



# ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

## THE FOURTH SUNDAY *after* THE EPIPHANY

**Holy Eucharist Rite II – 9:30 a.m.**

February 1, 2026

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord; during the service let the Lord speak to you;  
after the service speak to one another.*



# THE RECTOR'S WELCOME

Welcome to St. John's Episcopal Church. Whether you are a longtime member, a returning friend, or worshiping with us for the first time, we are glad you are here.

The season after Epiphany is a time when the Church reflects on how God is revealed to the world through Jesus Christ. In this season, we watch Christ move among people—teaching, healing, calling disciples, and revealing God's light in ordinary and extraordinary moments. The season after the Epiphany reminds us that God's glory is not distant or hidden, but made known in our lives, our homes, and in our relationships.

St. John's is a vibrant parish with a rich musical tradition, a deep commitment to worship, a love for youth and children, and a heart for serving our neighbors. We seek to live out our faith with joy, generosity, and compassion. If you are looking for a Church home, please get to know someone on our welcome team and/or a member of the clergy. We can't wait to get to know you!

May this time of worship renew your spirit, strengthen your faith, and help you recognize the light of Christ shining in your life and in the world.

Faithfully,

A handwritten signature in black ink that reads "Fr. Christian M. Wood". The signature is fluid and cursive, with "Fr." and "M." being the most distinct parts.

The Rev. Christian M. Wood  
*Rector*

# VOLUNTARY *Salix* — Percy Whitlock

*The people stand as the Ministers enter*

## Processional Hymn 616

*Es flog ein kleins Waldvögelein*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark-ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change-less Name of Love.

## PROPER ACCLAMATION

*Celebrant*

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*

And bless - ed be his king - dom, now and for ev - er. A - men.

## THE COLLECT FOR PURITY

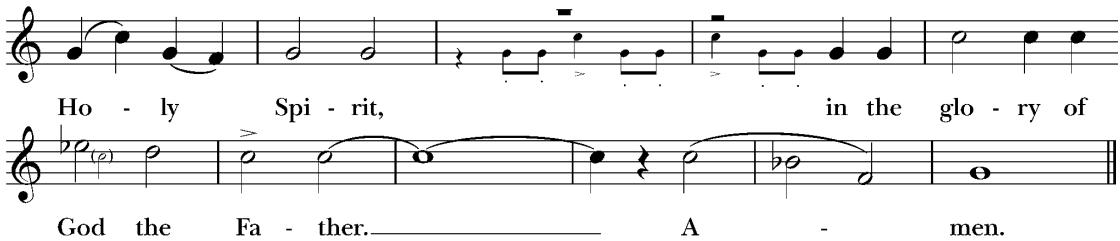
*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS S-278

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit*

## THE LESSON

Micah 6:1-8

*Reader* A Reading from the Book of the Prophet Micah.

Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. O my people, remember what Balak king of Moab devised, and what Balaam the son of Be'or answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?" He has showed you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader      The Word of the Lord.  
People      **Thanks be to God.**

**GRADUAL** Psalm 15 *Sung by the choir*

Sir Ivor Atkins

LORD, who shall dwell in thy tabernacle?  
    or who shall rest upon thy holy hill?  
Even he that leadeth an uncorrupt life,  
    and doeth the thing which is right, and speaketh the truth from his heart.  
He that hath used no deceit in his tongue, nor done evil to his neighbor, \*  
    and hath not slandered his neighbor.  
He that setteth not by himself, but is lowly in his own eyes,  
    and maketh much of them that fear the LORD.  
He that sweareth unto his neighbor, and disappointeth him not,  
    though it were to his own hindrance.  
He that hath not given his money upon usury,  
    nor taken reward against the innocent.  
Whoso doeth these things \*  
    shall never fall.  
Glory be to the Father, and to the Son,  
    and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
    world without end. Amen.

**THE EPISTLE**

1 Corinthians 1:18-31

*Lector*      A Reading from the First Letter of Paul to the Corinthians.

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your call, brethren; not many of you were wise according

to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; therefore, as it is written, "Let him who boasts, boast of the Lord."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All elementary-aged students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall*

### SEQUENCE HYMN 656

*Franconia*

### THE GOSPEL

Matthew 5:1-12

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.”

*Deacon*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**THE SERMON**

Father Andrew Lazo

*All stand*

**THE NICENE CREED**

*Celebrant and people*

We believe in one God,  
**the Father, the Almighty,**  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (*Form IV*)

*The people kneel*

*Deacon* Let us pray for the Church and for the world.

*Leader*

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for Donald, our president, Ron, our governor, and Jane, our  
mayor. Guide the people of this land, and of all the nations, in the ways of justice  
and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its  
resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially those in hospital and those in hospice; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, and for whom altar flowers are given today; that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds this concluding Collect*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## **CONFESSiON OF SIN AND ABSOLUTION**

*Deacon*      Let us confess our sins against God and our neighbor.

*All*      Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**  
**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The people sit for the announcements*

## GREETINGS AND ANNOUNCEMENTS

### Offertory Sentence

### Offertory Anthem

*When to the Temple Mary went* — Johnannes Eccard

*When to the temple Mary went, And brought the Holy Child, Him did the aged Simeon see, As it had been revealed. He took up Jesus in his arms And blessing God he said: In peace I now depart, my Saviour having seen, The Hope of Israel, the Light of men. Help now thy servants, gracious Lord, That we may ever be As once the faithful Simeon was, Rejoicing but in Thee; And when we must from earth departure take, May gently fall asleep and with Thee wake.*

*The people stand*

Hymn 94 Stanza 6

*Descant*

*Winchester Old*

6 "All glo - ry be to God on high and on the earth be peace;

6 "All glory be to God on high  
and on the earth be peace;



## THE GREAT THANKSGIVING *Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus S-128

William Mathias

*The people kneel*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and people*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

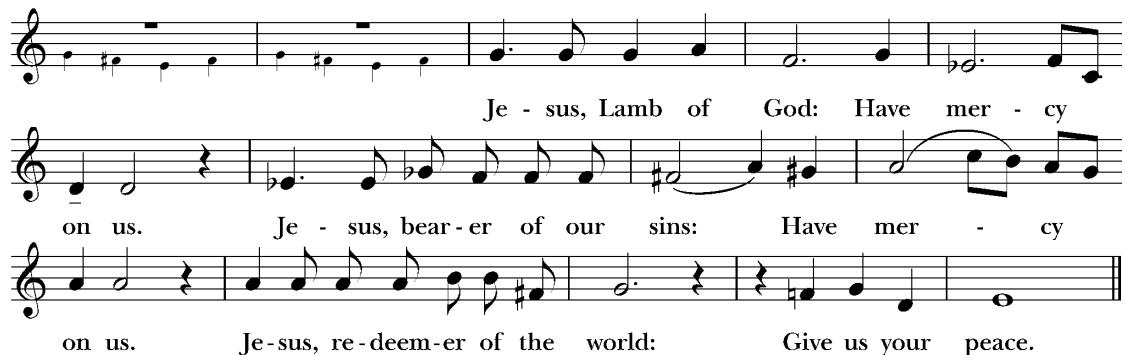
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread after which the following is sung*

Fraction Anthem S-165

William Mathias



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je-sus, re-deem-er of the world: Give us your peace.

Celebrant The Gifts of God for the People of God



*Sunday School students and teachers are invited to receive first.*

*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.*

*If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.*

*Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

## Communion Motet

*Nunc dimittis in F* — Sir George Dyson

*Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.*

## Communion Hymn 126

Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom-ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas-ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*The people kneel*

*Celebrant and People*

Eternal God,  
heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

*The Celebrant gives the Blessing*  
People Amen.

## THE DISMISSAL

*The Deacon gives the Dismissal*  
People Thanks be to God.  
*The people stand*

## Processional Hymn 438

*Woodlands*

1 Tell out, my soul, the greatness of the Lord!  
 2 Tell out, my soul, the greatness of his Name!  
 3 Tell out, my soul, the greatness of his might!  
 4 Tell out, my soul, the glories of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

**VOLUNTARY** *Fiat Lux* — Theodore Dubois

## **Assisting in Today's Services**

**Altar Guild:** Laura Silva, Francie Brooks, Lelia Clewis, Katey Brown, Lois Smith, Jeannie Kenyon, Pam Divers, Phyllis Mitchell, Miriam Faircloth

**Linens:** Laura Silva

**Acolytes:** 8:00 Eric Williams

9:30 Maggie Wood, Michael Wood, Martha Wood, Tom Gardner, Elsie Whiteley

**Chalice:** Janis Elliott, Lisa Leal

**Lectors:** 8:00 Betsy Wood

9:30 Scott Neumeister, Norm Allen, M.C. Jenkins

**Ushers:** 8:00 Ben Nelson, Jr., Frank J. Reif III

9:30 Jim Whittlesey, Lee Casey, Tom Cassedy, Brett Divers,  
John Marston, Jeff Mitchell

**Verger:** Eric Williams **Subdeacon:** Dave Kenyon

## Prayer Requests

*Your prayers are bid today and throughout the week for:*

**All bishops and other ministers:** Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

**Those who govern:** Donald, our President; Ronald, our Governor; and Jane, our Mayor

**Diocesan Cycle of Prayer:** St. James' House of Prayer, Tampa; St. John's, Tampa; St. Mark's, Tampa; St. Mary's, Tampa; St. Catherine's, Temple Terrace; Holy Innocents Church, Valrico; St. Paul's Wesley Chapel, and St. Elizabeth's, Zephyrhills

**Our Companion Dioceses:** Dominican Republic, Georgia, South Carolina, and Western Louisiana

**Anglican Cycle of Prayer:** The Church of England

**Also remembering in prayer:** Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

**Members of our armed forces deployed abroad and their families:** Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

**Those celebrating the anniversary of their birth:**

February 1: Jim Whittlesey, Grace Hunter, David Allen, Lacy Dees

February 2: Gwyn Schabacker, Olivia Kirkpatrick, Jamie Allen

February 3: Emily Leonard, Fred Niell

February 4: Alvie Casey, Rich Hadlow, Caleb Rugg, Charlie Stallings, Hal Wiley, Allison Decelles, Jeffrie Van Loveren, Harrison Rainey, Sarah Tombaugh, Erik Johnson

February 5: Elsie Whiteley, Kari Power, Meredith Fulford, Ryan Hebert

February 6: Barbara Hendry, Wilson King, Larry Livengood

February 7: Harrison Giddens, Dave Kenyon, Marjorie McDuffie, Hansen Rix, Irene Frick, Isabella Kirkpatrick, Carlton Ward, Kaki Matson, Emily Crevasse

**The sick and others for whom our prayers have been especially requested:**  
Maureen and Ken Johnston; Jackie Faircloth and family; Pam, Shailee, and Courtney;  
Anna, her family and her medical team; Jayce Hicks, Richard, Michael Wood, Tor,  
Collin, Lee, David, Absley, Jim B., Katy, Ron, Carey, Scott, Lane, Jack, Miriam,  
Suzanne, Laine, Minnie, Will, Peter, Armando, Berta, Mary, Susan,  
Ellie, Patrick, Ann, Craig, Gwen, Helen, David W. Reffue, Melinda, Sunny, Davis, Gr  
eg M., Linda, Damian, Dave, Charlotte, Alexis, Beth, Amy, Cole, Sue, Absely, Michael  
and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any  
other adversity.

**For all the faithful departed**

Blanche Puffer

Brian Hunt

Luann Andreu

Clyde Hobby

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and  
the souls of all the faithful departed, through the mercy of God, rest in peace.*



# ST. JOHN'S CHURCH

AND Episcopal Parish Day School

906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941

TEL. 813.259.1570 · EMAIL: [PARISH@STJOHNSTAMPA.ORG](mailto:PARISH@STJOHNSTAMPA.ORG)  
[STJOHNSTAMPA.ORG](http://STJOHNSTAMPA.ORG)

## THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF  
*VI Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JOHN H. MCKAY (2025)  
*Senior Warden*

ANDREW M. BROWN (2025)  
*Junior Warden*

DOUGLAS F. ARTHUR  
*Treasurer*

ELIZABETH S. GRAHAM  
*Assistant Treasurer*

AMY YOST  
*Clerk of the Vestry*

NORMAN F.J. ALLEN III (2027)  
ROBERT O. ALTER (2026)

RODDY D. BELFATTI (2025)  
CARY R. BROWN (2026)

C. TWEED ECKHARD (2025)  
LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)  
JEFFREY M. HUNT (2026)  
LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

## CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD  
*XVII Rector*

THE REVEREND ANDREW LAZO  
*Associate Rector*

THE REVEREND CAROLINE F. DEVITT  
*Priest Associate for Evangelism &  
Communications*

THE REVEREND MARY ALICE LOPEZ  
*Deacon*

SIMON J. MORLEY  
*Organist and Director of Music*

LAURIE D. LAWTHON  
*Parish Administrator*

AYANA S. GRADY  
*Director of Children, Youth & Family Ministries*

SAMANTHA SANTOS  
*Parish Coordinator*

THE REVEREND DONALD P. GOODHEART  
*Retired Priest in Residence*

THE REVEREND CHARLES E. CONNELLY  
*Retired Priest in Residence*

HUGH A. R. JEBSON  
*Head of St. John's School*

NOAH SCRIBNER  
*Sexton*