



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SECOND SUNDAY AFTER PENTECOST

Holy Eucharist Rite II – 9:30 a.m.

June 7, 2026

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

Welcome to St. John's Episcopal Church! Summer has arrived, schedules shift, suitcases come out, and many of us are preparing for vacations, family visits, camps, and time away. Summer often feels a little slower, a little lighter—and for many, it offers a chance to rest and be renewed.

As you travel this season, I want to offer a gentle reminder: wherever your summer takes you, there is very likely an Episcopal church nearby, and on Sunday, you ought to be there! One of my favorite things each year is seeing parishioners return home with bulletins from churches they visited while away. Wherever we go, we remain connected to the body of Christ and get to worship our Lord in Church.

If you are visiting St. John's while spending time in Tampa, we are especially glad you are here. Please introduce yourself to one of the clergy or parishioners. We would be honored to welcome you personally. And if you live in the Tampa area and are searching for a church home, I hope you will consider making St. John's your parish family.

The Church has long understood seasons of rest not as stepping away from God, but as opportunities to notice Him more clearly—in creation, in quiet moments, in family gatherings, and in worship. Summer can be a season of renewal, gratitude, and deeper faith.

School may be out for the summer, routines may change, and travel plans may fill the calendar—but thanks be to God, the Church remains open, dedicated, and ready to welcome you home each week.

I am glad you are here.

Faithfully,

The Rev. Christian Wood Rector

A handwritten signature in black ink, reading "The Rev. Christian M. Wood" with a stylized flourish at the end.

The Rev. Christian M. Wood
Rector

VOLUNTARY *Adagio in E*
The people stand as the Ministers enter

Frank Bridge

Processional Hymn 401

Leoni

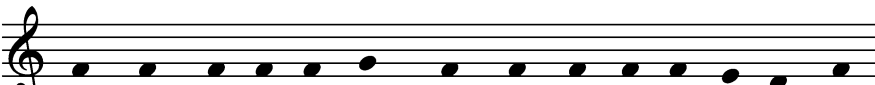
PROPER ACCLAMATION

Celebrant



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People



And bless - ed be his king - dom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE LESSON

Hosea 5:15-6:6

Lector A Reading from the Book of Hosea.

This says the Lord: “I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress they seek me, saying, “Come, let us return to the Lord; for he has torn, that he may heal us; he has stricken, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his going forth is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” What shall I do with you, O E’phraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets, I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings.”

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL Psalm 50:7-15 *Sung by the choir*

Sir John Goss

Hear, O my people, and I will speak;

I myself will testify against thee, O Israel: for I am God, even thy God.

I will not reprove thee because of thy sacrifices, or for thy burnt-offerings, because they were not alway before me.

I will take no bullock out of thine house, nor he-goat out of thy folds.

For all the beasts of the forest are mine, and so are the cattle upon a thousand hills.

I know all the fowls upon the mountains, and the wild beasts of the field are in my sight.

If I be hungry, I will not tell thee; for the whole world is mine, and all that is therein.

Thinkest thou that I will eat bulls' flesh, and drink the blood of goats?

Offer unto God thanksgiving, and pay thy vows unto the most Highest.

And call upon me in the time of trouble; so will I hear thee, and thou shalt praise me.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Romans 4:13-25

Lector A Reading from the Letter of Paul to the Romans

The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants—not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations; as he had been told, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “reckoned to him as righteousness.” But the words, “it was reckoned to him,” were written not for his

sake alone, but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord, who was put to death for our trespasses and raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 686

Nettleton

THE GOSPEL

Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him. And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners." While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus rose and followed him, with his disciples. And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; for she said to herself, "If I only touch his garment, I shall be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult, he said, "Depart; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. And the report of this went through all that district.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Andrew Lazo

All stand

THE NICENE CREED

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form III*)

The people kneel

The Leader and people pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Additional petitions may be added here

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people sit for the announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

My beloved spake — Patrick Hadley

*My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For lo, the winter is
past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come, and
the voice of the turtle is heard in our land; the fig tree putteth forth her green figs, and the vines with the tender
grape give a good smell. Arise, my love, my fair one, and come away.*

The people stand

Doxology 380 *Stanza 3*

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below.
Praise him above, ye heavenly host
praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-129

Robert Powell

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, **who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue.

Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

God so loved the world — Sir John Stainer

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Communion Hymn 706

Halton Holgate

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.

The people stand

Processional Hymn 493

VOLUNTARY *Allegro Marziale*

Azmon

Frank Bridge

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: Church of the Epiphany, Cape Coral; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; St. Hilary's, Fort Myers; St. Luke's, Fort Myers; St. Raphael's, Fort Myers Beach; Good Shepherd, LaBelle; St. Anselm's, Lehigh Acres; All Souls', North Fort Myers; St. Michael and All Angels, Sanibel, and St. John's, Pine Island

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Scottish Episcopal Church

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, Tyler (Libya), Brandon and Cary

Those celebrating the anniversary of their birth:

June 7: Carole Page, Sean McClelland, Elizabeth Whiteley, William Farnen, Lucy Henry, David Rydene, Ely Moore

June 8: Deborah Foley, Jimmy Robbins, Georgia Roberts

June 9: Doug Norton, Wyatt Friedrich

June 10: Bill Hardy, Henry Woodroffe, Bob Thomson, Madeleine Buchholz

June 11: Skyler Norton, Alex Ramos

June 12: Hayley Divers, Cora Waterhouse

June 13: Susan Lang, Farrell Buzbee, Denney Dickerson

The sick and others for whom our prayers have been especially requested:*

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff, Pam, Shailee, and Courtney; Anna, her family, and her medical team; Jayce Hicks, Richard, Michael Wood, Tor, Collin, Sam, Lee, David, Absley, Jim B., Katy, Carey, Scott, Jack, Miriam, Suzanne, Minnie, Will, Armando, Berta, Mary, Susan, Ellie, Patrick, Ann, Gwen, Helen, David W. Reffue, Melinda, Sunny, Davis, Damian, Dave, Charlotte, Alexis, Amy, Cole, Sue, Peyton, Lee, Holly, Stephanie, Brandon, Halley, Lisa, Anne, Diana, Christopher, Carmen, the Dickinson/French family, Harry, Jill, John, Ava, Charley, Barbara, Jim, Jack, Ted, Cary and all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

**Please note that due to advance bulletin preparation this week, the prayer list may not reflect the most recent updates.*

For all the faithful departed

Jamie Hall

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

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CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

XVII Rector

THE REVEREND ANDREW LAZO

Associate Rector

THE REVEREND CAROLINE F. DEVITT

Priest Associate for Evangelism &

Communications

THE REVEREND MARY ALICE LOPEZ

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Organist and Director of Music

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AYANA S. GRADY

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Retired Priest in Residence

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