagles.org). General Registration will open after the first of January.

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## Bishop Search Process: Volunteers Needed

At this year's Diocesan Convention, Bishop Smith called for the election of a Bishop Coadjutor to succeed him upon his retirement. The Diocese has begun the search process, and is now selecting the Committee for our Bishop Coadjutor. If you are interested in learning more about this process, visit their website [by clicking on this link](#).

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Joseph, our President-Elect; Ronald, our Governor; and Jane, our Mayor;

## **The sick and others for whom our prayers have been specially requested**

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; Marnie; Emmett and Rowland; Ed Kaloust; Carol Balkcom; Allison and Anya; Ellie Taylor; Anne Voss; Michael Monthalvo; Jim Buzbee; Margo; Burt; Tammy; Sara and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

## **The departed**

Tom McPherson

Bruce Samson

David Lyttleton Smith

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

*And we pray also for*

## **Those who celebrate the anniversary of their birth this week**

December 25, Harry Hedges

December 26, Nancy Adams, Kim Wiese, Amy Yost, Constance Severn

December 28, Caden Hearing, Kevin Kellar, Jerry Maya, Graham Thomason

December 29, Winkie Game, Leslie Jennewein, Ben Graham, Barrett Browning

December 30, Pat LeVarge, Cindy Martin, Rob Kelley, Damian Stone

January 1, Tom Scarritt, Pat Rice, Lee Tuuri, Ganon White, Eleanor Graff

January 2, George Lewis

January 3, Charles Lassey, Debbie Tozier, Kerry Carson, Peter Harrington

## **Our Companion Diocese in the Dominican Republic**

## **Our Parish Day School**

Pray for St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent's, St. Petersburg; St. Wilfred's, Sarasota; Trinity-by-the-Cove, Naples in the Diocesan cycle of prayer;

Pray for the Peace of Jerusalem and the People of Bethlehem in the Anglican cycle of prayer;

**The members of our armed forces deployed abroad,** especially Rich, Mike and Jake.

**We pray for healthcare workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

**Pray for our Rector Search Committee.** Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
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TELEPHONE 813.259.1570 · [WWW.STJOHNSTAMPA.ORG](http://WWW.STJOHNSTAMPA.ORG)  
EMAIL: [PARISH@STJOHNSTAMPA.ORG](mailto:PARISH@STJOHNSTAMPA.ORG)

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

GREGORY A. HEARING (2020)  
*Senior Warden*  
PAUL A. BROKAW (2022)  
DALLAS B. COFFIELD (2021)  
BRETT D. DIVERS (2022)  
RICHARD D. ECKHARD (2021)  
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER  
*Clerk of the Vestry*

DENNIS M. CARR (2020)  
*Junior Warden*  
RICHARD B. HADLOW (2022)  
LAURA V. HOBBY (2021)  
JAN A. KELLEY (2022)  
SUZY S. LOPEZ (2021)  
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR  
*Treasurer*

## THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO  
*Associate Rector and Chaplain to the School*

THE VENERABLE DR. KATHLEEN M. MOORE  
*Deacon*

SIMON J. MORLEY  
*Organist and Director of Music*

JOHN P. EDGAR  
*Parish Administrator*

LAURIE D. LAWTHER  
*Financial Administrator*

JANIS L. ELLIOTT  
*Office Assistant and Registrar*

MARK W. SHIFLETT  
*Director of Facilities and Grounds*

THE REVEREND MICHAEL D. CANNON  
*Associate Rector*

THE REVEREND JOHN R. PETERSON  
*Rector Emeritus*

THE REVEREND DONALD P. GOODHEART  
*Priest Associate*

HUGH A. R. JEBSON  
*Head of Saint John's School*

MICHAEL M. MATTHEWS  
*Chief Operations Officer*

LEE M. LOWRY  
*Director of Communications*

AYANA S. GRADY  
*Director of Children, Youth and  
Family Ministries*

KENTON JOHNSTON,  
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO  
*Sextons*

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.**

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.