



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Holy Eucharist Rite II – 10:00am
October 4, 2020

**The Eighteenth Sunday
after Pentecost**

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS *(sung by the choir)*

John Rutter

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you forever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you forever.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Isaiah 5:1-7

The people sit

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord

People Thanks be to God.

PSALM 80:7-14 (COVERDALE TRANSLATION) (*sung by the choir*)

G. J. Bennett

- 7 Turn us again, thou God of hosts *
 shew the light of thy countenance, and we shall be whole.
- 8 Thou hast brought a vine out of Egypt *
 thou hast cast out the heathen, and planted it.
- 9 Thou madest room for it *
 and when it had taken root it filled the land.
- 10 The hills were covered with the shadow of it *
 and the boughs thereof were like the goodly cedar-trees.
- 11 She stretched out her branches unto the sea *
 and her boughs unto the river.
- 12 Why hast thou then broken down her hedge *
 that all they that go by pluck off her grapes?
- 13 The wild boar out of the wood doth root it up *
 and the wild beasts of the field devour it.
- 14 Turn thee again, thou God of hosts, look down from heaven *
 behold, and visit this vine;
- 15 And the place of the vineyard that thy right hand hath planted *
 and the branch that thou madest so strong for thyself.
- Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I

have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord

People Thanks be to God.

The people stand

THE GOSPEL

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The people sit

THE HOMILY

Father Connelly

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form II)*

The people kneel

I ask your prayers for God's people throughout the world; for our Bishop Dabney; for this gathering;
and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for _____.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].

Pray for those who have died.

Silence

I ask your prayers for _____.

Pray for our parish family.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

CONFESSIOIN OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS WITH VIRTUAL COMMISSIONING OF EVERY MEMBER CANVASSERS

Offertory Anthem *Listen sweet dove*

Grayston Ives

Listen, sweet Dove, unto my song, and spread thy golden wings in me; hatching my tender heart
so long, till it get wing, and fly away with thee. Such glorious gifts thou didst bestow, that
th'earth did like a heav'n appear; the stars were coming down to know if they might mend their
wages, and serve here. The sun, which once did shine alone hung down his head and whist for
night, when he beheld twelve suns for one going about the world and giving light! Lord, though
we change, thou art the same, the same sweet God of love and light: restore this day, for thy great
name, unto his ancient and miraculous right.

The Great Thanksgiving *Eucharistic Prayer A*

The people stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(sung by the choir)*

Mason Martens

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *(sung by the choir)*

Ray Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.
Those who eat my flesh and drink my blood dwell in me, and I in them.
My flesh is food indeed, and my blood is drink indeed, says the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the ushers invite you to move forward toward the altar.
Face covering is required. Family units must maintain safe distancing in the aisle.
Receive the host standing in front of the priest or deacon with your arms outstretched.
Return to your pew by the side aisles and consume the host after you are seated.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *Ave verum corpus (sung by the choir)*

Sir Edward Elgar

All hail, O true Body, of the blessed Virgin born, which in anguish to redeem us did'st suffer
upon the cross; from whose side, when pierced by spear, there came forth both water and blood:
be to us at our last hour the source of consolation.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God.

The people sit until the procession

VOLUNTARY *Fanfare*

Francis Jackson

**Please remain in your seats until the conclusion of the Voluntary.
The ushers will direct you to the appropriate exits.**

CHOIR:

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

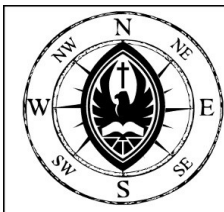
Marty Angiulli – Tenor

Steve Galloway – Bass

The Flowers at the Church Altar are given to the Glory of God by Joan McKay and family in loving memory of Howell McKay and in thanksgiving for baby Bennett Reid Hubbell.

The Flowers at the Chapel Altar are given to the Glory of God by Tweed Eckhard in memory of her brother, Harry Sykes Cline, Jr.

The Candle in the Sanctuary Light is given to the Glory of God by Chris and John McAdams with thanksgiving for The Reverend Charles E. Connelly, especially for the constant love and care he gives to his family, friends, and St. John's Church.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 4, 2020

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on Facebook Live and our website

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

We have resumed the Thursday 10:00 a.m. Healing Prayer Service in the church. There will be appropriate safe distancing, masks, and no Eucharist.

Evening Prayer

Our clergy streams evening prayer daily Monday through Saturday at 4:00 p.m. live on our Facebook page (note change of time starting this week).

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Weekday School Chapel Service

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: www.stjohnseagles.org/daily-chapel and services go live at 6:00 a.m., Monday through Friday.

Small Group Ministries and Classes

Wednesday Afternoon Adult Sunday School

The group meets by Zoom from 2:00 to 3:00 p.m. Topics are suggested by the group. If you would like to join, contact Deacon Kathleen at kmoore@stjohnstampa.org for the login.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at 785.9400 or

Sunday Sermon Audio Available

Audio versions of weekly sermons are on our website. They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Pastoral Care

Your clergy are available to you for pastoral conversations. If you are unable to reach them at the parish offices, 259.1570, please call directly. They can be reached at these numbers:, Pastoral Emergency Line: 813.906.5199; Fr. Connelly: 813.250.6293; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our weekly services are said Morning Prayer at 8:00 a.m. and the Holy Eucharist at 10:00 a.m. The 10:00 a.m. service is streamed live on Facebook and on our website.

Safe distancing procedures are in place for entering, seating, and exiting. Safe distancing in seating results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Compass Points

Thank You to Our Canvassers

Our stewardship campaign canvassers will be commissioned at today's service. Thanks to them for their service!

Bob Alter, Stephanie Andrews, Joe Andrews, Doug Arthur, Suzanne Arthur, Donna Barrs, Anne Compton, Brett Divers, Miriam Faircloth, Drew Graham, Lockwood Gray, Rich Hadlow, Clarke Hobby, Kevin Kellar, Rob Kelley, Kaivon Madani, Crystal Madani, Kim O'Brien, Shawn O'Brien, Steve Straske, Janice Straske, Joe Swanson, Kathryn Swanson, David Witte

Pledge Sunday is Today!

By now you will have received a pledge card and a return envelope. We know you will pray about your own faith-filled generosity and the portion of the gifts given to you by God that you will pledge to the mission and ministry of St. John's. Please return your card by mailing it to the church or by pledging online.

Virtual Coffee Half-Hour Today

Our next Virtual Coffee Half-Hour is scheduled for today following the 10:00 a.m. service. Vicki Malizia will be our "ice breaker," and we will have a full group gathering for about 15 minutes, one 10-minute breakout session, and a 5-minute wrap-up. The Zoom link was sent out on Realm on Thursday and again this morning. Join us for fellowship!

Fathers Camping Trip Scheduled

This year's St. John's Fathers Camping Trip is November 13 and 14 at Lakewood Retreat, 25458 Dan Brown Hill Road, 34602 in Brooksville, FL. Don't miss this popular St. John's tradition! Contact Kaivon Madani at kaivonmadani@hotmail.com with questions and to RSVP.

A Conversation on Grief This Tuesday

The conversation will be held on Zoom on Tuesday, October 6 at 4:00 p.m. and recorded for later distribution. Our public hour long conversation on grief is intended to be a resource and forum for anyone experiencing grief or tending to others experiencing grief. Our four speakers are all St. John's parishioners. Please contact Fr. Cannon at mcannon@stjohnstampa.org if you would like to attend and he will send you the link.

Women's Mid Morning Bible Study

On Tuesday, October 6, the Women's Mid Morning Bible Study will continue our fall study of some of the general letters or epistles using the commentary *The Early Christian Letters for Everyone: James, Peter, John and Judah* by N. T. (Tom) Wright, as our study guide. Father Cannon will guide our study of the First Letter of Peter 1:1 - 2:25. It is a virtual class, using St. John's Zoom, and will begin at 10:00 a.m. to allow time for greeting one another prior to the lesson. The lesson time will be 10:15 to 11:15 a.m. The class is open to all women in the Parish as well as friends.

To sign up, or for more information regarding the study, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com

Calling all Quarantine Cooks!

St. John's logo aprons are for sale for \$20 in the Parish Offices. Quantities are limited, contact John Edgar at 259.1570 or jedgar@stjohnstampa.org if you would like one. All proceeds will benefit our Ministries.

EYC Pet Blessing!

Today is our EYC Pet Blessing! Bring your pets to be blessed by Fr. Cannon! We'll have prayers and fun, and end with a Pet Talent Show--so get your pets ready! In honor of St. Francis, we are also making this event a Pet Food Drive--so if you can, please bring dog or cat food that we will donate to local shelters.

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John and Suzanne Crosby; Nancy Adams; Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Jim Arthur; Ed Kaloust; Pam Shives; Pam Scruggs, Peggy Sauerwein; Julie Creighton; Baldwin Barnes; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Justin Brown

Harry Sykes Cline, Jr.

Howell McKay

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

October 4, Cole Jeffries, Mary Jane Stagi, Jim Clark, Nat Hanley

October 5, John McKay, Laura Hobby, Turner Martin

October 6, Virginia Hobby, Daniel Johnson

October 7, Mary Pekkala, Kristie Salzer, Hyatt Sbar

October 8, Joan McKay, William Clewis, Caroline Mackie

October 9, Pene Herman, Isabelle Lowke, Pam Shives, Luke Eatman

October 10, Peyton Purdy, Robert Frick, Laura Capen

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for All Angels by the Sea, Longboat Key; All Saints', Tarpon Springs; All Souls', North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ Church, Bradenton in the Diocesan cycle of prayer;

Pray for the Anglican Church of Tanzania and The Most Rev. Dr Maimbo Mndolwa, Archbishop of Tanzania & Bishop of Tanga, in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike and Jake.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH
THE REVEREND CHARLES E. CONNELLY

GREGORY A. HEARING (2020)
Senior Warden
PAUL A. BROKAW (2022)
DALLAS B. COFFIELD (2021)
BRETT D. DIVERS (2022)
RICHARD D. ECKHARD (2021)
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER
Clerk of the Vestry

DENNIS M. CARR (2020)
Junior Warden
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)
SUZY S. LOPEZ (2021)
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR
Treasurer

THE CLERGY AND STAFF

THE REVEREND CHARLES E. CONNELLY
XVI Rector
THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School
THE VENERABLE DR. KATHLEEN M. MOORE
Deacon
SIMON J. MORLEY
Organist and Director of Music
JOHN P. EDGAR
Parish Administrator
LAURIE D. LAWTHER
Financial Administrator
JANIS L. ELLIOTT
Office Assistant and Registrar
MARK W. SHIFLETT
Director of Facilities and Grounds

THE REVEREND JOHN R. PETERSON
Rector Emeritus
THE REVEREND MICHAEL D. CANNON
Associate Rector
THE REVEREND DONALD P. GOODHEART
Priest Associate
HUGH A. R. JEBSON
Head of Saint John's School
MICHAEL M. MATTHEWS
Chief Operations Officer
LEE M. LOWRY
Director of Communications
AYANA S. GRADY
Director of Children, Youth and Family Ministries

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.
If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.