



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE FOURTH SUNDAY IN LENT

Holy Eucharist Rite II – 9:30 a.m.

March 15, 2026

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

Have you ever had the feeling of anxiety about doing something uncomfortable or difficult? For a long time, the season of Lent felt a lot like that for me. Giving something up? No meat on Friday? Giving alms? Taking something extra on? Boy, this season can sound like a lot of work!

I remember a very old priest named Fr. Bowling, whom I loved very much, telling me once, "I hate Lent." I thought it was odd to hear a priest say that, but I also realized that for many people, Lent feels like a chore or something that is hard.

It is certain that there is a drastic liturgical shift during Lent, and we are indeed called to look inward and evaluate our relationship with God. This does not have to be laborious or feel like a chore. You don't need to give up all those things that make you happy, wear a hair shirt, or recreate your bedroom to be more like the Tower of London! Lent simply calls each of us to find those things in our lives that we are putting in front of or in the way of becoming closer to Jesus Christ.

Lent is a time to examine your relationship with Jesus, and to answer honestly, where do I need to let Jesus in so he can help me reveal the good news that God loves the world to as many people as possible. As we journey through this season of Lent, let's do so with smiles on our faces and with our hearts fixed on Our Lord and Savior! Enjoy this journey, it's worth it!

Faithfully,

A handwritten signature in black ink that reads "Fr. Christian M. Wood" with a small cross at the end of the name.

The Rev. Christian M. Wood
Rector

VOLUNTARY Chorale Prelude "Erbarm' dich mein, O Herre Gott" (BWV 721) — J.S. Bach
The people stand as the Ministers enter

Processional Hymn 567

St. Matthew

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

PROPER ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

CONFESSION OF SIN AND ABSOLUTION

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Deacon Let us humbly confess our sins unto Almighty God.

The people kneel

Celebrant and People

Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,

and we have done those things which we ought not to have done.

O Lord, have mercy upon us, spare all those who confess their faults,

restore all those who are penitent,

according to your promises declared unto mankind in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,

that we may hereafter live a godly, righteous, and sober life,

to the glory of your holy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

KYRIE S-89

Hans Leo Hassler

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

— Chri-ste e - le - i - son. — Chri-ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

THE LESSON

1 Samuel 16:1-13

Lector A Reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you, and say, I have come to sacrifice to the LORD.' And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" And he said, "Peaceably; I have come to sacrifice to the LORD; consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons, and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here." And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, "Arise, anoint him; for this is he." Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel rose up, and went to Ramah.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 23

Sir George Martin

Sung by the choir

The LORD is my shepherd
therefore can I lack nothing.
He shall feed me in a green pasture,
and lead me forth beside the waters of comfort.
He shall convert my soul,
and bring me forth in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me in the presence of them that trouble me;
thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me all the days of my life;
and I will dwell in the house of the LORD forever.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE EPISTLE

Ephesians 5:8-14

Lector A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

Lector The Word of the Lord.

People **Thanks be to God.**

All elementary-aged students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall

SEQUENCE HYMN 645

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE GOSPEL

John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He

answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshipped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind." Some of the Pharisees near him heard this, and they said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Mother Caroline F. Devitt

All stand

THE NICENE CREED

Celebrant and people

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel

Almighty and everliving God, in your holy Word you have taught us to offer prayers and supplications, and to give thanks for all people: Receive these prayers which we offer to your divine Majesty. Inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, the Presiding Bishop, and Douglas, our Bishop,

that by their life and teaching they may proclaim your true and living Word, and faithfully administer your holy Sacraments.

Give your heavenly grace to all your people, and especially to this congregation here present; that with humble hearts and due reverence they may hear and receive your holy Word, truly serving you in holiness and righteousness all the days of their lives.

We pray also that you will guide the hearts of those who bear the authority of government in this and every land: we pray for Donald, our President; Ron, our Governor; and Jane, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to see your gracious hand in all your works, that, rejoicing in your whole creation, they may honor you with their substance and be faithful stewards of your bounty.

In your goodness, O Lord, comfort and help all those who in this passing life are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here

We bless your holy Name for all your servants who have departed this life in your faith and fear. Grant them continual growth in your love and service; and give us grace to follow the good examples of the ever blessed Virgin Mary, blessed John, and all your saints, that with them we may share in your heavenly kingdom.

Grant these our prayers, O Father, for the sake of Jesus Christ, our only Mediator and Advocate. **Amen.**

The people stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit for the announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

I heard the voice of Jesus say — Philip Stopford

I heard the voice of Jesus say, 'Come unto me and rest; and in your weariness lay down your head upon my breast.' I came to Jesus as I was, so weary, worn, and sad; I found in him a resting place, and he has made me glad. I heard the voice of Jesus say, 'Behold, I freely give the living water; thirsty one, stoop down and drink, and live.' I came to Jesus, and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him. I heard the voice of Jesus say, 'I am this dark world's light; look unto me, your morn shall rise, and all your day be bright.' I looked to Jesus, and I found in him my Star, my Sun; and in that light of life I'll walk 'til travelling days are done.

The people stand

HYMN 142 *Stanza 4*

St. Flavian

4 And through these days of pen - i - tence, and through thy Pas-sion - tide,

4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-169

Ray Urwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant The Gifts of God for the People of God.



Sunday School students and teachers are invited to receive first.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

The Call — Ralph Vaughan Williams

Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death. Come, My Light, my Feast, my Strength: Such a Light, as shows a feast: Such a Feast, as mends in length: Such a Strength, as makes his guest. Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a Love, as none can part: Such a Heart, as joys in love.

Communion Hymn 339

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.

The people stand

Processional Hymn 493

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Until Fr. Chris completes his chemotherapy treatment, his medical team has advised that he refrain from shaking hands. Following services, he will continue to greet parishioners outdoors on the steps; however, a friendly wave and smile are encouraged in place of physical contact during this period. Thank you for your understanding and support.

Assisting in Today's Services

Altar Guild: Lelia Clewis, Heddy Brown, Sally Olsson, Susan Lang, Ruth Pasquarello,
Marci Thomas, Ruby McCowan

Linens: Chris McAdams, Lois Smith

Acolytes: 8:00 Greg Gaar

9:30 Bailey Turnquist, Rowan Cruse, Olivia Rainey, Tommy Bricklemyer, Charlie
Williams

Chalice: Andy Brown, Janis Elliott

Lectors: 8:00 Rich Hadlow 9:30 Linda Dlugos, M.C. Jenkins, Andy Brown

Ushers: 8:00 Oliver Roberts, Lockwood Gray

9:30 Paul Carastro, David Adams, Bob Alter, Joe Andrews, John Jenkins,
Robert Kelley Jr.

Verger: Greg Gaar **Subdeacon:** Dave Kenyon

Prayer Request

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: The Smith Center, DaySpring Episcopal Conference Center and St. Thomas Chapel; Camp Dayspring, Youth and Young Adult Ministries, Cursillo of SWFL, and Episcopal Charities of Southwest Florida

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Anglican Church of Kenya

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

Those celebrating the anniversary of their birth:

March 15: Cindy Hadlow, Bill Carson, Michael Trentalange, Jack Williams, Ella Schaap, Taylor Johnston, Harris Rankin

March 16: Sally Wisbauer

March 17: Paige Shoukry, Krista Masella, Jane Webb, Jon Landers, Callan Krusen, Felicia Livengood

March 18: Absley Pekkala, Charla Wash, Francie Brooks, Mark Johnson, Aria Hutkowski, Cabe McCraw, Andrew Menendez, Carter Kefauver, Michael Gerber, Kevin Phillips, Claire Morgan, Cannon Colbert

March 19: Nancy Crane, Lisa Leal, Stacey Arcuri

March 20: Charles Arnold, Mank Saunders, Julia Bokas

March 21: Rick Barrs, Sterling Purdy, Emma Matthews, Callie Giordano

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff, Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks, Richard, Michael Wood, Tor, Collin, Lee, David, Absley, Jim B.,
Katy, Ron, Carey, Scott, Lane, Jack, Miriam,
Suzanne, Laine, Minnie, Will, Peter, Armando, Berta, Mary, Susan,
Ellie, Patrick, Ann, Craig, Gwen, Helen, David W. Reffue, Melinda, Sunny, Davis,
Damian, Dave, Charlotte, Alexis, Beth, Amy, Cole, Sue, Absely, Peyton, Lee, Holly,
Stephanie, Dickerson family and all those who in this transitory life, are in trouble,
sorrow, need, sickness, or any other adversity.

For all the faithful departed

Robert Hedges
Javier Lazo
Charlotte McKeown
Lynda Tappan
Ruth Hemmingway
Thomas Dickerson
Walter Baldwin Jr.

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

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Senior Warden

NORMAN F.J. ALLEN III (2027)
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