

The Celebration of a New Ministry

Institution and Induction
of
The Reverend Christian M. Wood as Rector



Wednesday
June 29, 2022

The Feast of Saints Peter and Paul
Six o'clock in the Evening

Saint John's Episcopal Church
Tampa, Florida

Dear Saint John's family,

I am thrilled we have finally come to this day. I want to take some time to say thank you to some people. First, I would like to express profound thanks to Bishop Dabney Smith for encouraging me to consider a call to Saint John's Parish and Day School. Bishop Smith has been a great pastor to my family and me, and I am so thankful for his presence in my life. I want to thank Father Fred Robinson, who has been my mentor and spiritual father for 13 years. I want to thank my family, especially those who have traveled a long distance to be here today. Your love and support mean the world to me. I want to thank the Search Committee and the Vestry, who, along with me, discerned this incredible partnership that has only just begun. I want to thank the staff at Saint John's for their support and the fantastic atmosphere of love and friendship growing in the office. I want to give special thanks to Simon Morley and the Choir of Saint John's. What you all add to our worship at Saint John's is priceless. I want to thank the Altar Guild, whom I consider the Navy Seals of church life. They can do anything. I also thank our acolytes and ushers who volunteer their time to ensure our liturgies are all welcoming and well run. Finally, I would like to thank my wife, Kate, and our three children, Maggie-Jane, Michael, and Martha. Kate, you are built to be a priest's wife, and without you, I would not be the man and priest I am today. To my three children, thank you for trusting in God and the discernment process. I know how hard moving can be, and I am so proud of how you all have trusted in this process.

The future is bright here at Saint John's. I am excited to see what God has in store for this great Parish and School. We aim to make Jesus Christ known, hallowed and adored here in Tampa. May The Holy Spirit inspire us all to build upon the foundation and reach for new goals and accomplishments that will grow the kingdom of God.

Faithfully yours,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end of the name.

The Rev. Christian M. Wood

PROCESSIONAL HYMN 460 *Alleluia! sing to Jesus*

Hyfrydol

Alleluia! sing to Jesus! his the scepter, his the throne; Alleluia! his the triumph, his the victory alone; Hark! the songs of peaceful Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how: though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, 'I am with you evermore'?

Alleluia! bread of Heaven, Thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own: Alleluia! born of Mary, earth thy footstool, heaven thy throne: thou within the veil hast entered, robed in flesh, our great High Priest: thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! Sing to Jesus! His the scepter, his the throne; Alleluia! his the triumph, his the victory alone; Hark! The songs of holy Zion Thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.

THE INSTITUTION

The Congregation is seated.

The Wardens, standing before the bishop with the new minister, say these words:

Right Reverend Father in God, we have come together today to welcome the Reverend Christian Michael Wood, who has been chosen to serve as Rector of Saint John's Episcopal Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

The Letter of Institution is read.

Bishop Christian, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New Minister I do.

The Bishop addresses the congregation

Will you who witness this new beginning support and uphold Christian in this ministry?

People We will.

The Bishop, standing, says

Let us then offer our prayers to God for all his people, for this congregation, and for Christian their Rector.

All kneel to pray

THE LITANY

Cantor *People*



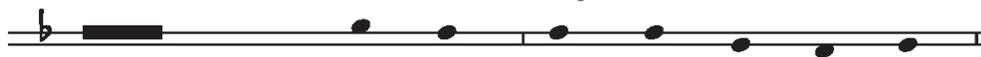
God the Fa - ther, Have mer - cy on us.

Cantor *People*



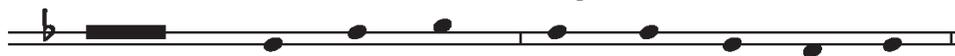
God the Son, Have mer - cy on us.

Cantor *People*



God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



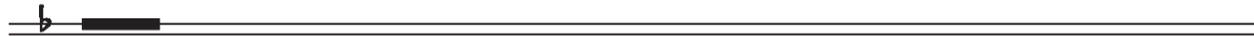
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*



We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People



we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal* 1982.
© 1985, The Church Pension Fund.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Justin, Archbishop of Canterbury, for Michael, our Presiding Bishop, for Dabney, our Diocesan Bishop, for Douglas, our Bishop Coadjutor-elect, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Christian, chosen rector in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessèd Virgin Mary, blessèd John, blessèd Peter, blessèd Paul, and all the saints, let us commend ourselves, and one another,

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the 'People' and contains the lyrics: 'and all our life to Christ our God. To you, O Lord our God.' The second staff is for the 'Cantor' and contains the lyrics: 'Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.' The third staff is for the 'Bishop (standing)' and contains the lyrics: 'The Lord be with you. And also with you. Let us pray.' Each staff has a solid black bar at the beginning, indicating a rest or a specific musical instruction.

Bishop

Everliving God, strengthen and sustain Christian, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

Please be seated

THE FIRST LESSON

Ezekiel 34:11-16

Lector A reading from the Book of the Prophet Ezekiel

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will

bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 87 COVERDALE TRANSLATION

Sir Edward Elgar

1 Her foundations are upon the holy hills *
the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee *
thou city of God.

3 I will think upon Rahab and Babylon *
with them that know me.

4 Behold ye the Philistines also *
and they of Tyre, with the Morians; lo, there was he born.

5 And of Sion it shall be reported that he was born in her *
and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth up the people *
that he was born there.

7 The singers also and trumpeters shall he rehearse *
All my fresh springs shall be in thee.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

2 Timothy 4:1-8

Lector A Reading from the second Letter of Paul to Timothy

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Lector The Word of the Lord.

People Thanks be to God.

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.

THE HOLY GOSPEL

John 21:15-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.

People Praise to you Lord Christ.

THE SERMON

Dr. Garwood Anderson

INDUCTION HYMN 231 *By all your saints still striving*

Ellacombe

All the presenters come forth at the beginning of the second verse.

By all your saints still striving, for all your saints at rest, your holy Name, O Jesus, for evermore be blessed. You rose, our King victorious, that they might wear the crown and ever shine in splendor reflected from your throne.

We praise you for Saint Peter; we praise you for Saint Paul. They taught both Jew and Gentile that Christ is all in all. To cross and sword they yielded and saw the kingdom come: O god, your two apostles won life through martyrdom.

Then let us praise the Father and worship God the Son and sing to God the Spirit, eternal Three in One, till all the ransomed number who stand before the throne ascribe all power and glory and praise to God alone.

THE INDUCTION

The congregation may be seated.

Representatives of the congregation and of the clergy of the diocese, one by one, approach the bishop with the new rector.

Nicholas Nitch, representative of the lay readers, presents a Bible, saying

Father Chris, accept this Bible, and be among us as one who proclaims the Word.

People Amen.

The Bishop presents a vessel of water, saying

Father Chris, take this water, and help me baptize in obedience to our Lord.

People Amen.

Issa Allbritton and Caden Hearing present a stole, saying

Father Chris, receive this stole, and be among us as a pastor and priest.

People Amen.

David Kenyon, representative of vergers, presents a book of prayers, saying

Father Chris, receive this book, and be among us as a man of prayer.

People Amen.

Pat Rice and Laura Silva, representing the Altar Guild present olive oil, saying

Father Chris, use this oil, and be among us as a healer and reconciler.

People Amen.

Suzy Lopez, former Junior Warden, may now present the keys of the church, saying

Father Chris, receive these keys, and let the doors of this place be open to all people.

People Amen.

The Very Reverend Brian O'Carroll, representative clergy of the diocese presents the Constitution and Canons of this Church, saying

Father Chris, obey these Canons, and be among us to share in the councils of this diocese.

People Amen.

Senior Warden, Brett Divers, presents the Parish By-Laws, saying

Father Chris, receive the Parish By-Laws and diligently lead the Vestry in the careful observance thereof.

People Amen.

Kate, Maggie-Jane, Michael and Martha Wood, present bread and wine, saying

Chris/Dad, take this bread and wine, and be among us to break the Bread and bless the Cup.

People Amen.

Bishop Father Chris, let all these be signs of the ministry, which is mine and yours, in this place.

People Amen.

The new Rector kneels in the midst of the church, and prays

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. *Amen.*

The Bishop then presents the new Rector to the congregation, saying

Greet your new Rector.

Applause is appropriate.

The family of the new Rector is also presented at this time.

The Bishop greets the new Rector.

The new Rector then says to the people

The peace of the Lord be always with you.

People And also with you.

The new Rector then greets other members of the clergy, family members, and the congregation.

The People greet one another.

GREETINGS AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Rector Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The people sit

The offering collected during this service will go to the Rector's Discretionary Fund.

OFFERTORY ANTHEM *Te Deum in B flat*

Sir Charles Villiers Stanford

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry: Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of the

majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter. Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hadst redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting. O Lord, save thy people, and bless thine heritage. Govern them, and lift them up forever. Day by day, we magnify thee; and we worship thy name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted, let me never be confounded.

PRESENTATION HYMN *Seminary Hymn*

Nashotah House



1 Firm - ly I be - lieve and tru - ly
 2 And I trust and hope most ful - ly
 3 Simp - ly to His grace and whol - ly
 4 And I hold in ven - er - a - tion,
 5 A - do - ra - tion ay be gi - ven,



God is three, and God is One; And I next ac -
 In that Man - hood cru - ci - fied; And each thought and
 Light and life and strength be - long, And I love, sup -
 For the love of Him a - lone, Ho - ly Church, as
 with and through the an - gel - ic host, to the God of



know - ledge du - ly Man - hood ta - ken by the Son.
 deed un - ru - ly Do to death, as He has died.
 reme - ly, sole - ly, Him the ho - ly, Him the strong.
 His cre - a - tion, And her teach - ings as His own.
 earth and hea - ven, Fa - ther, Son, and Ho - ly Ghost.

Refrain



Sanc - tus for - tis, Sanc - tus De - us, De pro - fun - dis o - ro te,



Mi - se - re - re Ju - dex me - us, Par - ce mi - hi, Do - mi - ne.

The people stand for Censing

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Bishop

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

The Fraction Anthem S154

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Bishop The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him
in your heart by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

Please fill in the kneelers at the altar during Communion from the middle out.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

COMMUNION MOTETS

If ye love me

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and He shall give you another comforter, that He may abide with you for ever; ev'n the Spirit of truth, the Spirit of truth.

Tu es Petrus

Maurice Duruflé

Tu es Petrus, et super hanc petram Aedificabo Ecclesiam meam.

You are Peter, and on this rock I will build My church.

POSTCOMMUNION PRAYER

All Almighty Father we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Christian may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The newly inducted priest may, at the Bishop's request, pronounce a blessing.

THE DISMISSAL *The Deacon dismisses the people.*

People Thanks be to God.

The people stand

PROCESSIONAL HYMN 282 *Christ, the fair glory of the holy angels* *Caelites plaudant*

Christ, the fair glory of the holy angels, maker of all things, ruler of all nations, grant of thy mercy unto us thy servants steps up to heaven.

Send thine archangel Michael to our succor; peacemaker blesséd, may he banish from us striving and hatred, so that for the peaceful all things may prosper.

Send thine archangel Gabriel, the mighty; herald of heaven, may he, from us mortals, drive every evil, watching o'er the temples where thou art worshiped.

Send from the heavens Raphael thine archangel, health-bringer blesséd, aiding every sufferer, that, in thy service, he may wisely guide us, healing and blessing.

May the blest mother of our God and Savior, may the celestial company of angels, may the assembly of the saints in heaven help us to praise thee.

Father Almighty, Son, and Holy Spirit, God ever blesséd, hear our thankful praises; thine is the glory which from all creation ever ascendeth.

VOLUNTARY *Toccata (from Symphonie V)*

Charles-Marie Widor

*Following the service
a Reception will follow in the courtyard and the Parish Hall.
Please join us for fellowship and continued celebration.*

Ministers of the Liturgy

Celebrant

The Right Reverend Dabney T. Smith
V Bishop of The Diocese of Southwest Florida

XVII Rector

The Reverend Christian M. Wood

Deacon

The Reverend Mary Alice Lopez

Preacher

Dr. Garwood P. Anderson
President and Dean, Nashotah House
Nashotah, WI

Master of Ceremonies

The Reverend Canon Richard H. Norman
Canon to the Ordinary

Litanist/Cantor

The Reverend Dr. Fredrick A. Robinson

Organist and Director of Music

Simon J. Morley
James Guyer, *Guest Organist*
The Choir of Saint John's

Lectors

Suzy Lopez, Drew Graham

Chalice Bearer

Dallas Coffield

Subdeacon

Michael Eachon

Thurifer

Paul Brokaw

Representative of the Diocese

The Very Reverend Brian D. O'Carroll
Dean of Tampa Deanery

Representatives of the Congregation

Nicholas Nitch, Issa Allbritton, Caden Hearing, David Kenyon, Pat Rice, Laura Silva, Suzy Lopez,
Brett Divers, Kate, Maggie-Jane, Michael and Martha Wood

Acolytes

Paul Brokaw, Bailey Turnquist, William Farnen, Issa Allbritton, Mae Allbritton, Caroline Little

Verger

Eric Williams