



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SECOND SUNDAY *after* PENTECOST: PROPER 7

Holy Eucharist Rite II – 9:30 a.m.

June 22, 2025

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

The Rector's Welcome

Welcome to St. John's. It's Summertime and the living is easy! This is a great time of year in the life of this parish. While many of us are getting ready for, about to go on, or just completing some incredible summer trips, I want to remind you all that while you are away from St. John's, there is always an Episcopal Church close by, and on Sunday, you should be there! One of the best things I get to see is when you all come home from your trips and show me a bulletin or order of worship from an Episcopal Church you visited while on vacation!

If you are visiting us here at St. John's while enjoying your own vacation, we are very happy you are here with us! Please make sure to say hello to a member of the clergy so we can greet you. St. John's is a very welcoming parish, and if you are visiting and live in the Tampa area, we hope you will make St. John's your parish home.

Summer, as a season, can be seen theologically as a time of rest, growth, and a glimpse of God's glory, reflecting the beauty and abundance of creation. It offers opportunities for renewal, reflection, and a deeper appreciation for God's provision, as well as a chance to engage with His word and creation in a more relaxed way. Make sure that while you do this in your daily life, you continue to make attendance at a Sunday Eucharist part of your week. School's out for summer, but thanks be to God, the Church is always open and here for you!

A handwritten signature in black ink that reads "Fr. Christian M. Wood". The signature is fluid and cursive, with "Fr." and "M." being the most distinct parts.

The Rev. Christian M. Wood
Rector

The people stand as the ministers enter

Processional Hymn 388

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - - vil - ioned in splen-dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**
 Amen.

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS 278

William Mathias

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.
You take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE LESSON

Isaiah 65:1-9

Lector A reading from the Book of the Prophet Isaiah.

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that did not call on my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and burning incense upon bricks; who sit in tombs, and spend the night in secret places; who eat swine's flesh, and broth of abominable things is in their vessels; who say, "Keep to yourself, do not come near me, for I am set apart from you." These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: "I will not keep silent, but I will repay, yea, I will repay into their bosom their iniquities and their fathers' iniquities together, says the Lord; because they burned incense upon the mountains and reviled me upon the hills, I will measure into their bosom payment for their former doings." Thus says the Lord: "As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall dwell there.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: Psalm 22:19-28 (*Coverdale*)

Jonathan Battishill

Sung by the choir

19 *But be not thou far from me, O Lord :*

thou art my succour, haste thee to help me.

20 *Deliver my soul from the sword : my darling from the power of the dog.*

21 *Save me from the lion's mouth :*

thou hast heard me also from among the horns of the unicorns.

22 *I will declare thy Name unto my brethren :*

in the midst of the congregation will I praise thee.

23 *O praise the Lord, ye that fear him :*

magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel;

24 *For he hath not despised, nor abhorred, the low estate of the poor :*

he hath not hid his face from him,

but when he called unto him he heard him.

25 *My praise is of thee in the great congregation :*

my vows will I perform in the sight of them that fear him.

26 *The poor shall eat and be satisfied :*

they that seek after the Lord shall praise him; your heart shall live for ever.

27 *All the ends of the world shall remember themselves,*

and be turned unto the Lord :

and all the kindreds of the nations shall worship before him.

28 *For the kingdom is the Lord's :*

and he is the Governor among the people.

Glory be to the Father, and to the Son, and to the Holy Ghost

As it was in the beginning, is now, and ever shall be, world without end.

Amen.

THE EPISTLE

Galatians 3:23-29

Lector A reading from the letter of Paul to the Galatians.

Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you

as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Lector The Word of the Lord.

People Thanks be to God.

The people stand

SEQUENCE HYMN 685

Martyrdom

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be
still, and thou shalt sing the praise glo - ry,
God whom we a - dore, be as who it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal
was, is now, and shall be ev - er - more.

THE GOSPEL

Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Ger'asenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you."

And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit

THE SERMON

Deacon Wilkes

THE NICENE CREED (standing)

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly
And humbly serve you:
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority
in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for _____,

For those in the hospital _____,

Those in hospice _____,

For the recent faithful departed, [especially _____.]
and for _____, in whose memory the altar flowers
are given today.

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

CONFESSiON OF SiN AND ABSOLUTiON

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another with the sign of peace then sit for any necessary announcements.

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *I heard the voice of Jesus say*

Philip Stopford

*I heard the voice of Jesus say,
"Come unto me and rest;
lay down, O weary one,
lay down your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.*

*I heard the voice of Jesus say,
"I am this dark world's light.
Look unto me; your morn shall rise
and all your day be bright."
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till traveling days are done.*

*I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one; stoop down
and drink and live."*

*I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

Doxology 380 Stanza 3

Old 100th

All stand

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S128

William Mathias

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing as they are able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem 165 Lamb of God

William Mathias

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

*If you are not receiving, you are invited to come forward for a blessing
(indicated by crossing your arms over your chest).*

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen.

Communion Motet Therefore we, before Him bending R.L. da Pearsall

*Therefore we, before Him bending
This great Sacrament revere
types and shadows have their ending
for the fuller rite is here;*

*faith our outward sense befriending
makes our inward vision clear*

*Glory let us give and blessing
to the Father and the Son
honour, might, and praise addressing
while eternal ages run;
ever too His love confessing
who from both with both is on*

Communion Hymn 603

St. Botolph

1 When Christ was lift - ed from the earth, his and di -
2. Still east and west - his love class, ex - tends race known,
3. Where gen - er - a - tion, or ful or ly
4. Thus free - ly loved, though - ly

arms stretched out a - bove through ev - ery cul - ture, al - ways, near or far, he calls and claims us, vide us to our shame, he sees not la - us bels, I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love. as his friends and loves us as we are. but a face, a per - son, and a name. cept his own as Christ ac - cept - ed me.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in
the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing.

People **Amen.**

THE DISMISSAL

The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

Processional Hymn 451

Miles Lane

See next page

1 All hail the power of Je - sus' Name! Let an - gels
 2 Crown him, ye mar - tyrs of our God, who from his
 3 Hail him, the Heir of Da - vid's line, whom Da - vid
 *4 Ye heirs of Is - rael's cho - sen race, ye ran - somed
 *5 Sin - ners, whose love can ne'er for - get the worm - wood

1 pros - trate fall; bring forth the roy - al di - a - dem,
 2 al - tar call: praise him whose way of pain ye trod,
 3 Lord did call, the God in - car - nate, Man di - vine,
 4 of the fall, hail him who saves you by his grace,
 5 and the gall, go, spread your tro - phies at his feet,

Refrain

and crown him, crown him, crown him, crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,

Refrain



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

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Senior Warden

ANDREW M. BROWN (2025)

Junior Warden

DOUGLAS F. ARTHUR

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NORMAN F.J. ALLEN III (2027)

ROBERT O. ALTER (2026)

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CARY R. BROWN (2026)

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LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)

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CHRISTINA C. MCADAMS (2027)

THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

XVII Rector

TBA

Associate Rector

THE REVEREND CHARLES E. CONNELLY

Retired Priest in Residence

SIMON J. MORLEY

Organist and Director of Music

LAURIE D. LAWTHON

Parish Administrator

JANICE A. DE PINTO

Parish Secretary

RODERICK MORRIS

Sexton

THE REVEREND

DONALD P. GOODHEART

Retired Priest in Residence

THE REVEREND MARY ALICE LOPEZ

Deacon

THE REVEREND TANIA M. WILKES

Deacon

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AYANA S. GRADY

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