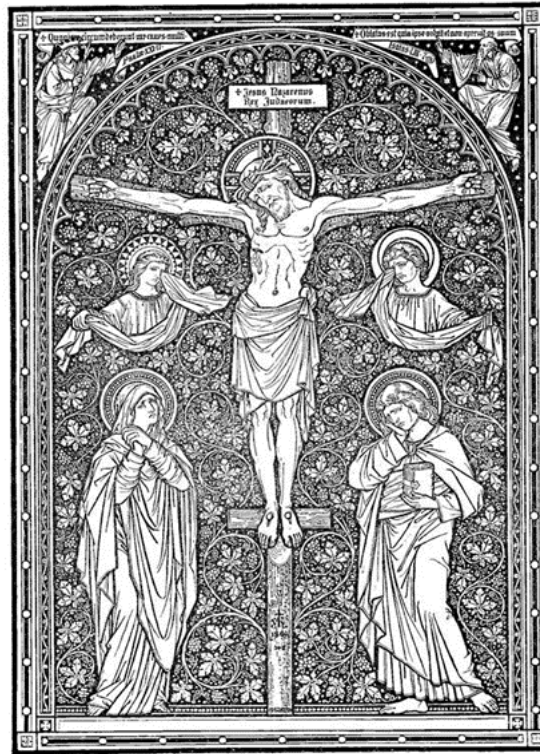




# ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

## GOOD FRIDAY



### **Good Friday Liturgy**

12:00 p.m. Noon

April 3, 2026

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord; during the service let the Lord speak to you;  
after the service speak to one another.*



# THE RECTOR'S WELCOME

As we celebrate Holy Week this year, I ask you all to take in the readings assigned in the lectionary this year. When you read them, or when you listen to them in church this week, try your best to imagine yourself in Jerusalem all those years ago, witnessing the final days of our Lord's earthly ministry.

Immerse yourself in the liturgies this week. We begin with a parade, with a service that feels triumphant, hopeful, and even like a coronation. We continue on Thursday with a service that again begins in light, with a lot of energy, but ends in darkness and maybe even a little terror. Good Friday brings us to the most important day for every person who has ever lived, the day Our Lord enables all humanity to finally be reconciled to God. Then on Saturday, we begin in darkness but end in radiant light, singing our Easter song! HE IS RISEN!

These readings and liturgies are meant to make each of our relationships with God come alive; they are set this way to help us feel God's love and reflect his grace to one another. Enjoy this week, take it all in, and let these liturgies remind you how much God loves you.

Faithfully,

A handwritten signature in cursive script that reads "Fr. Chris Wood" with a small cross at the end.

The Rev. Christian M. Wood, *Rector*  
cwood@stjohnstampa.org

*All stand as the clergy enter in silence, then kneel when the clergy lay prostrate.*

*After a moment of silent prayer, the clergy and people stand.*

## **THE COLLECT OF THE DAY**

*Celebrant* Blessed be our God.

*People* **For ever and ever. Amen**

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit*

## **THE LESSON**

Isaiah 52:13-53:12

*Lector* A reading from the Book of the Prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him — so marred was his appearance, beyond human semblance, and his form beyond that of mortals — so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

**PSALM 22:1-11** (COVERDALE TRANSLATION)

Samuel Wesley

*Sung by the choir*

- 1 *My God, my God, look upon me; why hast thou forsaken me \*  
and art so far from my health, and from the words of my complaint?*
- 2 *O my God, I cry in the day-time, but thou hearest not \*  
and in the night-season also I take no rest.*
- 3 *And thou continuest holy \*  
O thou worship of Israel.*
- 4 *Our fathers hoped in thee \*  
they trusted in thee, and thou didst deliver them.*
- 5 *They called upon thee, and were holpen \*  
they put their trust in thee, and were not confounded.*
- 6 *But as for me, I am a worm, and no man \*  
a very scorn of men, and the out-cast of the people.*
- 7 *All they that see me laugh me to scorn \*  
they shoot out their lips, and shake their heads, saying,*
- 8 *He trusted in God, that he would deliver him \*  
let him deliver him, if he will have him.*
- 9 *But thou art he that took me out of my mother's womb \*  
thou wast my hope, when I hanged yet upon my mother's breasts.*
- 10 *I have been left unto thee ever since I was born \*  
thou art my God even from my mother's womb.*
- 11 *O go not from me, for trouble is hard at hand \*  
and there is none to help me.*

**THE EPISTLE**

Hebrews 10:16-25

Lector A reading from the Letter to the Hebrews.

The Holy Spirit testifies saying,

"This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not

neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand*

**SEQUENCE HYMN 167**

*Horsley*

1 There is a green hill far a - way, out - side a ci - ty wall,  
2 We may not know, we can - not tell, what pains he had to bear,  
\*3 He died that we might be for - given, he died to make us good,  
\*4 There was no o - ther good e - nough to pay the price of sin,  
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.  
2 but we be - lieve it was for us he hung and suf - fered there.  
3 that we might go at last to heaven, saved by his pre - cious blood.  
4 he on - ly could un - lock the gate of heaven and let us in.  
5 and trust in his re - deem - ing blood, and try his works to do.

*The people sit*

**THE PASSION ACCORDING TO ST. JOHN** (*sung by the choir*) Tomas Luis de Victoria

*The people are seated until the verse mentioning Jesus' arrival at Golgotha, at which time they stand.*

*Narrator:* The Passion of our Lord Jesus Christ according to John. At that time: Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head: and they put on him a purple robe, and said: "Hail, King of the Jews."

*Narrator:* And they smote him with their hands. Pilate therefore went forth again, and saith unto them:

*Pilate:* Behold, I bring him forth to you, that ye may know that I find no fault in him.

*Narrator:* Then came Jesus forth, wearing the crown of thorns, and the purple robe.

And Pilate saith unto them:

*Pilate:* Behold the man.

*Narrator:* When the chief priests therefore and officers saw him, they cried out saying:  
Crucify him, crucify him.

*Narrator:* Pilate saith unto them:

*Pilate:* Take ye him, and crucify him: for I find no fault in him.

*Narrator:* The Jews answered him:

We have a law, and by our law he ought to die, because he made himself the Son of God.

*Narrator:* When Pilate therefore heard that saying, he was the more afraid. And went again into the judgement hall: and saith unto Jesus:

*Pilate:* Whence art thou?

*Narrator:* But Jesus gave him no answer. Then saith Pilate unto him:

*Pilate:* Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee?

*Narrator:* Jesus answered:

*Jesus:* Thou couldest have no power at all against me, except it were given thee from above. Therefore he that delivered me unto thee hath the greater sin.

*Narrator:* And from thenceforth Pilate sought to release him. But the Jews cried out saying: "If thou let this man go, thou art not Caesar's friend. Whosoever maketh himself a king speaketh against Caesar."

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement seat, in a place that is called the pavement, but in the Hebrew Gabbatha. And it was the Preparation of the Passover, and about the sixth hour, and he saith unto the Jews:

*Pilate:* Behold your King.

*Narrator:* But they cried out:

Away with him, away with him, crucify him.

*Narrator:* Pilate saith unto them:

*Pilate:* Shall I crucify your king?

*Narrator:* The chief priests answered: "We have no king but Caesar."

*Narrator:* Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: (*Congregation stands*) where they crucified him, and two others with him, on either side one, and Jesus in the midst. And Pilate wrote a title: and put it on the cross. And the writing was: Jesus of Nazareth the King of the Jews. This title then read many of the Jews, for the place where Jesus was crucified was nigh to the city, and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate: "Write not, the King of the Jews, but that he said: I am the King of the Jews."

*Narrator:* Pilate answered:

*Pilate:* What I have written, I have written.

*Narrator:* Then, the soldiers, when they had crucified Jesus, took his garments, and made four parts: to every soldier a part, and also his coat. Now the coat was without seam, woven from the top throughout. They said therefore among themselves: "Let us not rend it but cast lots for it whose it shall be."

That the Scripture might be fulfilled, which saith: They parted my raiment among them: and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother.

*Jesus:* Woman, behold thy son.

*Narrator:* Then saith he to the disciple:

*Jesus:* Behold thy mother.

*Narrator:* And from that hour that disciple took her away unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith:

*Jesus:* I thirst.

*Narrator:* Now there was set a vessel full of vinegar. And they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said:

*Jesus:* It is finished.

*Narrator:* And he bowed his head, and gave up the ghost.

*(All kneel and pause a while.)*

*Narrator:* The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross or the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken and that they might be taken away. Then came the soldiers and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they break not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true. And he knoweth that he saith true, that ye might believe. For these things were done, that the Scripture should be fulfilled: A bone of him shall not be broken. And again another Scripture saith: They shall look on him whom they pierced.

**THE SERMON**

Father Christian M. Wood

*The people sit*

## THE SOLEMN COLLECTS

*The people stand*

*Cantor* Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Douglas, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized particularly Jason, Alexia, Bryson, Jackson, Madison, Pierson, Adeline Rose, Andi, and Walker

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Let us kneel in silent prayer.

*Silence*

*Cantor* Arise.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Let us kneel in silent prayer.

*Silence*

*Cantor* Arise.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Let us kneel in silent prayer.

*Silence*

*Cantor* Arise.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Let us kneel in silent prayer.

*Silence*

*Cantor* Arise.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Let us kneel in silent prayer.

*Silence*

*Cantor* Arise.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **DEVOTIONS BEFORE THE CROSS**

*All kneel as the cross is brought into the church*

*The procession pauses three times. At each station the Cantor sings the verse and the People the response*

*Cantor* Behold the wood of the cross whereon was hung the world's salvation.

*People* **O come, let us worship.**

*After the clergy have venerated the cross, all others who would like to venerate the cross are welcome to come forward. All others may be seated as the choir sings*

**Anthem** *God so loved the world*

Sir John Stainer

*God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. Amen.*

## **THE HOLY COMMUNION FROM THE RESERVED SACRAMENT**

*Deacon*

Let us confess our sins unto Almighty God.

*Celebrant and People*

Almighty God,

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins**

**and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,**

**and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us,**

**the burden of them is intolerable.**

**Have mercy upon us,**

**have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter**

**serve and please thee in newness of life,**

**to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

Our Father,  
**who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the bread*

**Agnus Dei**

Harold Darke

*Sung by the choir*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Celebrant and People*

We do not presume

**to come to this thy Table, O merciful Lord,**

**trusting in our own righteousness, but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION

*Celebrant*    The Gifts of God for the People of God.



*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.*

*If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.*

*Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.*

**Please fill in the kneelers at the altar during Communion from the center aisle out, towards the side aisles.**

*Communion is administered in one kind only today,*

*The Bread is given to the communicants with these words*

*The Body of Christ, the bread of heaven. Amen.*

**Communion Motet**    *The royal banners forward go*

Plainsong, Mode 1

*1 The royal banners forward go;  
The cross shows forth in mystic glow  
Where he in flesh, our flesh who made,  
Our sentence bore, our ransom paid.*

*3 Fulfilled is all that David told  
In true prophetic song of old;  
Amid the nations, God, said he,  
Has reigned and triumphed from the tree.*

*2 Where deep for us the spear was dyed,  
Life's torrent rushing from his side,  
To wash us in the precious flood  
Where mingled water flowed and blood.*

*7 To thee, eternal Three in One,  
Let homage meet by all be done  
Whom by the cross thou dost restore,  
Preserve, and govern evermore. Amen.*

## CONCLUDING PRAYER

*Celebrant* Let us pray.

*The people kneel.*

*Celebrant*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

### HYMN 168 *Stanzas 1-3*

*Herzlich tut mich verlangen*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. There are three verses of lyrics printed between the two staves. The first verse is '1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!', the second is '2 show me, O Love most high - est, the bright - ness of thy face.', and the third is '3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.' The music ends with a double bar line.

*The People leave in silence*

*On this day and Good Friday there is no blessing at the end of the service because the liturgy is not ended.  
The Triduum continues through to the Easter Vigil.*



**ST. JOHN'S CHURCH**  
AND Episcopal Parish Day School

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**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF  
*VI Bishop of Southwest Florida*

**THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH**

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*Senior Warden*

NORMAN F.J. ALLEN III (2027)  
*Junior Warden*

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ANDREW B. GALAVIS, SR. (2027)

ELIZABETH S. KURZ (2028)

LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

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*XVII Rector*

THE REVEREND ANDREW LAZO  
*Associate Rector*

THE REVEREND CAROLINE F. DEVITT  
*Priest Associate for Evangelism &  
Communications*

THE REVEREND MARY ALICE LOPEZ  
*Deacon*

SIMON J. MORLEY  
*Organist and Director of Music*

LAURIE D. LAWTHER  
*Parish Administrator*

AYANA S. GRADY

*Director of Children, Youth & Family Ministries*

SAMANTHA SANTOS

*Parish Coordinator*

THE REVEREND DONALD P. GOODHEART  
*Retired Priest in Residence*

THE REVEREND CHARLES E. CONNELLY  
*Retired Priest in Residence*

HUGH A. R. JEBSON  
*Head of St. John's School*

NOAH SCRIBNER  
*Sexton*