

9:15 A.M.—THE HOLY EUCHARIST  
WE GATHER IN THE LORD’S NAME AND

Voluntary *Chorale Prelude “Liebster Jesu, wir sind hier” (BWV731)* ..... J.S. Bach  
Processional Hymn 495 *Stanzas 1 and 4* ..... *In Babilone*  
Proper Acclamation.....*The Book of Common Prayer* p. 351  
The Decalogue..... p. 350  
Confession of Sin ..... p. 352  
Absolution ..... p. 353  
Kyrie eleison: *S89*.....Hans Leo Hassler  
The Collect of the Day ..... p. 219

WE HEAR AND RESPOND TO THE WORD OF GOD

The Lesson.....Ezekiel 37:1-14  
Gradual Psalm 130 .....Henry Walford Davies  
The Epistle.....Romans 8:6-11  
Sequence Hymn 455 *Stanzas 1 and 4* ..... *Dunedin*  
The Gospel..... John 11:1-45  
The Sermon.....Father Reho  
The Nicene Creed..... p. 358

WE PRAY FOR THE CHURCH AND THE WORLD

The Prayers of the People Form II ..... p. 385  
Concluding Collect

WE EXCHANGE THE PEACE

The Peace..... p. 360  
Greetings

WE GIVE OF OUR SUBSTANCE AND PREPARE THE TABLE

At the Offertory  
Anthem *Love bade me welcome*..... Ralph Vaughan Williams  
Love bade me welcome; yet my soul drew back, guilty of dust and sin. But quick-eyed Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lack'd any thing. A guest, I answer'd, worthy to be here: Love said, you shall be he. I the unkind, ungrateful? Ah, my dear, I cannot look on thee. Love took my hand, and smiling did reply. Who made the eyes but I? Truth, Lord, but I have marr'd them: let my shame go where it doth deserve. And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit down, says Love, and taste my meat: So I did sit and eat.

WE MAKE EUCHARIST

The Great Thanksgiving *Eucharistic Prayer A*  
Sursum corda..... p. 361  
Preface of Lent..... p. 379  
Sanctus, Benedictus qui venit *S125* .....Richard Proulx  
The Prayer of Consecration..... p. 362  
The Lord’s Prayer..... p. 364

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

Fraction Anthem *S170*..... Mason Martens  
Communion Motet *Call to remembrance, O Lord* .....Richard Farrant  
Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.  
Postcommunion Prayer..... p. 365  
The Blessing and Dismissal ..... p. 366  
Processional Hymn 665 *Stanzas 1 and 5* .....*Michael*

THE COLLECT

*Traditional*  
O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Contemporary*  
Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSON: EZEKIEL 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

PSALM 130 DE PROFUNDIS

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

THE EPISTLE: ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

THE GOSPEL: JOHN 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**The Candle in the Sanctuary Light** is given to the Glory of God by Carol Balkcom to the memory of her beloved mother, Barbara Hannaway.



THE FIFTH SUNDAY IN LENT

MARCH 29, 2020

## Worship Today in St. John's

9:15 a.m. The Holy Eucharist (Rite II) streamed on Facebook Live

### Virtual Ministries and Worship

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to these resources.

### Group Prayer and Pastoral Care

#### Evening Prayer

Fr. Connelly is streaming evening prayer daily Monday through Saturday at 3:00 p.m. on Facebook Live ([www.facebook.com/stjohnstampa](http://www.facebook.com/stjohnstampa)).

#### Daily School Chapel

Fr. Reho is posting daily morning chapel video services for the school. They become available each day at 4:15 a.m.

#### Stations of the Cross

Your clergy will stream the Stations of the Cross on Facebook Live on Thursday at 5:00 p.m. this Thursday,

#### Prayer Vigil

Fr. Reho will host a live prayer vigil for all those in our school and parish community who wish to gather together for prayer and consolation during these stressful times, Wednesday, April 1, at 7:00 p.m. via Zoom

#### Pastoral Group Conversations

Fr. Reho will hold a series of Pastoral Group Conversations to help us negotiate these trying times starting tomorrow, March 30, at 7:00 p.m. via Zoom.

### Small Group Ministries and Classes

#### Men's Thursday Bible Study and Lunch

If you would like to join the virtual meeting and did not receive credentials, contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org).

#### Youth Confirmation Classes

The Youth Confirmation Class will receive an Instructed Eucharist video to watch and respond to this week, with the expectation that they will switch to a Zoom meeting interactive format on Sunday, April 5.

#### Sunday School for Children

Ayana will send out the Sunday School lesson each week, along with family activities that go with the theme.

#### EYC

We will debut Zoom EYC tonight from 4:30 to 5:30 pm! Ayana sent out an invite this week to everyone currently receiving EYC e-mails.

#### Enquirers Classes

The Enquirers Class has been moved online. Fr. Michael has sent out login credentials by email.

#### Contemporary Women's/Women's Mid Morning Bible Study

The groups will meet virtually in a joint study. For log in information, please contact Sharon Stoll at [harpwings@aol.com](mailto:harpwings@aol.com).

## Compass Points

### Easter Memorial Flowers

If you would like to make a donation towards Easter flowers, please email the parish office ([parish@stjohnstampa.org](mailto:parish@stjohnstampa.org)) with your dedication and mail your donation to the parish office, or make a gift online at [www.stjohnstampa.org](http://www.stjohnstampa.org). The giving button is in the top right hand side of the homepage menu.

Dedications may be made in memory or in thanksgiving for loved ones. Contact the parish offices with questions at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org) or 259.1570.

### Places for Prayer

The outdoor Chapel of the Resurrection in the courtyard is open 24/7. Please practice social distancing while on the church grounds and keep at least six feet between yourself and your fellow parishioners.

### Pastoral Care

Although in-person pastoral visits will be restricted, your clergy are available to you for pastoral conversations. If you are unable to reach them at the parish offices, please call directly. They can be reached at these numbers:

Pastoral Emergency Line: 813.906.5199

Father Connelly: 813.250.6293

Father Cannon: 864.320.7116

Father Goodheart: 321.446.4934

Deacon Moore: 813.785.9400

Father Reho: 917.526.0746

### Supporting your Parish and Fellow Parishioners

During this time, although we are not able to meet in worship as usual, the work of the Parish goes on. We hope that if you are able, you will continue to make your weekly contribution by mail or via our website at [www.stjohnstampa.org](http://www.stjohnstampa.org).

If you are someone who is able to help your fellow parishioners with errands and other means of support, please contact Fr. Michael at [mcannon@stjohnstampa.org](mailto:mcannon@stjohnstampa.org). Conversely, if you are a parishioner who needs help, please also contact Fr. Michael. He will be matching needs with resources so we are able to help one another in Christ's name.

### Finance Administrator Sought

Our longtime Financial Administrator, Debbi Huelsman, is moving on at the end of the spring, so we are seeking a new person to take this role. It is 20 hours a week and can largely be done from home. Please email [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org) for a job description and to find out how to apply.

## Prayer Requests

*Your prayers are bid today and throughout the week for:*

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Ronald, our Governor; and Jane, our Mayor;

### The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Rick; Paige; Emily and Meaghan; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Suzanne; Clark Wichman; Suzanne; John; Nancy Adams; Maureen Johnston; Michelle Davidson; Pat Dilworth; David Wheaton; Jonathan; Martha Bartlett; Pat; Janie Cline; Jerry Denney; Obi Pederson; Merrill, Thomas, Kate and Louisa Light; Harry Maines; Hal Wiley; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

### The departed

Barbara Hannaway

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

### And we pray also for

### Those who celebrate the anniversary of their birth this week,

March 29, none

March 30, Tyler Blume, Wyatt Leonard

March 31, Bryn Leonard, Cole Bryant, Greg Merritt, Heather Kendall

April 1, Ron Walker, Pete Arcuri, Luke Sevelius, Eliot Miller

April 2, Jim Arthur, David Martin, Kelly Horan, Janis Chapman

April 3, Alan Heller

April 4, Alexandra Greacen, Kevin Holmberg

### Our Parish Day School

### Our Companion Diocese in the Dominican Republic

Pray for St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent's, St. Petersburg; St. Wilfred's, Sarasota; Trinity-by-the-Cove, Naples in the Diocesan cycle of prayer;

**The members of our armed forces deployed abroad**, especially Rich, Taylor and Mike.