



ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

EASTER SUNDAY



Holy Eucharist Rite I - 8:00 a.m.

April 5, 2026

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

Alleluia Christ *IS* risen! Not Christ was risen, the reality that Jesus Christ is risen from the dead, walked among the people he knew and loved, and continued to minister to old and new friends alike, and then ascended to the right hand of the Father to take his place, and to bring the very flesh of his humanity into the Triune God-Head is an incredible thing to consider! There is a wonderful children's song often sung at VBS celebrations. The lyrics are as follows: "1, 2, 3 Jesus is alive. He died for you and me. But on day 3, Jesus rose again. Yeah, Jesus is alive!"

Did you all get the nuance in the lyrics and my theme for this reflection? Jesus is alive! We do not worship a dead man who was a great moral teacher, nor do we worship the relics of a bygone religion, buildings, or the way things used to be! No, we worship a living God who is constantly pouring out his grace to the world so that we might be saved by accepting his unconditional love!

We have just come through a wonderful Lenten journey. On the First Sunday of Lent, we listened as Jesus faced temptation in the desert. There, He refused every lie that tried to define Him apart from the Father. That story prepared us to hear Easter's truth: resurrection is not only God raising Jesus, but God restoring our identity as beloved children.

From the wilderness, we moved to Jesus' conversation with Nicodemus, where he spoke of being born again of the Spirit. On Easter, we see what that new birth looks like. In the Resurrection, God shows us the life he has in store for his people – a life where hope rises even in darkness.

We also heard of the Samaritan woman, burdened by shame, to whom Jesus offered living water. Her life changed through encounter, not judgment. Easter proclaims that same truth: Christ meets us in our dry places and offers water that never runs out.

We saw the man born blind receive his sight, reminding us that Easter opens our eyes to see God at work where we once saw emptiness.

And at Lazarus's tomb we heard Jesus cry, "Come out!" If Christ could call Lazarus from the grave, then his own rising is fulfillment. Easter is God's answer to every longing for hope.

Jesus knows you and me on the most intimate level, and he loves each of us beyond our comprehension. As we all reflect on the empty tomb on Easter Day, we must remember that Jesus is alive, and he lives so that we might have life with him in his eternal glory.

Faithfully,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end.

The Rev. Christian M. Wood, *Rector*
cwood@stjohnstampa.org

PROPER ACCLAMATION

The people stand

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS

Glory be to God on high, **and on earth peace, good will towards men.**

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ the Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

Lector A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 118:1-2, 14-24

Said in unison

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE EPISTLE

Colossians 3:1-4

Lector A reading from the Letter of Paul to the Colossians.

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand

THE GOSPEL

John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you

looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Father Christian M. Wood

The people sit

THE NICENE CREED (*standing*)

I believe in one God,

**the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;**

who for us men and for our salvation came down from heaven,

**and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;**

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,

and ascended into heaven, and sitteth on the right hand of the Father;

and he shall come again, with glory, to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one

Baptism for the remission of sins; and I look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Douglas, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those for whom our prayers are requested, remembering especially those on our parish prayer list, for those in hospital, those in hospice, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever blessed Virgin Mary, blessed John, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People

Almighty God,

**Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our
Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

THE GREAT THANKSGIVING *Eucharistic Prayer I*

The people stand

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Preface of Easter

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those
who trespass against us. And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us
People **Therefore let us keep the feast. Alleluia.**

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request. If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of being baptized, or any other questions. Baptism and life in the Body of Christ is open to all.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

Please fill in the kneelers during Communion from the center aisle out, towards the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN BLESSING

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the \times blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

The Deacon gives the Dismissal.

People **Thanks be to God.**

EASTER FLOWER DEDICATIONS

2026

EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Bette & Bob Crowder in memory of Dorothy and Henry Taylor, Edna and Bob Reynolds,
Daryn & Gaither Crowder.

by the Devitt Family in thanksgiving for the Ministry of Mother Caroline Devitt.

by Pamela Shives in memory of Maurine Von Stroh, Gerald Von Stroh; Burgess Von Stroh
& Jamie Holley and in thanksgiving for my children; grandchildren and great grandchildren.

by Drew and Betsy Graham in memory of Paul and Adaire Graham.

by Susan Boyd in memory of Marion & William Boyd and Arthur Thompson

by Roddy & Ralph Belfatti in memory of Mary Scotti, Ralph Belfatti Sr.; Katie & Zeki
Knight; Dan & Jean Clarke and in thanksgiving for Addison & Hailey Belfatti; Fred &
Elaine Clarke.

by Trish and John McKay in memory of Joan and Howell McKay, Joseph and Irene Marek,
and Joe Marek.

by Chris and Trang Smith in memory of John & Adele Smith and Tai Tu.

by Shirley Susich in thanksgiving for St. John's Flower Guild members.

by Margaret Stubbs in memory of Sidney J. Stubbs & Blanche Stubbs.

by Roger & Elizabeth Kurz in memory of Amelia Rose Kurz and in thanksgiving for Emma
Rose Kurz.

by Patricia Ferguson in memory of Macy & Lamar Bailey and Libby.

by Mary and Ron Hulse in thanksgiving for our family.

by Yvonne Santiago in memory of Esther Semidei and in thanksgiving for Esther Santiago,
the Hicks children and Miriam Faircloth.

by John Reffue and Jacqueline Saums in memory of Mary-Teresa Reffue, Lyle and Ruth
Reffue and Louis and Julia Tropia and in thanksgiving for Thomas and Jessie Reffue and
Caitlin and Tyler Barkley.

by the Johnson family in memory of Susan Wolf Johnson.

by the Johnson family in memory of Dr. John J. Kovaric.

by Janis Elliott in memory of the Rev. Robert J. Elliot; Frank and Pearl Elliott; Lester and
Glenrose Ford, John and Ethyl Boucher; Huldah Ford and in thanksgiving for caring
thoughtful friends in my life.

by Lisa Parish in thanksgiving for Pam Shives.

by Lois Smith in thanksgiving for my sons Kyle & Kevin and their wonderful families.

by Miriam Faircloth in thanksgiving for John, Kathy, JT, Kyla, Jackie, Wade, Shirley, Brooke,
Brandan, Katie, Sky, Liz, Larry, Lorenzo and Bella.

by Perry, Helen & Bailey in memory of Norm Soash.

by Lockwood Gray in thanksgiving for my wonderful family, Shannon, Sophia, and Olivia
Gray.

by Pam Scruggs in memory of Charles and in thanksgiving for the blessing of Shailee.

by the Lucas family in memory of the Rev. Norman & Dolores Lucas & Lou Rocha.

by Denise & Thomas Cassedy in memory of Marshall and Donna Cassedy and Denis and Kathleen Duggan.

by Leland Baldwin in memory of Fletcher N. Baldwin Jr. and in thanksgiving for Nancy T. Baldwin, Walker Baldwin Barnes, Fletcher Baldwin Barnes & R. Baldwin Barnes.

by Heddy and Andy Brown in memory of Ann and David Murphey & Edward Melton Brown and in thanksgiving for Erada Brown.

by Harry and Gwen in memory of Robert Hedges.

by Janis Chapman in memory of Tim Guzzle & Betsy Maslowe.

by Mary Jane Stagi in memory of Joseph Stagi, Stephany Austell & Brian Austell.

by Alvin and Lee Casey in memory of Richard Lee Casey Jr., Alvin Casey, Charles Martin and Wilma Martin.

by Suzanne & Doug Arthur in memory of Lucy and Richard Emery and in thanksgiving for Beth and Jim Arthur; Caroline and Kate Arthur.

by Lelia Logan Clewis in memory of Charlotte Jordan and Claude D. Logan, Jr.

by Lynn Fluharty in memory of Stephen Parker Fluharty.

by the Bedore family in thanksgiving for the ministry of Chef Dave and the Kitchen Krewe.

by the Bedore family in thanksgiving for Ayana Grady and all Sunday School and EYC volunteers.

by James and Julie Marti in memory of Frank and Margie Norton and James D. Martin and in thanksgiving for Ryan, Walker and Turner.

by Jim and Lindsey Robbins in memory of John and MaryEllen Germany and Jimmie and MaryBaker Robbins and in thanksgiving for Jimmy, Liz, John, Maddie, and George.

by the Peterson family in memory of The Rev. John R. Peterson.

by Lee and Mary Beth Peterson in memory of Ramona Etheredge and Mary Alla Fuentes.

by Bob and Sons in thanksgiving for Leland Baldwin, for all her hard work and effort to become a public servant.

by David & Barbara Pitts in memory of Shirley Osborn and Diane Williamson.

by the Clarke Hobby family in memory of Clyde Hobby and Lynda Vawter.

PRAYER REQUESTS

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: Church of the Ascension, Clearwater; Church of the Good Samaritan, Clearwater; Holy Trinity, Clearwater; St. John's, Clearwater; Church of the Good Shepherd, Dunedin; St. Martin's, Hudson, and Calvary, Indian Rocks Beach

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: La Iglesia Anglicana de Mexico

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, Tyler (Libya) and Brandon

Those celebrating the anniversary of their birth:

April 5: Steve Cheeseman, Tim Andreu, Kim Osborne, Joceli Hicks, Andy Gustafson, Stacy Dunlap

April 6: John Robbins, George Robbins, Jackson Hoskins, Pam Divers, Amanda Crosby, Matthew Valdes

April 7: Will Jennewein, Samuel Kelley, Christopher Smith

April 8: Ann Brown

April 9: Blake White, Robert Frick

April 10: Vicki Malizia, Caroline Deitzer, Brooks Fulford, Melissa Mercer

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff, Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks, Richard, Michael Wood, Tor, Collin, Sam, Lee, David, Absley, Jim B., Katy, Carey, Scott, Jack, Miriam, Suzanne, Minnie, Will, Armando, Berta, Mary, Susan, Ellie, Patrick, Ann, Gwen, Helen, David W. Reffue, Melinda, Sunny, Davis, Damian, Dave, Charlotte, Alexis, Amy, Cole, Sue, Peyton, Lee, Holly, Stephanie, the Dickerson family, Brandon, Halley, Lisa, Nancy, Andy, Michael and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

For all the faithful departed

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.



ST. JOHN'S CHURCH
AND Episcopal Parish Day School

906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TEL. 813.259.1570 · EMAIL: PARISH@STJOHNSTAMPA.ORG
STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

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NORMAN F.J. ALLEN III (2027)
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