



ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,
the good news of God in Christ, and to build a spiritual community
forming Christians of all ages through worship, education, and outreach.

THE FIFTH SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II - 9:30am

February 4, 2024

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
After the service speak to one another.*

The Rector's Welcome

Dear Members and Friends of Saint John's,

I extend a warm welcome to you as we gather in the name of our Lord Jesus Christ. It is a privilege to have you as a part of our active and vibrant faith community.

At Saint John's, we are committed to offering worship, fellowship, and service opportunities that will deepen our relationship with God and one another. Whether you are a long-time member or new to our church, we invite you to join us as we seek to grow in our faith, serve others, and share the love of Christ with the broader Tampa community.

We have a welcome table in the courtyard if you are visiting with us. After being greeted by our clergy, please head over and say hello to our volunteers so you can learn more about Saint John's. We also offer Sunday School for children and youth ages K-12. If you want to attend Sunday School, please come forward and receive communion first; ushers can help guide you.

As we continue to grow and engage with our community, we hope that visitors will become friends and friends will become members of Saint John's. Keep an eye on our announcements, e-mails, and newsletters. We offer numerous ways to engage with each other and God here at Saint John's. If you would like to get coffee or a bite to eat with me, please feel free to reach out and let me know.

Faithfully,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross symbol at the end.

The Rev. Christian M. Wood
Rector

cwood@stjohnstampa.org

VOLUNTARY *Berceuse*

Louis Vierne

The people stand

Processional Hymn 1

Christe sanctorum

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE 421

Allein Gott in der Hoh

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON

Isaiah 40:21-31

The people sit

Lector A reading from the Book of the Prophet Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the

powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 147: 1-12 (COVERDALE TRANSLATION)

Sir Ivor Atkins

Sung by the choir

*PRAISE the LORD, for it is a good thing to sing praises unto our God; * yea, a joyful and pleasant thing it is to be thankful.*

*2 The LORD doth build up Jerusalem, * and gather together the outcasts of Israel.*

*3 He healeth those that are broken in heart, * and giveth medicine to heal their sickness.*

*4 He telleth the number of the stars, * and calleth them all by their names.*

*5 Great is our Lord, and great is his power; * yea, and his wisdom is infinite.*

*6 The LORD setteth up the meek, * and bringeth the ungodly down to the ground.*

*7 O sing unto the LORD with thanksgiving; * sing praises upon the harp unto our God:*

*8 Who covereth the heaven with clouds, and prepareth rain for the earth; * and maketh the grass to grow upon the mountains, and herb for the use of men;*

*9 Who giveth fodder unto the cattle, * and feedeth the young ravens that call upon him.*

*10 He hath no pleasure in the strength of an horse; * neither delighteth he in any man's legs.*

*11 But the LORD'S delight is in them that fear him, * and put their trust in his mercy.*

*12 Praise the LORD, O Jerusalem; * praise thy God, O Sion.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

THE EPISTLE

1 Corinthians 9:16-23

Lector A reading from the first letter of Paul to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand

All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the parish hall.

SEQUENCE HYMN 423

St. Denio

THE GOSPEL

Mark 1:29-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit

THE SERMON

Father Wood

THE NICENE CREED (*standing*)

Celebrant and people

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form IV)*

Deacon Let us pray for the Church and for the world.

The people kneel

Leader

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit [especially _____, those in hospital, _____ and those in hospice_____]; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, [especially_____]; and for _____ in whose memory the altar flowers are given today;] that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *The Three Kings*

Peter Cornelius

*Three Kings from Persian lands afar
to Jordan follow the pointing star:
and this the quest of the travellers three,
where the new-born King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.*

*Thou child of man, lo, to Bethlehem
the Kings are travelling, travel with them!
The star of mercy, the star of grace,
shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
offer thy heart to the infant King.*

*The star shines out with a steadfast ray;
the kings to Bethlehem make their way,
and there in worship they bend the knee,
as Mary's child in her lap they see;
their royal gifts they show to the King;
gold, incense, myrrh are their offering.*

*How brightly shines the morning star!
With grace and truth from heaven afar
our Jesse tree now bloweth.
Of Jacob's stem and David's line,
for thee, my Bridegroom, King divine,
my soul with love o'erfloweth.
Thy word, Jesu, inly feeds us,
rightly leads us, life bestowing.
Praise, O praise such love o'erflowing.*

Offertory Hymn 94 *Stanza 6*

Winchester Old

The people stand

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of the Epiphany or Lord's Day

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S130

Franz Schubert

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Celebrant breaks the consecrated Bread

Fraction Anthem S164

Franz Schubert

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of being baptized, or any other questions.

Baptism and life in the Body of Christ is open to all.

Please fill in the kneelers at the altar during Communion from the center aisle out, towards the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Motet *O for a closer walk with God*

Sir Charles Villiers Stanford

*O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!*

*So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.*

*Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.*

Communion Hymn 567

St. Matthew

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, **heavenly Father,**

**you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and
serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the Blessing

THE DISMISSAL

The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

Processional Hymn 135

Salzburg

VOLUNTARY *Fanfare*

John Cook

PLEASE LEAVE THE CHURCH QUIETLY

In respect for those who choose to stay for the Voluntary.

ASSISTING IN THE SERVICES

ALTAR GUILD: Laura Silva, Francie Brooks, Lelia Clewis, Katey Brown, Lois Smith, Jeannie Kenyon, Pam Divers, Miriam Faircloth; **LINENS:** Nora Russell

ACOLYTES: 8:00 Donna Gem; 9:30 James Isaacs, Elizabeth Welch, Maggie Welch, Tommy Bricklemeyer, Witt Graff

LECTORS: 8:00 Betsy Wood; 9:30 M.C. Jenkins, Greg Gaar, Andy Brown

CHALICE BEARERS: 9:30 Greg Gaar, Andy Brown

USHERS: 8:00 Ben Nelson, Jr., Sandy Rief, III; 9:30 Jim Whittlesey, Lee Casey, Tom Cassedy, Brett Divers, John Marston, Jeff Mitchell

VERGER: Donna Gem

The Flowers at the Church Altar are given to the Glory of God by Nicholas Nitch in loving memory of his wife, The Venerable Dr. Kathleen M. Moore.

The Flowers at the Church Altar are given to the Glory of God by Brett and Pam Divers in thanksgiving for our son Ryan Devereux Divers.

The Flowers at the Chapel Altar are given to the Glory of God by John and MC Jenkins in thanksgiving for our oldest granddaughter, Eden, who turns 13 this year.

The Candle in the Sanctuary Light is given to the Glory of God in thanksgiving for all blessings, seen and unseen.