



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SEVENTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II – 9:30 a.m.

September 20, 2026

SUNDAY SERVICES

8:00 a.m. — Holy Eucharist, Rite I

9:30 a.m. — Holy Eucharist, Rite II

11:15 a.m. — Holy Eucharist, Rite I

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

Happy new academic year!

Here we go again! The summer has flown by, the children are back in school, the halls and classrooms are buzzing, and the life of this wonderful parish is once again in full swing. Our Choir is back from its summer respite, and we are ready for another year of proclaiming the Gospel and making Jesus Christ known, worshipped, and adored here in Tampa!

Children's Chapel is back on Sunday mornings, and we are looking forward to another fantastic year of growing together in faith. We also have some wonderful once-per-month Wednesday evening activities planned for our whole community. I have a feeling this may be one of the most fun years we have ever had at St. John's! Sunday School is available for all adults and school-aged children between the 9:30 and 11:15 a.m. Masses. We ask that children attending the 9:30 a.m. Mass receive Holy Communion before heading to Sunday School.

There is always a place for you here at St. John's. Whether you have been coming for years or this is your very first visit, we want you to know how grateful we are to have you here. We especially love welcoming visitors and new members into the life of this parish. If you are looking for a church home, look no further—you have found it! Please stop by the welcome table in the courtyard and introduce yourself. We would love the opportunity to meet you, get to know you, and welcome you into the Saint John's family.

We pray that everyone who comes through these doors encounters not only a friendly face, but the love of Christ. It is our hope and our calling to be a blessing to all who worship, learn, serve, and fellowship here. May the Holy Spirit continue to guide us as we welcome one another and invite others into the joy of life in Christ.

Above all, we must always remember where the glory belongs. This is God's church, and all that we do is ultimately for His glory. So, as we begin another academic year, let us do so with grateful hearts, joyful spirits, and great expectation for what God has in store for St. John's.

Thanks be to God, and God bless us all!

Faithfully,

A handwritten signature in black ink, reading "The Rev. Christian M. Wood". The signature is written in a cursive, flowing style. To the right of the signature is a vertical yellow line.

The Rev. Christian M. Wood
Rector

VOLUNTARY *Arabesque*
The people stand as the Ministers enter

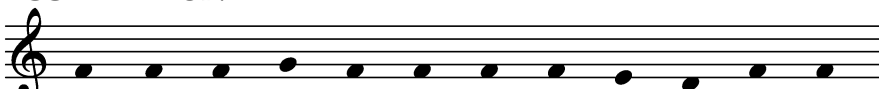
Louis Vierne

PROCESSIONAL HYMN 690

Cwm Rhondda

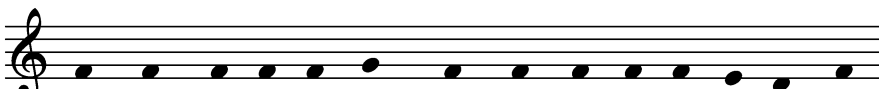
PROPER ACCLAMATION

Celebrant



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People



And bless - ed be his king - dom, now and for ev - er. A - men.

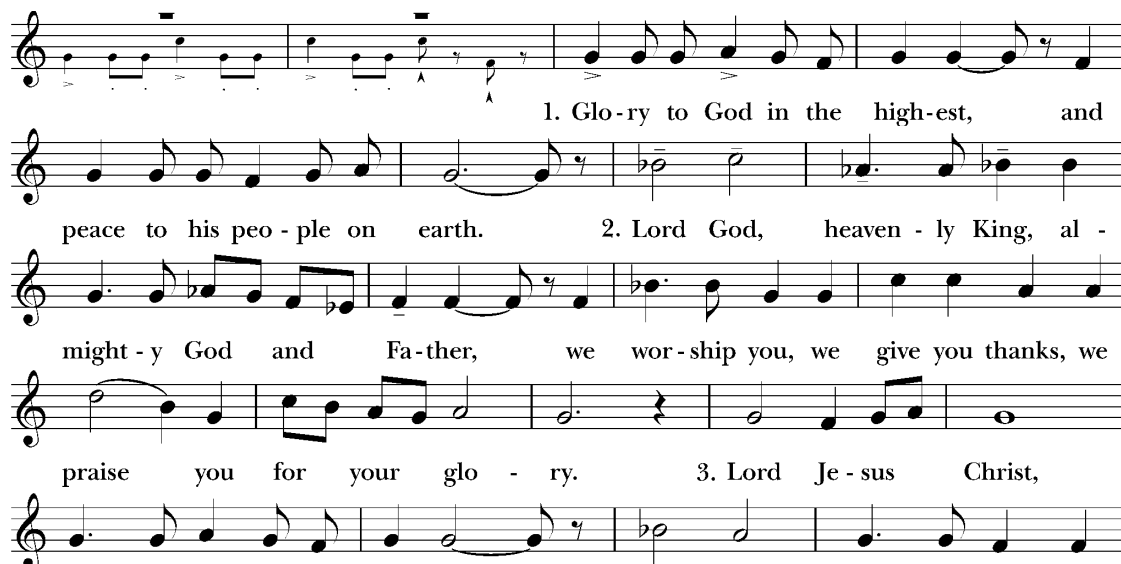
THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-278

William Mathias



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE LESSON

Jonah 3:10-4:11

Lector A Reading from the Book of the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it. But it displeased Jonah exceedingly, and he was angry. And he prayed to the Lord and said, "I pray thee, Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil. Therefore now, O Lord, take my life from me, I beseech thee, for it is better for me to die than to live." And the Lord said, "Do you do well to be angry?" Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. And the Lord God appointed a plant, and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, "It is better for me to die than to live." But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "I do well to be angry, angry enough to die." And the Lord said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should not I pity Nin'evah, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?"

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL Psalm 145:1-8 *Sung by the choir*

William Marsh

I will magnify thee, O God, my King;

*and I will praise thy Name for ever and ever.**

Every day will I give thanks unto thee;

*and praise thy Name for ever and ever.**

Great is the LORD, and marvelous worthy to be praised;

*there is no end of his greatness.**

One generation shall praise thy works unto another,

*and declare thy power.**
As for me, I will be talking of thy worship,
*thy glory, thy praise, and wondrous works;**
So that men shall speak of the might of thy marvelous acts;
*and I will also tell of thy greatness.**
The memorial of thine abundant kindness shall be showed;
*and men shall sing of thy righteousness.**
The LORD is gracious and merciful;
*long-suffering, and of great goodness.**
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Philippians 1:21-30

Lector A Reading from the Letter of Paul to the Philippians.

For to me to live is Christ, and to die is gain. If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear omen to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict which you saw and now hear to be mine.

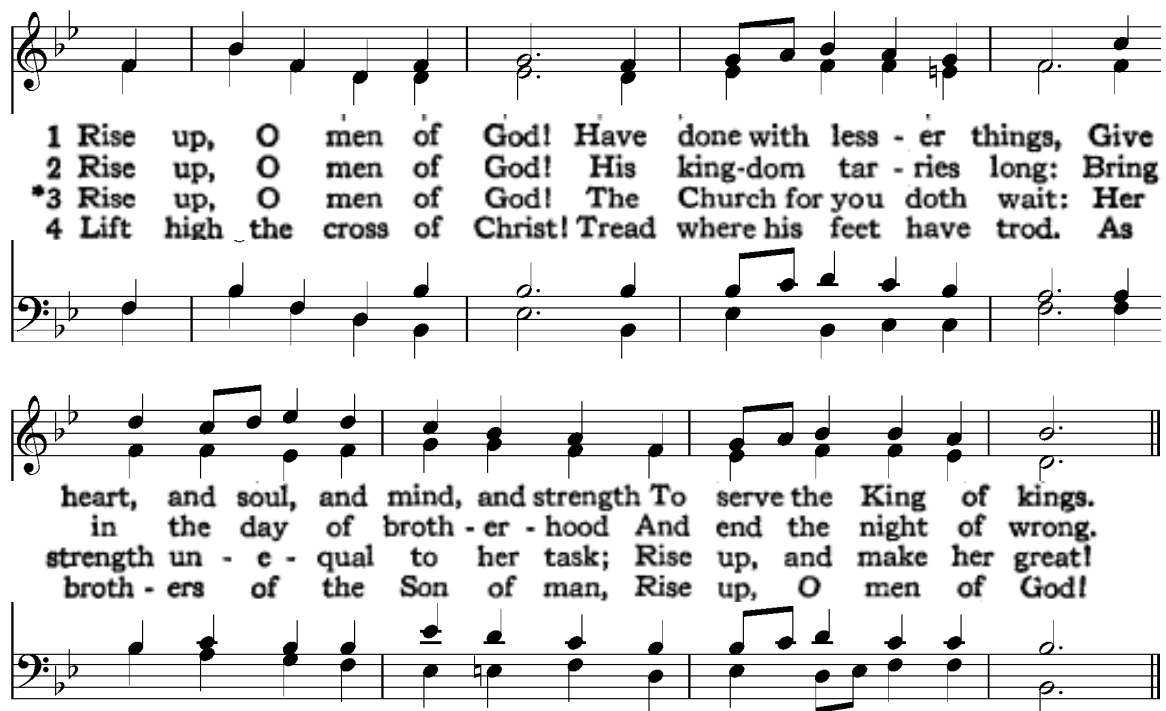
Lector The Word of the Lord.

People **Thanks be to God.**

*All elementary-aged students will now follow the cross down the center aisle and process to
Children's Chapel in the Parish Hall*

SEQUENCE HYMN Rise up, O Men of God

Festal Song



1 Rise up, O men of God! Have done with less - er things, Give
 2 Rise up, O men of God! His king-dom tar - ries long: Bring
 *3 Rise up, O men of God! The Church for you doth wait: Her
 4 Lift high the cross of Christ! Tread where his feet have trod. As

heart, and soul, and mind, and strength To serve the King of kings.
 in the day of broth - er - hood And end the night of wrong.
 strength un - e - qual to her task; Rise up, and make her great!
 broth - ers of the Son of man, Rise up, O men of God!

THE GOSPEL

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they

thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Mother Caroline F. Devitt

All stand

THE NICENE CREED

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Form II*)

The people kneel

I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury, Sean, the Presiding Bishop, and Douglas, our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for Donald, our President; Ron, our Governor; and Jane, our Mayor; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Additional petitions may be added here

Silence

Praise God for those in every generation in whom Christ has been honored especially the Ever-Blessed Virgin Mary, Blessed John, and all the saints whom we remember today. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit for the announcements

GREETINGS AND ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Give us the wings of faith — Sir Ernest Bullock

Give us the wings of faith to rise within the veil, and see the saints above, how great their joys, how bright their glories be. We ask them whence their victory came, they, with one united breath, ascribe the conquest to the Lamb, their triumph to his death. They marked the footsteps that he trod, his zeal inspired their breast, and, following their incarnate God, they reached their promised rest.

The people stand

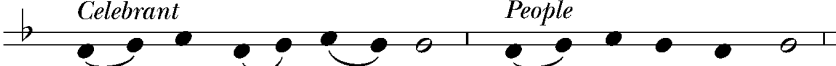
DOXOLOGY 380 *Stanza 3*

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below.
Praise him above, ye heavenly host
praise Father, Son, and Holy Ghost.**

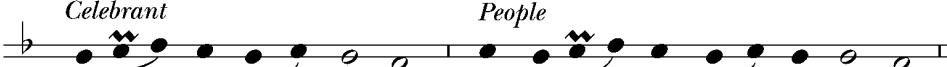
THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant *People*



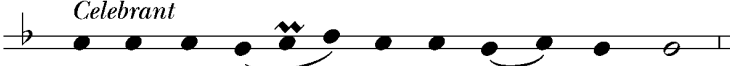
The Lord be with you. And al - so with you.

Celebrant *People*



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

Celebrant

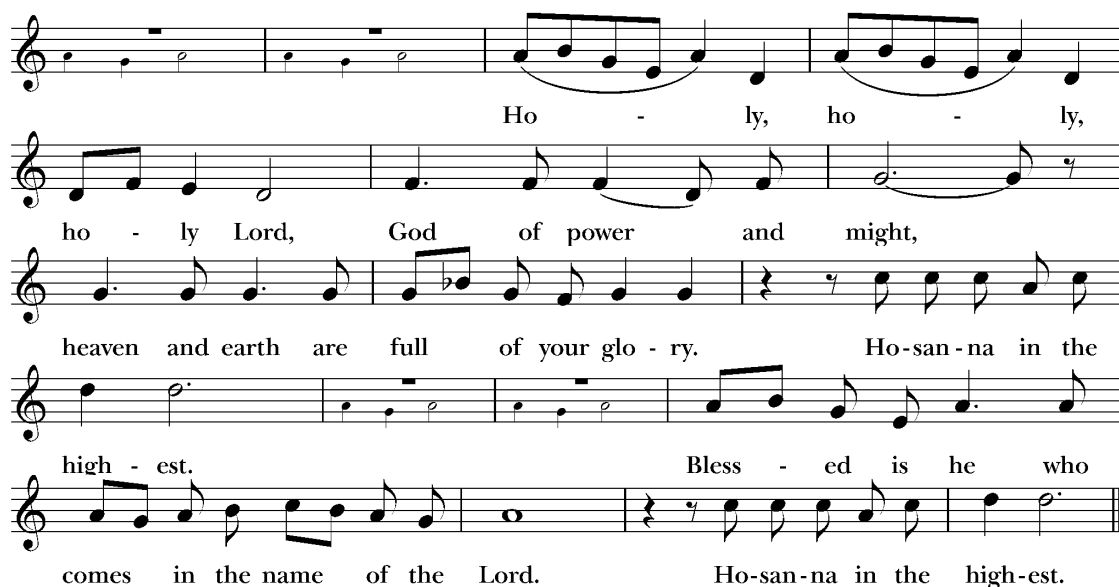
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-128

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, **who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

FRACTION ANTHEM S-169

Ray Urwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue.

Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION MOTET

God be in my head — John Rutter

God be in my head And in my understanding; God be in mine eyes And in my looking; God be in my mouth And in my speaking; God be in my heart And in my thinking; God be at mine end And at my departing.

COMMUNION HYMN 281

Breslau

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.

The people stand

PROCESSIONAL HYMN Lord, enthroned in heavenly splendour

St. Helen



LORD, enthroned in heavenly splendour, 3
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

2 Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

4 Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.

5 Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

VOLUNTARY *Carillon de Longpont*

Louis Vierne

The Organ Voluntary is an integral part of the service. Please leave the church quietly out of respect for those people who choose to stay to listen.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: St. Mary's, Bonita Springs; St. Mark's, Marco Island; St. John's, Naples; St. Monica's, Naples; St. Paul's, Naples, and Trinity-by-the-Cove, Naples

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Anglican Church of Australia

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, Tyler (Libya), and Brandon

Those celebrating the anniversary of their birth:

September 20: B.G. Holmberg, Phil Leigh, Scott Neumeister, Giovanni Punto, Sebastian Vaughan

September 21: Leigh Coursen, Bob Crowder, Tim Davis

September 22: Mark Stillie, Heath Patenaude, Olivia Rainey

September 23: Anne Hyatt, Mikel Peel, Elise Bexley, Francisco Vaughan

September 24: Bob Vawter, Mike Nolan, Lauren Brown

September 25: Tommy Bricklemeyer, Wayne Capen, Lunar Sawyer, Emily Deitzer, David Wagner, Austin Krolczyk, Mason Krolczyk

September 26: David Cowart, Madeline Hall

The sick and others for whom our prayers have been especially requested:

Jackie and family; Jeff, Pam, Shailee, and Courtney; Anna, her family, and her medical team; Jayce, Michael, Richard, Will, Tor, Ron, Scott, Sam, Collin, Lee, David, Jack, Jim, Katy, Minnie, Berta, Mary, Ellie, Sunny, Gwen, David, Melinda, Damian, Cole, Sue, Kathy, Lee, Holly, Brandon, Lisa, Christopher, Harry, Jill, John, Ava, Barbara, Jim, Douglas, Mohammad, Gabriella, Samuel, Stacey, Billy, Theodore, Max, Lori, Tom, Paul, Jeremiah, Billy, Will, Anne, Chris, Pete, Shirleen, Hallie, Molly, Michael, Jim and all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

For all the faithful departed

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Assisting in Today's Services

Want to know who's serving today? Scan the code to view all our serving schedules:





ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JEFFREY M. HUNT (2026)

Senior Warden

NORMAN F.J. ALLEN III (2027)

Junior Warden

DOUGLAS F. ARTHUR

Treasurer

ELIZABETH S. GRAHAM

Assistant Treasurer

AMY YOST

Clerk of the Vestry

ROBERT O. ALTER (2026)

CLAYTON BRICKLEMYER (2028)

CARY R. BROWN (2026)

HUGH CRUSE (2028)

VERA FARMEN (2028)

LYNN L. FLUHARTY (2027)

ANDREW B. GALAVIS, SR. (2027)

ELIZABETH S. KURZ (2028)

LISA J. LEAL (2026)

CHRISTINA C. MCADAMS (2027)

CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

XVII Rector

THE REVEREND CAROLINE F. DEVITT

Priest Associate for Evangelism &

Communications

THE REVEREND MARY ALICE LOPEZ

Deacon

SIMON J. MORLEY

Organist and Director of Music

LAURIE D. LAWTHER

Parish Administrator

AYANA S. GRADY

Director of Children, Youth & Family Ministries

SAMANTHA SANTOS

Parish Coordinator

THE REVEREND DONALD P. GOODHEART

Retired Priest in Residence

THE REVEREND CHARLES E. CONNELLY

Retired Priest in Residence

HUGH A. R. JEBSON

Head of St. John's School