



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE FIFTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II - 10:00am
June 27, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

VOLUNTARY *Salut d'amour*

Sir Edward Elgar

PROCESSIONAL HYMN 518

Westminster Abbey

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS: S236

John Rutter

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Lamentations 3:21-33

The people sit

This I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord

People Thanks be to God

PSALM 30 (COVERDALE TRANSLATION) (*sung by the choir*)

John Camidge

- 1 I will magnify thee, O Lord, for thou hast set me up *
and not made my foes to triumph over me.
- 2 O Lord my God, I cried unto thee *
and thou hast healed me.
- 3 Thou, Lord, hast brought my soul out of hell *
thou hast kept my life from them that go down to the pit.

- 4 Sing praises unto the Lord, O ye saints of his *
and give thanks unto him for a remembrance of his holiness.
- 5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life *
heaviness may endure for a night, but joy cometh in the morning.
- 6 And in my prosperity I said, I shall never be removed *
thou, Lord, of thy goodness hast made my hill so strong.
- 7 Thou didst turn thy face from me *
and I was troubled.
- 8 Then cried I unto thee, O Lord *
and gat me to my Lord right humbly.
- 9 What profit is there in my blood *
when I go down to the pit?
- 10 Shall the dust give thanks unto thee *
or shall it declare thy truth?
- 11 Hear, O Lord, and have mercy upon me *
Lord, be thou my helper.
- 12 Thou hast turned my heaviness into joy *
thou hast put off my sackcloth, and girded me with gladness.
- 13 Therefore shall every good man sing of thy praise without ceasing *
O my God, I will give thanks unto thee for ever.
- Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

2 Corinthians 8:7-15

As you excel in everything- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector The Word of the Lord
People Thanks be to God.

The people stand

SEQUENCE HYMN 568

Was lebet

THE GOSPEL

Mark 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Father Reho

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form I)

The people kneel

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them,
let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the ever blessed Virgin Mary, blessed John, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

CONFESSIOIN OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit

GREETINGS AND ANNOUNCEMENTS

Prayer for Church Musicians and Artists

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. *Amen.*

Offertory Anthem *How lovely is thy dwelling place* (sung by the choir)

Johannes Brahms

How lovely is thy dwelling place, O Lord of Hosts. For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within thy house; they praise thy Name evermore.

Hymn 380 Stanza 3

Old 100th

The people stand

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S130

Franz Schubert

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

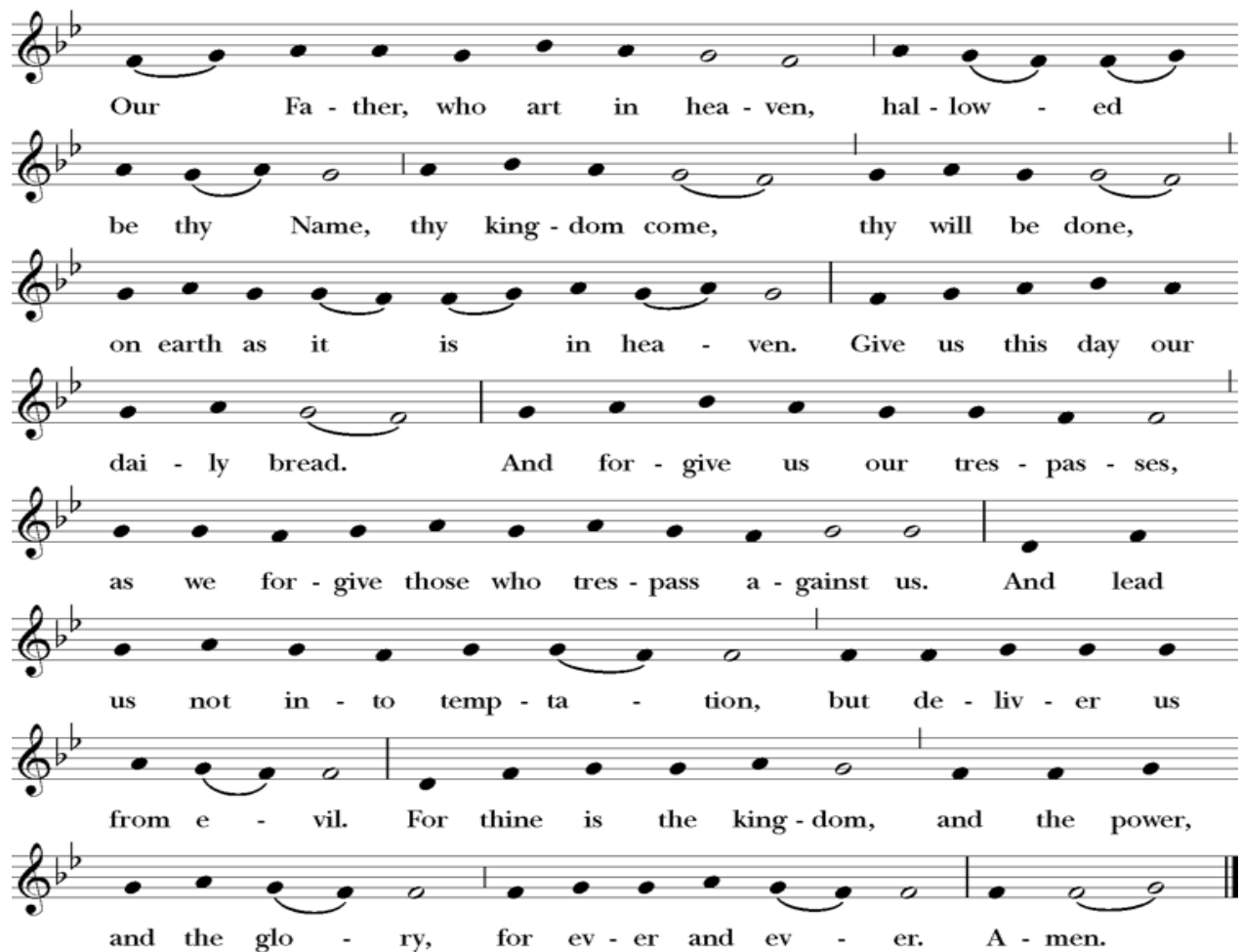
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

S119 (sung by all)

Plainsong/Douglas



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem S169

Ray Urwin

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *God so loved the world (sung by the choir)*

Sir John Stainer

God so loved the world, that He gave His only begotten Son, that who so believeth in Him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world; but that the world through Him might be saved.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God.

CLOSING HYMN 541

Ora Labora

VOLUNTARY *Fanfare*

John Cook

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

CHOIR:

Simon Morley - Organist and Director of Music

Kristen Walker - Soprano

Tori Swilley - Alto

Marty Angiulli - Tenor

Steve Galloway - Bass

ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Jan Williams, Gwyn Schabacker; 10:00 Chris McAdams, Debbie Tozier, Jan Kelley, Sara Stone, Madeleine Tellekamp, Sarah Bricklemyer, Laura Hobby

ACOLYTES: 8:00 Gregory Gaar; 10:00 Noah Hearing, Caden Hearing, William Farmen

LECTORS: 10:00 Lori Reho, Paul Brokaw

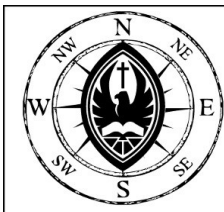
USHERS: 8:00 Ed Sprenkle, Sandy Rief; 10:00 David Adams, Keith Lindquist, Eric Williams, Bruce Yost, Henry Woodroffe, Cary Brown

VERGER: Gregory Gaar

The Flowers at the Church Altar are given to the Glory of God by Gregory Gaar and Tim Andreu in loving memory of Betty Joe Lawley Gaar.

The Flowers at the Chapel Altar are given to the Glory of God by Nancy Watkins in thanksgiving for her husband, Robert Watkins.

The Candle in the Sanctuary Light is given to the Glory of God by Nicki Weekes in memory of her parents William T. and Nancy D. Warren.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE FIFTH SUNDAY AFTER PENTECOST

JUNE 27, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care **Healing Service**

This service takes place on Thursdays at 10:00 a.m. in the church.

Evening Prayer

Our clergy, staff, and parishioner volunteers stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org for more information.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group is taking a break for summer. For information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

EYC (Episcopal Youth Community)

EYC is taking a break for summer. [Contact Ayana for more information](#) about youth activities.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Effective Sunday, May 30, all fully vaccinated members of the congregation are welcome to participate in worship without masks if they so choose. A seating area is designated for those members of the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones. We will continue Holy Communion in one kind only and without kneeling at the rail.

Please see more information about our policies [at our website](#).

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Coffee Is Brewing!

Coffee Hour Hospitality continues today! We welcome everyone who is comfortable doing so to join us for fellowship and food after both services each Sunday going forward.

Sunday School Update

In-person Sunday School will begin again for our youngest parishioners on Sunday, August 15! We will resume our traditional format, gathering at the beginning of the 10:00 a.m. service in the Parish Hall. Children enter the church later in the service to join their parents for Communion. During Sunday School, children get a fun Bible lesson, work on crafts, eat a snack, and engage in other activities that strengthen their faith and teach them about their Christian heritage.

Stay tuned for more details on a big start to a big year at St. John's!

Pastoral Care Flowers Ministry

As you may notice, we have beautiful, fresh altar flowers once again and they need to be delivered to the sick and bereaved after their time in the church. The Pastoral Care flowers ministry delivers them after the Sunday service or on Monday morning. If you would like to be a part of this wonderful ministry, please call Miriam Faircloth for details at 352.3231 or 839.2838.

The Intercessory Prayer List

At St John's, we have for the past few years both published the names of those to be prayed for in the service bulletin and read them from the lectern during the Prayers of the People. Over the past year, the prayer list has become long, and some names may have been added with the best of intentions but without the explicit permission of the individual or a loved one. So, on Sunday, July 4, we will start a new prayer list. If there are names that you would like to see included on the list, please fill out one of the prayer cards found in your pew and place it in the offering plate, or call the office and ask John Edgar or one of the clergy to add the name. But do so **ONLY** if you have the permission of the person or their loved ones. We will continue to publish the names in the service bulletin each week, but they will not be read from the lectern during Sunday services. Instead, the names will be read over the course of the week at daily Evening Prayer.

Evening Prayer Continues

Thanks to several of your fellow parishioners, (including Charlotte Maddox, pictured here), Evening Prayer continues each day (except Sunday) at 4:00 p.m. [on Facebook](#). Join us! The videos remain on our page, so if you can't catch the 4:00 p.m. livestream, you can watch anytime after. As noted above, our Intercessory Prayers will now be included during Evening Prayer.



Updated COVID Guidance

All of us at St John's—congregation, clergy, and staff—have done a magnificent job of keeping one another safe during the time of COVID. We have been diligent about following the guidance of the CDC, the Episcopal Church, the Diocese of Southwest Florida, and our local authorities. Therefore, we have been able to loosen restrictions on our movement through the church and other activities. **Please see our updated policies [on our website](#).**

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry and Jean Denney; Pam; Jane; Anna; Cole Jeffries; Pia and family; Burt; Mackenzie; Pauline Dean; Whitney and Mary Jo Woodham; Bob; Alan; Tom Cassidy; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Betty Joe Lawley Gaar

William T. Warren

Nancy D. Warren

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

June 27, Steve Fluharty, Luke Corey, Sydney Corey, Bruce Yost, Joan Gates, Suzanne Kirkconnell, Valerie Patmintra, Taylor Spencer, Alfredo Gomez-Marti

June 28, Ashtan Shelton, Wright Bereday, Chris Howell, Avery Watts, Harriet Okenfus

June 29, Billye Harden, Cole Wisdo

June 30, Colin Campbell, Alexandra Thompson, Allison Burden, Ryan Killgoar, Morgan Watson

July 1, Caroline Campbell, D.J. Holt, Frederick Krom

July 2, Joe Arcuri

July 3, Susie Sanders, Alison Arnold

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent's, St. Petersburg; St. Wilfred 's, Sarasota; Trinity-by-the-Cove, Naples in the Diocesan cycle of prayer;

Pray for The Church of Pakistan (United) in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew and Taylor.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG
EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH
THE REVEREND DR. FREDRICK A. ROBINSON

BRETT D. DIVERS (2022)
Senior Warden
SARAH M. BRICKLEMYER (2023)
PAUL A. BROKAW (2022)
ALVIE L. CASEY (2023)
DALLAS B. COFFIELD (2021)
LAURA M. CRUSE (2023)

LAURA V. HOBBY
Clerk of the Vestry

SUZY S. LOPEZ (2021)
Junior Warden
RICHARD D. ECKHARD (2021)
D. LOCKWOOD GRAY (2023)
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)

CARLETON D. COMPTON
Treasurer

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON
Interim Rector

THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE
Deacon

SIMON J. MORLEY
Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER
Financial Administrator

JANIS L. ELLIOTT
Office Assistant and Registrar

THE REVEREND MICHAEL D. CANNON
Associate Rector

THE REVEREND JOHN R. PETERSON
Rector Emeritus

THE REVEREND DONALD P. GOODHEART
Priest Associate

HUGH A. R. JEBSON
Head of St. John's School

MICHAEL M. MATTHEWS
Chief Operations Officer

LEE M. LOWRY
Director of Communications

AYANA S. GRADY
*Director of Children, Youth and
Family Ministries*

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.
If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.