



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE THIRD SUNDAY IN LENT

Holy Eucharist Rite II – 9:30 a.m.

March 8, 2026

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

Have you ever had the feeling of anxiety about doing something uncomfortable or difficult? For a long time, the season of Lent felt a lot like that for me. Giving something up? No meat on Friday? Giving alms? Taking something extra on? Boy, this season can sound like a lot of work!

I remember a very old priest named Fr. Bowling, whom I loved very much, telling me once, "I hate Lent." I thought it was odd to hear a priest say that, but I also realized that for many people, Lent feels like a chore or something that is hard.

It is certain that there is a drastic liturgical shift during Lent, and we are indeed called to look inward and evaluate our relationship with God. This does not have to be laborious or feel like a chore. You don't need to give up all those things that make you happy, wear a hair shirt, or recreate your bedroom to be more like the Tower of London! Lent simply calls each of us to find those things in our lives that we are putting in front of or in the way of becoming closer to Jesus Christ.

Lent is a time to examine your relationship with Jesus, and to answer honestly, where do I need to let Jesus in so he can help me reveal the good news that God loves the world to as many people as possible. As we journey through this season of Lent, let's do so with smiles on our faces and with our hearts fixed on Our Lord and Savior! Enjoy this journey, it's worth it!

Faithfully,

A handwritten signature in black ink that reads "Fr. Christian M. Wood" with a small cross at the end of the name.

The Rev. Christian M. Wood
Rector

VOLUNTARY *Plainte (from Suite Brève)* — Jean Langlais

The people stand as the Ministers enter

Processional Hymn 458

Love Unknown

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

PROPER ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

CONFESSION OF SIN AND ABSOLUTION

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Deacon Let us humbly confess our sins unto Almighty God.

The people kneel

Celebrant and People

Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,

and we have done those things which we ought not to have done.

O Lord, have mercy upon us, spare all those who confess their faults,

restore all those who are penitent,

according to your promises declared unto mankind in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,

that we may hereafter live a godly, righteous, and sober life,

to the glory of your holy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE LESSON

Exodus 17:1-7

Lector A Reading from the Book of Exodus.

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Reph'idim; but there was no water for the people to drink. Therefore the people found fault with Moses, and said, "Give us water to drink." And Moses said to them, "Why do you find fault with me? Why do you put the LORD to the proof?" But the people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Mer'ibah, because of the faultfinding of the children of Israel, and because they put the LORD to the proof by saying, "Is the LORD among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 95

Richard Goodson

Sung by the choir

O Come, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.
For the LORD is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the LORD our Maker.
For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
Today if ye will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me, *
proved me, and saw my works.
Forty years long was I grieved with this generation, and said,
It is a people that do err in their hearts, for they have not known my ways:
Unto whom I swear in my wrath, *
that they should not enter into my rest.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE EPISTLE

Romans 5:1-11

Lector A Reading from the Letter of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance

produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Lector The Word of the Lord.

People Thanks be to God.

All elementary-aged students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall

SEQUENCE HYMN 455

Dunedin

1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the
 and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion
 bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

THE GOSPEL

John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away

into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has any one brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest?’ I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Father Christian M. Wood

All stand

THE NICENE CREED

Celebrant and people

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel

Almighty and everliving God, in your holy Word you have taught us to offer prayers and supplications, and to give thanks for all people: Receive these prayers which we offer to your divine Majesty. Inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, the Presiding Bishop, and Douglas, our Bishop, that by their life and teaching they may proclaim your true and living Word, and faithfully administer your holy Sacraments.

Give your heavenly grace to all your people, and especially to this congregation here present; that with humble hearts and due reverence they may hear and receive your holy Word, truly serving you in holiness and righteousness all the days of their lives.

We pray also that you will guide the hearts of those who bear the authority of government in this and every land: we pray for Donald, our President; Ron, our Governor; and Jane, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to see your gracious hand in all your works, that, rejoicing in your whole creation, they may honor you with their substance and be faithful stewards of your bounty.

In your goodness, O Lord, comfort and help all those who in this passing life are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here

We bless your holy Name for all your servants who have departed this life in your faith and fear. Grant them continual growth in your love and service; and give us grace to follow the good examples of the ever blessed Virgin Mary, blessed John, and all your saints, that with them we may share in your heavenly kingdom.

Grant these our prayers, O Father, for the sake of Jesus Christ, our only Mediator and Advocate. **Amen.**

The people stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit for the announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

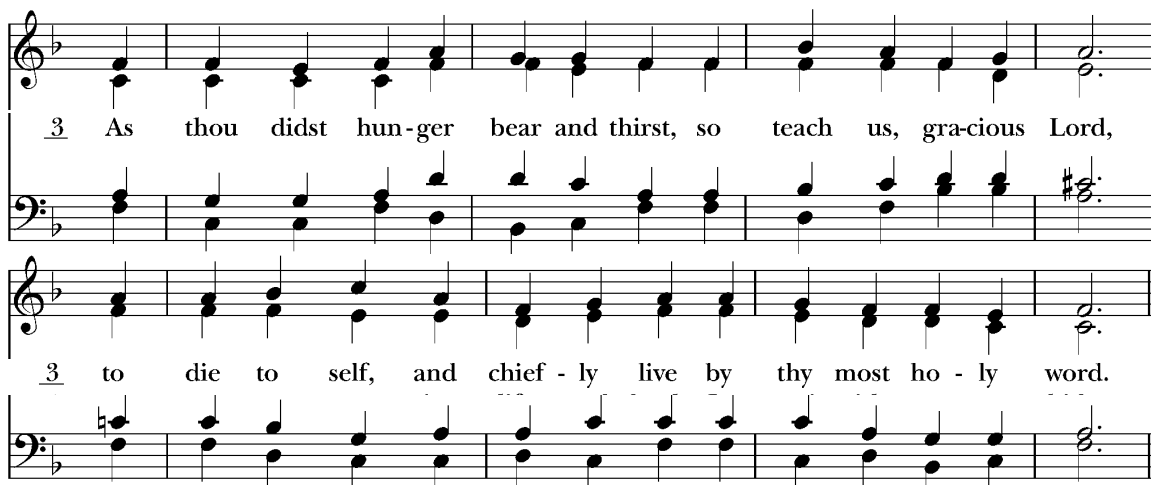
Love bade me welcome — Ralph Vaughan Williams

Love bade me welcome, yet my soul drew back, guilty of dust and sin. But quick-ey'd Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning if I lack'd anything. "A guest," I answer'd, "worthy to be here"; Love said, "You shall be he." "I, the unkind, the ungrateful? ah my dear, I cannot look on thee." Love took my hand and smiling did reply, "Who made the eyes but I?" "Truth, Lord, but I have marr'd them; let my shame go where it doth deserve." "And know you not," says Love, "who bore the blame?" "My dear, then I will serve." "You must sit down," says Love, "and taste my meat." So I did sit and eat.

The people stand

HYMN 142 *Stanza 3*

St. Flavian



3 As thou didst hun-ger bear and thirst, so teach us, gracious Lord,

3 to die to self, and chief-ly live by thy most ho-ly word.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-163

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.



Sunday School students and teachers are invited to receive first.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

Thou knowest, Lord — Henry Purcell

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayers; but spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy judge eternal, suffer us not at our last hour, for any pains of death, to fall from thee. Amen.

Communion Hymn 658

Martyrdom

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.

The people stand

Processional Hymn 690

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

Until Fr. Chris completes his chemotherapy treatment, his medical team has advised that he refrain from shaking hands. Following services, he will continue to greet parishioners outdoors on the steps; however, a friendly wave and smile are encouraged in place of physical contact during this period. Thank you for your understanding and support.

Assisting in Today's Services

Altar Guild: Trish McKay, Nancy Watkins, Cece Lane, Janice Straske, Vera Farnen,
 Lisa Leal, Laura Silva, Perry Soash

Linens: Yvonne Santiago, Janice Williams

Acolytes: 8:00 Eric Williams

9:30 Grace Tellekamp, Will Sawnsen, Haydon Swanson, John Lawson, Elsie Whiteley

Chalice: Lisa Leal, Paul Brokaw

Lectors: 8:00 Rich Hadlow 9:30 Lisa Leal, Drew Graham, Paul Brokaw

Ushers: 8:00 Kenneth E. Lane, Daoud Georgis

9:30 Mike Barna, Doug Arthur, Stephen French, John Giordano, Stephen Leal, John
 McKay

Verger: Eric Williams **Subdeacon:** Donna Gem

Prayer Request

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: St. Mary's, Bonita Springs; St. Mark's, Marco Island; St. John's, Naples; St. Monica's, Naples; St. Paul's, Naples, and Trinity-by-the-Cove, Naples

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Episcopal Church in Jerusalem & The Middle East

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

Those celebrating the anniversary of their birth:

March 8: Colton Peterson, John Strickland

March 9: Chase Tappan, Chris Scott, Peyton Little, Ashley Messer

March 10: Ross Scudder, Marian Flowers, David Eversole, Benjamin Heller, Emma Solaun

March 11: Jim Lane, Trish McKay, Betsy Wood, Anna Frick, Cory Dickerson, Avery Collier

March 12: Anna Peyton Malizia, Anne Colbert, Oliver Roberts, Esther Santiago, Norrie Agrawal, JP LeBel

March 13: David Martin, Andrew Jennewein, Elizabeth Jennewein

March 14: Hazel Cox, Charles Stallings

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff, Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks, Richard, Michael Wood, Tor, Collin, Lee, David, Absley, Jim B.,
Katy, Ron, Carey, Scott, Lane, Jack, Miriam,
Suzanne, Laine, Minnie, Will, Peter, Armando, Berta, Mary, Susan,
Ellie, Patrick, Ann, Craig, Gwen, Helen, David W. Reffue, Melinda, Sunny, Davis,
Damian, Dave, Charlotte, Alexis, Beth, Amy, Cole, Sue, Absely, Peyton, Lee, Holly,
Stephanie, Dickerson family and all those who in this transitory life, are in trouble,
sorrow, need, sickness, or any other adversity.

For all the faithful departed

Robert Hedges
Javier Lazo
Charlotte McKeown
Lynda Tappan
Ruth Hemmingway
Thomas Dickerson
Walter Baldwin Jr.

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JEFFREY M. HUNT (2026)
Senior Warden

NORMAN F.J. ALLEN III (2027)
Junior Warden

DOUGLAS F. ARTHUR
Treasurer

ELIZABETH S. GRAHAM
Assistant Treasurer

AMY YOST
Clerk of the Vestry

ROBERT O. ALTER (2026)
CLAYTON BRICKLEMYER (2028)

CARY R. BROWN (2026)
HUGH CRUSE (2028)
VERA FARMEN (2028)

LYNN L. FLUHARTY (2027)
ANDREW B. GALAVIS, SR. (2027)

ELIZABETH S. KURZ (2028)
LISA J. LEAL (2026)
CHRISTINA C. MCADAMS (2027)

CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD
XVII Rector

THE REVEREND ANDREW LAZO
Associate Rector

THE REVEREND CAROLINE F. DEVIIT
*Priest Associate for Evangelism &
Communications*

THE REVEREND MARY ALICE LOPEZ
Deacon

SIMON J. MORLEY
Organist and Director of Music

LAURIE D. LAWTHER
Parish Administrator

AYANA S. GRADY
Director of Children, Youth & Family Ministries

SAMANTHA SANTOS
Parish Coordinator

THE REVEREND DONALD P. GOODHEART
Retired Priest in Residence

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

HUGH A. R. JEBSON
Head of St. John's School

NOAH SCRIBNER
Sexton