



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

SUNDAY OF THE PASSION: **PALM SUNDAY**



Holy Eucharist Rite II – 9:30 a.m.

March 29, 2026

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

As we celebrate Holy Week this year, I ask you all to take in the readings assigned in the lectionary this year. When you read them, or when you listen to them in church this week, try your best to imagine yourself in Jerusalem all those years ago, witnessing the final days of our Lord's earthly ministry.

Immerse yourself in the liturgies this week. We begin with a parade, with a service that feels triumphant, hopeful, and even like a coronation. We continue on Thursday with a service that again begins in light, with a lot of energy, but ends in darkness and maybe even a little terror. Good Friday brings us to the most important day for every person who has ever lived, the day Our Lord enables all humanity to finally be reconciled to God. Then on Saturday, we begin in darkness but end in radiant light, singing our Easter song! HE IS RISEN!

These readings and liturgies are meant to make each of our relationships with God come alive; they are set this way to help us feel God's love and reflect his grace to one another. Enjoy this week, take it all in, and let these liturgies remind you how much God loves you.

Faithfully,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end of the name.

The Rev. Christian M. Wood
Rector

VOLUNTARY

The Choir and Ministers enter through the doors and gather by the baptismal font and the choir sings

INTROIT *Hosanna to the Son of David* — Thomas Weelkes

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

Celebrant

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PALM SUNDAY GOSPEL

Matthew 21:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus and his disciples drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The People hold up their palm branches while the Choir and Minister process towards the chancel, and sing

Processional Hymn 154

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE EPISTLE

Philippians 2:5-11

Lector A Reading from the Letter of Paul to the Philippians.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 474

Rockingham

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

THE PASSION ACCORDING TO ST. MATTHEW

Tomas Luis de Victoria

Sung by the choir

The people are seated until the verse mentioning Jesus' arrival at Golgotha, at which time they stand

Narrator: The Passion of our Lord Jesus Christ according to Matthew. Jesus stood before the governor and the governor asked him saying:

Pilate: Art thou the King of the Jews?

Narrator: And Jesus said unto him:

Jesus: Thou sayest.

Narrator: And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him:

Pilate: Hearest thou note how many things they witness against thee?

Narrator: And he answered him to never a word, insomuch that the governor marveled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them:

Pilate: Whom will ye that I release unto you: Barabbas or Jesus, which is called Christ?

Narrator: For he knew that for envy they had delivered him. When he was set down on the judgement seat, his wife sent unto him saying, "Have thou nothing to do with that just man, for I have suffered many things this day in a dream because of him." But the chief priests and elders persuaded the multitude that they should ask Barabbas and destroy Jesus. The governor answered and said unto them:

Pilate: Whether of the twain will ye that I release unto you?

Narrator: They said:

Crowd: Barabbas.

Narrator: Pilate saith unto them:

Pilate: What shall I do with Jesus which is called Christ?

Crowd: Let him be crucified.

Narrator: And the governor said:

Pilate: Why? What evil hath he done?

Narrator: But they cried out the more saying

Crowd: Let him be crucified.

Narrator: When Pilate saw that he could prevail nothing, but rather a tumult was made, he took water and washed his hands before the multitude saying:

Pilate: I am innocent of the blood of this just person. See ye to it.

Narrator: Then answered all the people and said:

Crowd: His blood be on us, and on our children.

Narrator: Then released he Barabbas unto them. And when he had scourged Jesus he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall and gathered unto him the whole band of soldiers. And they stripped him and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand. And they bowed the knee before him, and mocked him saying:

Soldiers: Hail, King of the Jews.

Narrator: And they spit upon him, and took the reed and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name. Him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of the skull, they gave him vinegar to drink mingled with gall. And when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots, that it might be fulfilled which was spoken by the Prophet, "They parted my garments among them, and upon my vesture did they cast lots." And sitting down they watched him there. And set over his head his accusation written, "This is Jesus the King of the Jews." Then were there two thieves crucified with him, one on the right hand and another on the left. And they that passed by reviled him, wagging their heads and saying:

Crowd: Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

Narrator: Likewise also the chief priests mocking him with the scribes and elders

said:

Crowd: He saved others, himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted him God, let him deliver him now, if he will save him; for he said, "I am the Son of God."

Narrator: The thieves also which were crucified with him cast the same in his teeth period now from the sixth hour there was darkness over all the land unto the ninth hour and about the ninth hour Jesus cried with a loud voice saying:

Jesus: Eli, Eli, lama sabacthani?

Narrator: That is to say, "My God, my God, why hast thou forsaken me?" Some of them that stood there when they heard that said:

Crowd: This man calleth for Elias,

Narrator: And straightway one of them ran and took an sponge and filled it with vinegar and put it on a reed and gave him to drink. The rest said:

Crowd: Let be, let us see whether Elias will come to save him.

Narrator: Jesus, when he had cried again with a loud voice yielded up the ghost.

All kneel and pause a while

Narrator: And behold the veil of the temple was rent in twain from the top to the bottom and the earth did quake and the rocks rent and the graves were opened and many bodies of the saints which slept arose and came out of the graves after his resurrection and went into the holy city and appeared unto many. Now when the centurion and they that were with him watching Jesus saw the earthquake and those things that were done, they feared greatly saying:

Crowd: Truly, this was the Son of God.

Narrator: And many women were there beholding afar off which followed Jesus from Galilee, ministering unto him, among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's children. When the even was come, there came a rich man of Arimathea named Joseph, who also himself was Jesus's disciple. He went to pilot and begged the body of Jesus. Then pilot commanded the body to be

delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth and laid it in his own new tomb which he had hewn out in the rock. And he rolled a great stone to the door of the sepulchre and departed.

THE SERMON

Father Christian M. Wood

THE PRAYERS OF THE PEOPLE

The people kneel

In the course of the Silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury, Sean the Presiding Bishop, and for Douglas, our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the recent faithful departed [especially _____]. Pray for those who have died.

Silence

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes the intercessions with this collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit for the announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

God so loved the world — Sir John Stainer

God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. Amen.

The people stand

HYMN 435 *Stanza 6*

King's Weston

* 6 Chris-tians, this Lord Je - sus shall re - turn a - gain,
6 with his Fa - ther's glo - ry o'er the earth to reign;
6 for all wreaths of em - pire meet up - on his brow,
6 and our hearts con - fess him King of glo - ry now.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

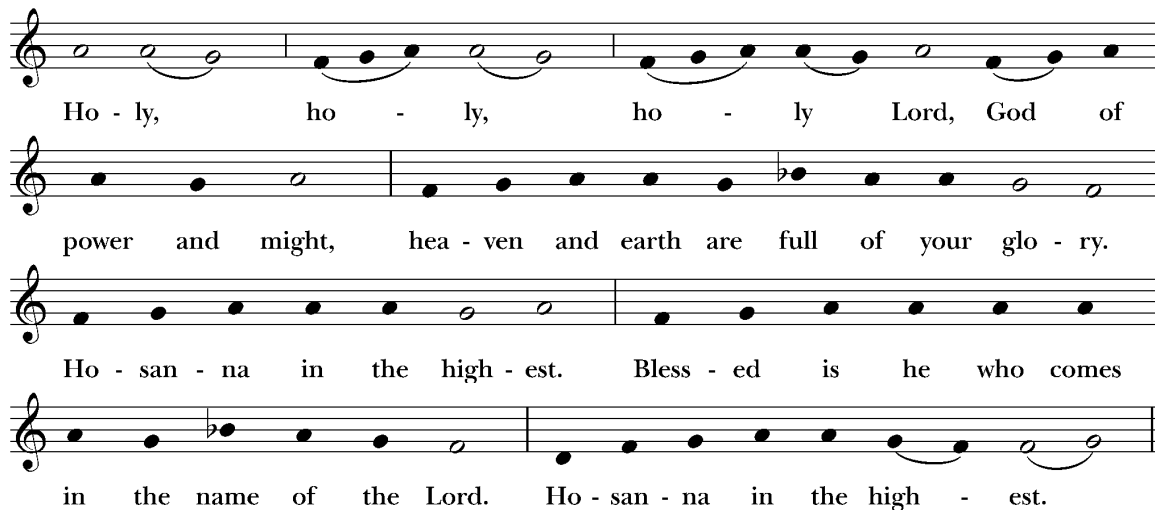
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-122

Mason Martens



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.



Sunday School students and teachers are invited to receive first.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

The royal banners forward go — Plainsong, Mode 1

The royal banners forward go, the cross shines forth in mystic glow; where be through whom our flesh was made, in that same flesh, our ransom paid. Fulfilled is all that David told in true prophetic song of old, how God the nation's King should be; for God is reigning from the tree. O tree of beauty, tree most fair, ordained those holy limbs to bear, gone is thy shame, each crimsoned bough, proclaims the King of glory now! To thee, eternal Three in One, let homage meet by all be done, as by the cross thou dost restore, so rule and guide us evermore

Communion Hymn 158

Herzliebster Jesu

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.

The people stand

Processional Hymn 164

Bangor

1 A - lone thou go - est forth, O Lord, in
2 Our sins, not thine, thou bear - est, Lord; make
3 This is earth's dark - est hour, but thou dost
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
us thy sor - row feel, till through our pit - y
light and life re - store; then let all praise be
as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
and our shame love an - swers love's ap - peal.
giv - en thee who liv - est ev - er - more.
to thy joy and re - sur - rec - tion power.

Until Fr. Chris completes his chemotherapy treatment, his medical team has advised that he refrain from shaking hands. Following services, he will continue to greet parishioners outdoors on the steps; however, a friendly wave and smile are encouraged in place of physical contact during this period. Thank you for your understanding and support.

Assisting in Today's Services

Altar Guild: Jan Williams, Gwyn Schabacker, Chris McAdams, Debbie Tozier,
Jan Kelley, Madeleine Tellekamp, Lyz Pickette, Laurie Lackman

Linens: Laurie Lackman

Ushers: 8:00 Rusty Shenk, David Cox

9:30 Mike Barna, Doug Arthur, Stephen French, John Giordano, Stephen Leal, John
McKay

Acolytes: 8:00 Helen Turnquist

9:30 Allison Decelles, Trenten Decelles, James Graff, Witt Graff, Sadie Lawson

Chalice: Greg Gaar, Lisa Leal

Lectors: 8:00 Christin Ditchfield Lazo 9:30 Greg Gaar, Lisa Leal, Scott Neumeister

Verger: Helen Turnquist **Subdeacon:** Bailey Turnquist

Prayer Request

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: Retired clergy of the Diocese of Southwest Florida; Clergy spouses and widows of the Diocese of Southwest Florida; Episcopal Schools in the Diocese of Southwest Florida, and the seminarians of the Diocese of Southwest Florida

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Anglican Church of Melanesia

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, Tyler (Libya) and Brandon

Those celebrating the anniversary of their birth:

March 29: Michael Ross

March 30: Wyatt Leonard

March 31: Bryn Leonard, Cole Bryant, Everlee Pittman, Sara Hewitt, Alison Napp

April 1: Ron Walker, Pete Arcuri, Luke Sevelius, Mason Valdes, Eliot Miller

April 2: Jim Arthur, David Martin, Kelly Horan, Janis Chapman, Emily Godinho

April 3: Linda Dlugos

April 4: Alexandra Greacen, Kevin Holmberg, Henry Dorsch, Claire Hunter, Lisa Leedy

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff, Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks, Richard, Michael Wood, Tor, Collin, Sam, Lee, David, Absley, Jim B., Katy, Carey, Scott, Jack, Miriam, Suzanne, Minnie, Will, Armando, Berta, Mary, Susan, Ellie, Patrick, Ann, Gwen, David W. Reffue, Melinda, Sunny, Davis,

Damian, Dave, Amy, Cole, Sue, Peyton, Kathy, Lee, Holly, Stephanie, the Dickerson family, Brandon, Halley, Lisa, Nancy, Andy, Michael and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

For all the faithful departed

Thomas Dickerson

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JEFFREY M. HUNT (2026)
Senior Warden

NORMAN F.J. ALLEN III (2027)
Junior Warden

DOUGLAS F. ARTHUR
Treasurer

ELIZABETH S. GRAHAM
Assistant Treasurer

AMY YOST
Clerk of the Vestry

ROBERT O. ALTER (2026)
CLAYTON BRICKLEMYER (2028)

CARY R. BROWN (2026)

HUGH CRUSE (2028)

VERA FARMEN (2028)

LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)

ELIZABETH S. KURZ (2028)

LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD
XVII Rector

THE REVEREND ANDREW LAZO
Associate Rector

THE REVEREND CAROLINE F. DEVITT
*Priest Associate for Evangelism &
Communications*

THE REVEREND MARY ALICE LOPEZ
Deacon

SIMON J. MORLEY
Organist and Director of Music

LAURIE D. LAWTHER
Parish Administrator

AYANA S. GRADY
Director of Children, Youth & Family Ministries

SAMANTHA SANTOS
Parish Coordinator

THE REVEREND DONALD P. GOODHEART
Retired Priest in Residence

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

HUGH A. R. JEBSON
Head of St. John's School

NOAH SCRIBNER
Sexton