



ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,
the good news of God in Christ, and to build a spiritual community
forming Christians of all ages through worship, education, and outreach.

THE FIFTH SUNDAY IN LENT

Holy Eucharist Rite II - 9:30 a.m.
April 6, 2025

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
After the service speak to one another.*

The Rector's Welcome

Welcome to Saint John's Church during the Season of Lent. We have a lot going on this season for you to take the opportunity to renew your relationship with Jesus. First, we have tremendous opportunities for formation on Wednesday nights. We are offering a class titled "In the Footsteps of Jesus" which will chronicle Jesus's travels during his time on Earth. We also have Stations of the Cross led by the clergy each Wednesday at 5:30p.m. in the church. Dinner will follow Stations of the Cross.

As we prayerfully and excitedly approach the feast of the Resurrection, Easter, my prayer is that St. John's will continue to grow, continue to represent Jesus to our community, and continue to show the love of God to everyone who walks through our doors. If you still need to become a member of this community, what are you waiting for? Join us in our mission to proclaim, by word and example, the good news of God in Christ and to build a spiritual community forming Christians of all ages through education, worship, and outreach.

Faithfully,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end.

The Rev. Christian M. Wood
Rector

cwood@stjohnstampa.org

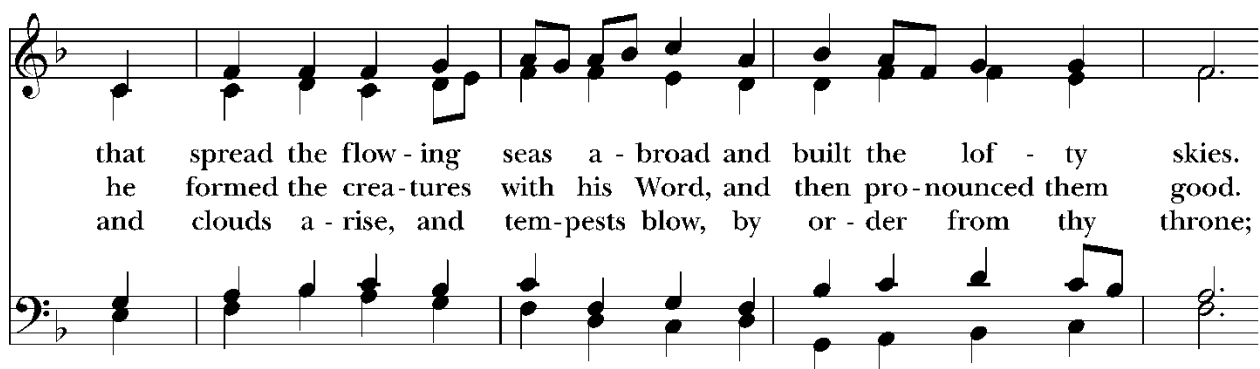
The people stand as the Ministers enter

Processional Hymn 398

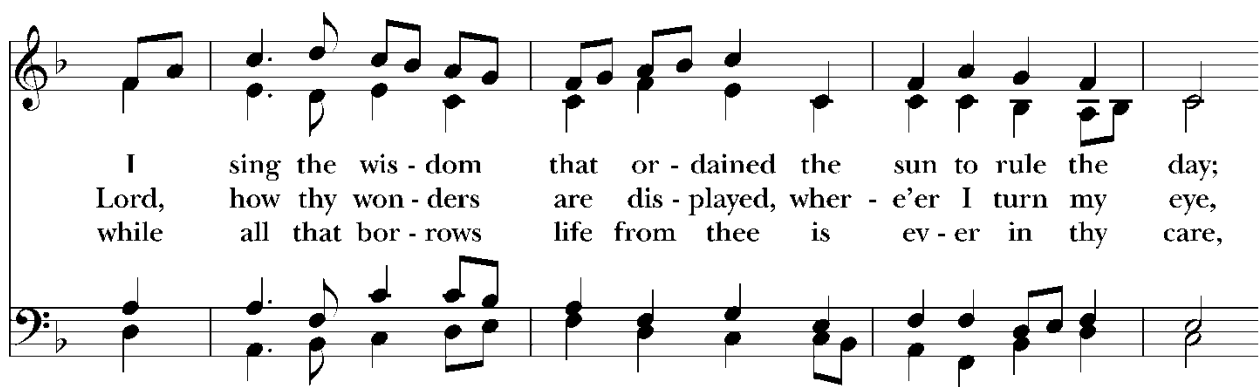
Forest Green



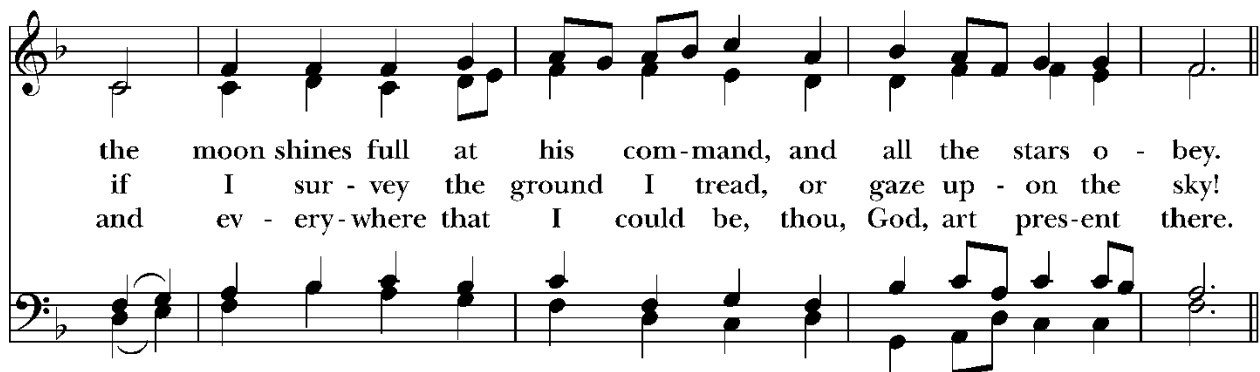
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

PROPER ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

CONFESSION OF SIN AND ABSOLUTION

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Deacon Let us humbly confess our sins unto Almighty God.

Celebrant and People

Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,

and we have done those things which we ought not to have done.

O Lord, have mercy upon us, spare all those who confess their faults,

restore all those who are penitent,

according to your promises declared unto mankind in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,

that we may hereafter live a godly, righteous, and sober life,

to the glory of your holy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you ✠absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit

THE LESSON

Isaiah 43:16-21

Lector A reading from the Book of the Prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they

are extinguished, quenched like a wick: "Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 126 (COVERDALE TRANSLATION)

Edward Cutler

Sung by the choir

When the Lord turned again the captivity of Sion : then were we like unto them that dream.

2 Then was our mouth filled with laughter : and our tongue with joy.

3 Then said they among the heathen : The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already : whereof we rejoice.

5 Turn our captivity, O Lord : as the rivers in the south.

6 They that sow in tears : shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed :

shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Philippians 3:4b-14

Lector A reading from the second Letter of Paul to the Philippians.

If anyone has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, as to zeal a persecutor of the church, as to righteousness under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse in order that I may gain Christ, and be found in him, not having a righteousness of my own based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death. And that if possible, I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand

Pre-K and Elementary School-aged children now follow the cross to Children's Chapel

SEQUENCE HYMN 382

General Seminary

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

THE GOSPEL

John 12:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Laz'arus was one of those at table with him. Mary took a pound of costly ointment

of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Goodheart

The people sit

THE NICENE CREED (*standing*)

Celebrant and people

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form I*)

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, Tampa, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the sick, _____, for those in hospital, _____, and for those in hospice, _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

[For the recent faithful departed, _____; for _____ in whose memory the altar flowers are dedicated today,] for all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary, blessed John, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *Teach me, O Lord*

Thomas Attwood

Sung by the choir

*Teach me, O Lord, the way of thy statutes,
and I shall keep it unto the end.*

All stand

Doxology Hymn 142, stanza 5

St. Flavian

Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-125

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people remain standing as they are able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-160

Mason Martens

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

*If you are not receiving, you are invited to come forward for a blessing
(indicated by crossing your arms over your chest).*

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Communion Motet *Almighty and everlasting God*

Orlando Gibbons

Sung by the choir

Almighty and everlasting God

Mercifully look upon our infirmities

And in all our dangers and necessities

Stretch forth thy right hand to help and defend us

Through Christ our Lord. Amen

All stand

Communion Hymn 315

Song 1

1. Thou, who at thy first Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.

2. For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

3. So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE SOLEMN PRAYER AND BLESSING

Celebrant

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

And the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

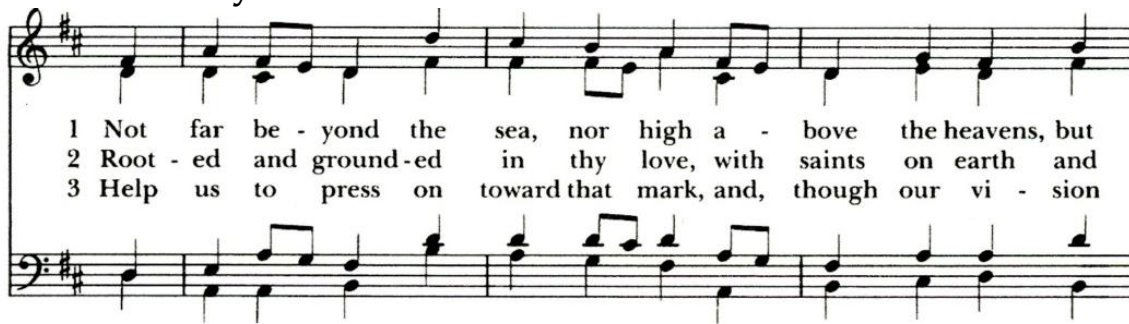
THE DISMISSAL

The Deacon gives the Dismissal

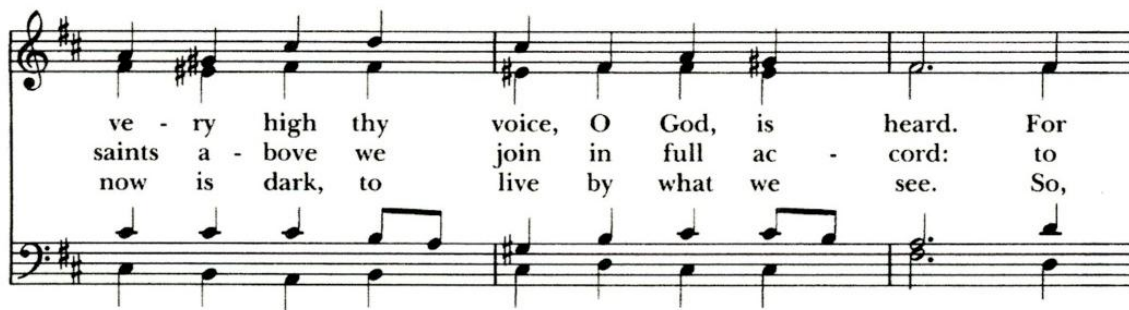
People **Thanks be to God.**

Processional Hymn 422

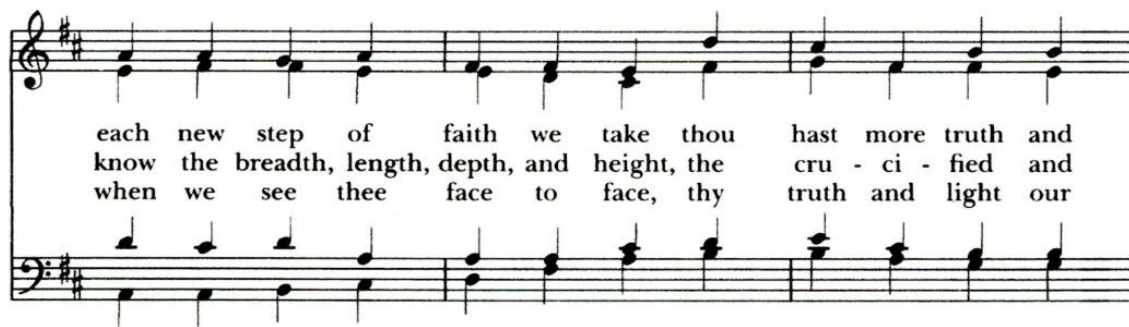
Cornwall



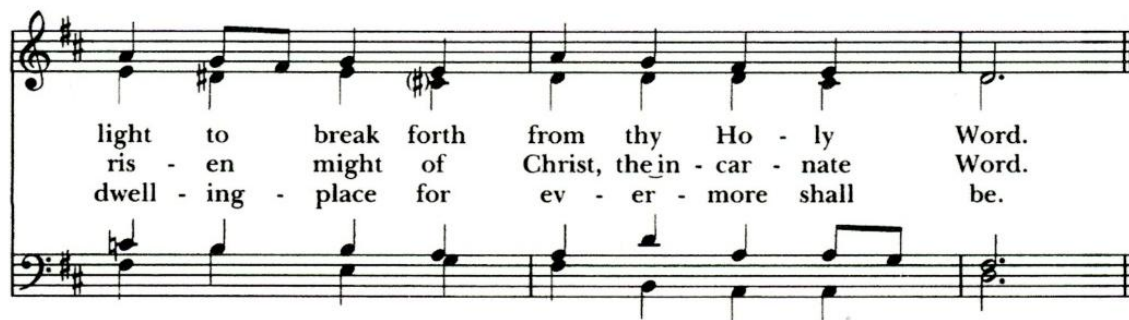
1 Not far be - yond the sea, nor high a - bove the heavens, but
 2 Root - ed and ground - ed in thy love, with saints on earth and
 3 Help us to press on toward that mark, and, though our vi - sion



ve - ry high thy voice, O God, is heard. For
 saints a - bove we join in full ac - cord: to
 now is dark, to live by what we see. So,



each new step of faith we take thou hast more truth and
 know the breadth, length, depth, and height, the cru - ci - fied and
 when we see thee face to face, thy truth and light our



light to break forth from thy Ho - ly Word.
 ris - en might of Christ, the in - car - nate Word.
 dwell - ing - place for ev - er - more shall be.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JOHN H. MCKAY (2025)

Senior Warden

ANDREW M. BROWN (2025)

Junior Warden

DOUGLAS F. ARTHUR

Treasurer

AMY YOST

Clerk of the Vestry

NORMAN F.J. ALLEN III (2027)

ROBERT O. ALTER (2026)

RODDY D. BELFATTI (2025)

CARY R. BROWN (2026)

C. TWEED ECKHARD (2025)

LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)

JEFFREY M. HUNT (2026)

LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

XVII Rector

THE REVEREND DALE W. VAN WORMER

Associate Rector

THE REVEREND CHARLES E. CONNELLY

Retired Priest in Residence

SIMON J. MORLEY

Organist and Director of Music

LAURIE D. LAWTHER

Parish Administrator

JANICE A. DE PINTO

Parish Secretary

RODERICK MORRIS

Sexton

THE REVEREND DONALD P. GOODHEART

Retired Priest in Residence

THE REVEREND MARY ALICE LOPEZ

Deacon

THE REVEREND TANIA M. WILKES

Deacon

HUGH A. R. JEBSON

Head of St. John's School

LEE M. LOWRY

Director of Communications

AYANA S. GRADY

*Director of Children, Youth &
Family Ministries*