



# ST. JOHN'S CHURCH

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IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

## THE THIRD SUNDAY

*after* PENTECOST:

PROPER 8

**Holy Eucharist Rite II – 9:30 a.m.**

June 29, 2025

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord; during the service let the Lord speak to you;  
after the service speak to one another.*

# The Rector's Welcome

Welcome to St. John's. It's Summertime and the living is easy! This is a great time of year in the life of this parish. While many of us are getting ready for, about to go on, or just completing some incredible summer trips, I want to remind you all that while you are away from St. John's, there is always an Episcopal Church close by, and on Sunday, you should be there! One of the best things I get to see is when you all come home from your trips and show me a bulletin or order of worship from an Episcopal Church you visited while on vacation!

If you are visiting us here at St. John's while enjoying your own vacation, we are very happy you are here with us! Please make sure to say hello to a member of the clergy so we can greet you. St. John's is a very welcoming parish, and if you are visiting and live in the Tampa area, we hope you will make St. John's your parish home.

Summer, as a season, can be seen theologically as a time of rest, growth, and a glimpse of God's glory, reflecting the beauty and abundance of creation. It offers opportunities for renewal, reflection, and a deeper appreciation for God's provision, as well as a chance to engage with His word and creation in a more relaxed way. Make sure that while you do this in your daily life, you continue to make attendance at a Sunday Eucharist part of your week. School's out for summer, but thanks be to God, the Church is always open and here for you!

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end of the line.

The Rev. Christian M. Wood  
*Rector*

*The people stand as the ministers enter*

## Processional Hymn 518

*Westminster Abbey*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## PROPER ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE 421

Allein Gott in der Hoh



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judgment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit*

## THE LESSON

1 Kings 19:15-16, 19-21

*Lector* A reading from the first Book of Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz'ael to be king over Syria; and Jehu the son of Nimshi you shall anoint to be king over Israel; and Eli'sha the son of Shaphat of A'bel-meho'lah you shall anoint to be prophet in your place. So he departed from there, and found Eli'sha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Eli'jah passed by him and cast his mantle upon him. And he left the oxen, and ran after Eli'jah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?" And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Eli'jah, and ministered to him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL: Psalm 16 (Coverdale)**

James Turle

*Sung by the choir*

*Preserve me, O God : for in thee have I put my trust.*

*2 O my soul, thou hast said unto the Lord :*

*Thou art my God, my goods are nothing unto thee.*

*3 All my delight is upon the saints, that are in the earth :  
and upon such as excel in virtue.*

*4 But they that run after another god : shall have great trouble.*

*5 Their drink-offerings of blood will I not offer :  
neither make mention of their names within my lips.*

*6 The Lord himself is the portion of mine inheritance, and of my cup :  
thou shalt maintain my lot.*

*7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.*

*8 I will thank the Lord for giving me warning :  
my reins also chasten me in the night-season.*

*9 I have set God always before me :  
for he is on my right hand, therefore I shall not fall.*

*10 Wherefore my heart was glad, and my glory rejoiced :  
my flesh also shall rest in hope.*

*11 For why? thou shalt not leave my soul in hell :  
neither shalt thou suffer thy Holy One to see corruption.*

*12 Thou shalt shew me the path of life; in thy presence is the fulness of joy :  
and at thy right hand there is pleasure for evermore.*

*Glory be to the Father, and to the Son, and to the Holy Ghose*

*As it was in the beginning, is now, and ever shall be, world without end.*

*Amen.*

**THE EPISTLE**

Galatians 5:1,13-25

*Lector* A reading from the letter of Paul to the Galatians.

For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh,

but through love be servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." But if you bite and devour one another take heed that you are not consumed by one another. But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: immorality, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

*The people stand*

**SEQUENCE HYMN 559**

*Dulce carmen*

*See next page*



1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

## THE GOSPEL

Luke 9:51-62

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit*

## THE SERMON

Deacon Lopez

THE NICENE CREED (*standing*)

*Celebrant and people*

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand  
of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** *(Form III)*

*The Leader and People pray responsively*

**Father, we pray for your holy Catholic Church;  
That we all may be one.**

**Grant that every member of the Church may truly  
And humbly serve you:  
That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority  
in the nations of the world.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

We pray for \_\_\_\_\_,

For those in the hospital \_\_\_\_\_,

Those in hospice \_\_\_\_\_,

For the recent faithful departed, [especially \_\_\_\_\_.]  
and for \_\_\_\_\_, in whose memory the altar flowers  
are given today.

*The Celebrant adds this concluding collect*

Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All greet one another with the sign of peace then sit for any necessary announcements.*

## GREETINGS AND ANNOUNCEMENTS

### Offertory Sentence

**Offertory Anthem** *Locus iste*

Anton Bruckner

*Locus iste a Deo factus est,  
inaestimabile sacramentum,  
irreprehensibilis est.*

*This place was made by God,  
a priceless sacrament;  
it is without reproach.*

*All stand*

**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

Praise God, from whom all blessings flow;  
praise him, all creatures here below.  
Praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to  
give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said*

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever sing  
this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus S-125**

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people remain standing as they are able*

### *Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### *Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread after which the following is sung*

### **Fraction Anthem 169**

Ray Urwin

*My flesh is food indeed,  
and my blood is drink indeed, says the Lord.  
Those who eat my flesh and drink my blood  
dwell in me and I in them.*

*Celebrant*    The Gifts of God for the People of God.





*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.  
If you are not receiving, you are invited to come forward for a blessing  
(indicated by crossing your arms over your chest).*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
**Amen.**

## **Communion Motets**

*Sing, my soul, His wondrous love*

Ned Rorem

*Sing, my soul, his wondrous love,  
who, from yon bright throne above,  
ever watchful o'er our race,  
still to us extends his grace.*

*Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?*

*3 God, the merciful and good,  
bought us with the Savior's blood,  
and, to make salvation sure,  
guides us by his Spirit pure.*

*Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
trust his love for all to come.*

*God be in my head*

John Rutter

*God be in my head and in my understanding.*

*God be in mine eyes and in my looking.*

*God be in my mouth and in my speaking.*

*God be in my heart and in my thinking.*

*God be at mine end and in my departing.*

## **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son**

**our Savior Jesus Christ, and you have fed us with spiritual food in**

**the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and**

**courage to love and serve you with gladness and**

**singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

*The Celebrant gives the Blessing.*

*People* **Amen.**

## **THE DISMISSAL**

*The Deacon gives the Dismissal*

*People* **Thanks be to God.**

*The people stand*

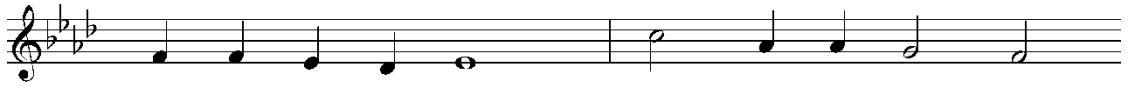
**Processional Hymn 541**

*See next page*

*Ora Labora*



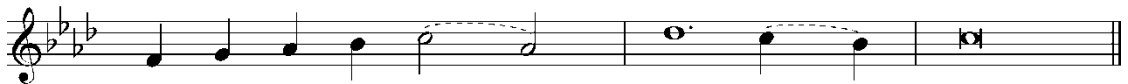
1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."



# ST. JOHN'S CHURCH

## AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

### THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

*VI Bishop of Southwest Florida*

### THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JOHN H. MCKAY (2025)

*Senior Warden*

ANDREW M. BROWN (2025)

*Junior Warden*

DOUGLAS F. ARTHUR

*Treasurer*

AMY YOST

*Clerk of the Vestry*

NORMAN F.J. ALLEN III (2027)

ROBERT O. ALTER (2026)

RODDY D. BELFATTI (2025)

CARY R. BROWN (2026)

C. TWEED ECKHARD (2025)

LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)

JEFFREY M. HUNT (2026)

LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

### THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

*XVII Rector*

TBA

*Associate Rector*

THE REVEREND CHARLES E. CONNELLY

*Retired Priest in Residence*

SIMON J. MORLEY

*Organist and Director of Music*

LAURIE D. LAWTHER

*Parish Administrator*

JANICE A. DE PINTO

*Parish Secretary*

RODERICK MORRIS

*Sexton*

THE REVEREND

DONALD P. GOODHEART

*Retired Priest in Residence*

THE REVEREND MARY ALICE LOPEZ

*Deacon*

THE REVEREND TANIA M. WILKES

*Deacon*

HUGH A. R. JEBSON

*Head of St. John's School*

LEE M. LOWRY

*Director of Communications*

AYANA S. GRADY

*Director of Children, Youth &*

*Family Ministries*