



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Holy Eucharist Rite II – 10:00am
November 26, 2020



Thanksgiving Day

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROPER ACCLAMATION

The people stand

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA Praise to God, immortal praise (*sung by the choir*)

Dix

Praise to God, immortal praise, for the love that crowns our days; bounteous source of every joy, let thy praise our tongues employ: all to thee, our God, we owe, source whence all our blessings flow.

All the plenty summer pours; autumn's rich o'erflowing stores; flocks that whiten all the plain; yellow sheaves of ripened grain: Lord, for these our souls shall raise grateful vows and solemn praise.

As thy prospering hand hath blessed, may we give thee of our best; and by deeds of kindly love for thy mercies grateful prove; singing thus through all our days praise to God, immortal praise.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSON

Deuteronomy 8:7-18

The people sit

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good

land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Lector The Word of the Lord

People Thanks be to God

PSALM 65:9-14 (COVERDALE TRANSLATION) (*sung by the choir*)

George Garrett

- 9 Thou visitest the earth, and blessest it *
 thou makest it very plenteous.
- 10 The river of God is full of water *
 thou preparest their corn, for so thou providest for the earth.
- 11 Thou waterest her furrows, thou sendest rain into the little valleys thereof *
 thou makest it soft with the drops of rain, and blessest the increase of it.
- 12 Thou crownest the year with thy goodness *
 and thy clouds drop fatness.
- 13 They shall drop upon the dwellings of the wilderness *
 and the little hills shall rejoice on every side.
- 14 The folds shall be full of sheep *
 the valleys also shall stand so thick with corn, that they shall laugh and sing.
- Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Lector The Word of the Lord

People Thanks be to God.

The people stand

THE GOSPEL

Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The people sit

THE HOMILY

Deacon Moore

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *A Litany of Thanksgiving*

The people kneel

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus
our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *Thou visitest the earth*

Maurice Greene

Thou visitest the earth and blessest it, and crownest the year with Thy goodness.

The Great Thanksgiving *Eucharistic Prayer A*

The people stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (*sung by the choir*)

William Mathias

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *(sung by the choir)*

William Mathias

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CHOIR:

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

Sean Curley – Tenor

Steve Galloway – Bass

USHERS:

Eric Williams

Robert Yelverton

The Flowers at the Church Altar are given to the Glory of God by Gregory Gaar and Timothy Andreu in honor of Kimberly, Michael, Allen, Ellen, Thomas Joseph and Caroline.

The Flowers at the Chapel Altar are given to the Glory of God by Liz and John Ackermann with thanks for many blessings both great and small.

The Candle in the Sanctuary Light is given to the Glory of God by Greg, Nicholas, Zachary, Noah and Caden Hearing in thanksgiving for Kamra K. Hearing.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

GREGORY A. HEARING (2020)
Senior Warden
PAUL A. BROKAW (2022)
DALLAS B. COFFIELD (2021)
BRETT D. DIVERS (2022)
RICHARD D. ECKHARD (2021)
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER
Clerk of the Vestry

DENNIS M. CARR (2020)
Junior Warden
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)
SUZY S. LOPEZ (2021)
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR
Treasurer

THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE
Deacon

SIMON J. MORLEY
Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER
Financial Administrator

JANIS L. ELLIOTT
Office Assistant and Registrar

MARK W. SHIFLETT
Director of Facilities and Grounds

THE REVEREND MICHAEL D. CANNON
Associate Rector

THE REVEREND JOHN R. PETERSON
Rector Emeritus

THE REVEREND DONALD P. GOODHEART
Priest Associate

HUGH A. R. JEBSON
Head of Saint John's School

MICHAEL M. MATTHEWS
Chief Operations Officer

LEE M. LOWRY
Director of Communications

AYANA S. GRADY
Director of Children, Youth and Family Ministries

KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.