



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE FIRST SUNDAY
in LENT

Holy Eucharist Rite II – 9:30 a.m.

February 22, 2026

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.*

THE RECTOR'S WELCOME

Have you ever had the feeling of anxiety about doing something uncomfortable or difficult? For a long time, the season of Lent felt a lot like that for me. Giving something up? No meat on Friday? Giving alms? Taking something extra on? Boy, this season can sound like a lot of work!

I remember a very old priest named Fr. Bowling, whom I loved very much, telling me once, "I hate Lent." I thought it was odd to hear a priest say that, but I also realized that for many people, Lent feels like a chore or something that is hard.

It is certain that there is a drastic liturgical shift during Lent, and we are indeed called to look inward and evaluate our relationship with God. This does not have to be laborious or feel like a chore. You don't need to give up all those things that make you happy, wear a hair shirt, or recreate your bedroom to be more like the Tower of London! Lent simply calls each of us to find those things in our lives that we are putting in front of or in the way of becoming closer to Jesus Christ.

Lent is a time to examine your relationship with Jesus, and to answer honestly, where do I need to let Jesus in so he can help me reveal the good news that God loves the world to as many people as possible. As we journey through this season of Lent, let's do so with smiles on our faces and with our hearts fixed on Our Lord and Savior! Enjoy this journey, it's worth it!

Faithfully,

A handwritten signature in black ink that reads "Fr. Christian M. Wood" with a small cross at the end of the name.

The Rev. Christian M. Wood
Rector

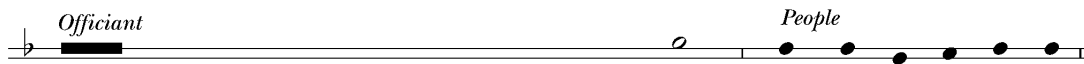
VOLUNTARY *Chorale Prelude "O Mensch, beweine dein' Sünde groß" (BWV 622)*

The people stand as the Ministers enter

THE GREAT LITANY


The people kneel at the Litany begins

Officiant *People*



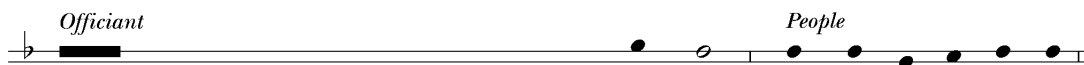
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant *People*



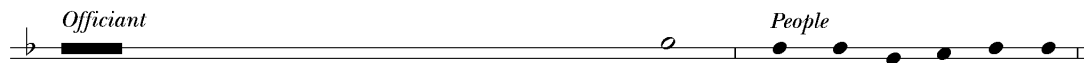
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant *People*




O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant *People*




O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant



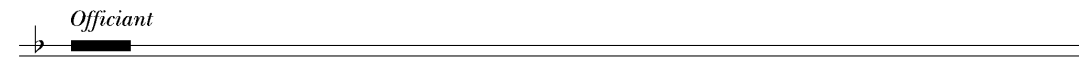
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

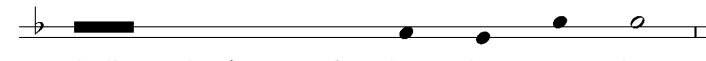


preserve us for ev - er. Spare us, good Lord.

Officiant

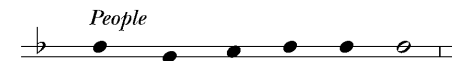


From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**

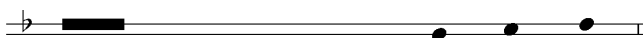
Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

Officiant In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

People *(This same response is sung after the petitions that follow)*

Officiant That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bless and keep all thy people,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all mankind,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,

People **We beseech thee to hear us, good Lord.**

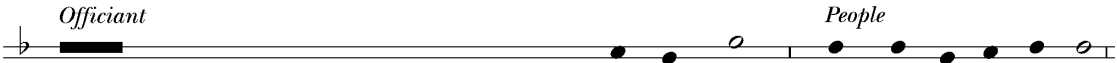
Officiant That it may please thee to grant that, in the fellowship of [*name(s)* and] all the saints, we may attain to thy heavenly kingdom,

People **We beseech thee to hear us, good Lord.**



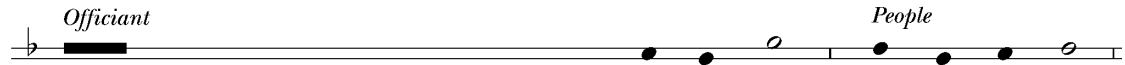
Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

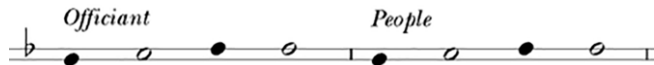


Officiant O Lamb of God, that takest away the sins of the world, *People* Have mer-cy up-on us.

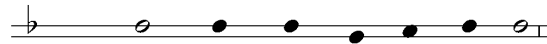
Officiant O Lamb of God, that takest away the sins of the world, *People* Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, *People* Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

THE EPISTLE

Romans 5:12-19

Lector A Reading from the Letter of Paul to the Romans.

Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned -- sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

All elementary-aged students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall

SEQUENCE HYMN 150

Aus der Tiefe rufe ich

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE GOSPEL

Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After Jesus was baptized Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again

it is written, ‘You shall not tempt the Lord your God.’” Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Begone, Satan! for it is written, ‘You shall worship the Lord your God and him only shall you serve.’” Then the devil left him, and behold, angels came and ministered to him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Father Christian M. Wood

All stand

THE NICENE CREED

Celebrant and people

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Confession and Prayers of the People are omitted, as the Great Litany takes their place

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit for the announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

Call to remembrance, O Lord — Richard Farrant

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth, but according to thy mercy think thou on me, O Lord, for thy goodness.

The people stand

1 Lord, who through-out these for - ty days for us didst fast and pray,

1 teach us with thee to mourn our sins, and close by thee to stay.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

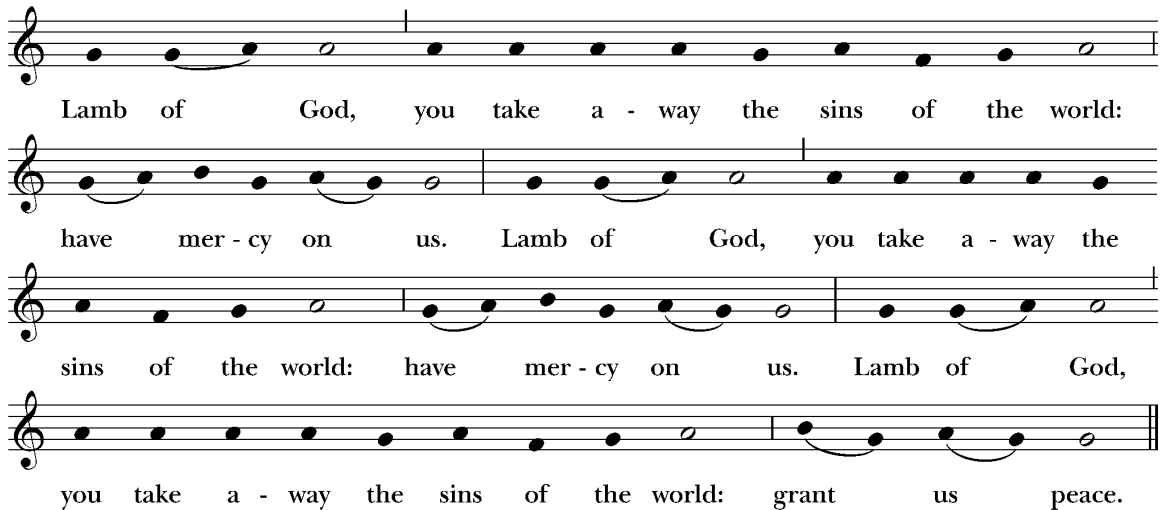
**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-160

Mason Martens



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.



There is no Sunday School today due to the Annual Meeting.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not baptized or choose not to receive, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.

Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

Out of the deep — Thomas Tomkins

Out of the deep have I called to thee, O Lord. Lord, bear my voice. O let thine ears consider well the voice of my complaint.

Communion Hymn 559

Dulce carmen

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

Celebrant Grant, Almighty God, that your people may recognize their weakness
 and put their whole trust in your strength, so that they may rejoice for ever in the
 protection of your loving providence; and the blessing of God Almighty, the Father,
 the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.

The people stand

Processional Hymn 143

Erhalt uns, Herr



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Lenten Liturgical Changes

This Sunday is, of course, the First Sunday of Lent. There are many ways in which we mark this season liturgically – the crosses are veiled, we omit Alleluias, the vestments are purple, and the choir wear black cassocks in place of the regular crimson. The tone of the music changes, too. Some of the greatest hymns and anthems, in their often-minor keys, were written for this season. In marking Lent musically, some churches, especially those in the Anglo-Catholic tradition, suppress the use of the organ almost entirely, and the hymns and service music are sung unaccompanied. Here at St. John's, we have not gone quite that far, but we have, for the past several years, ceased playing postludes at the end of services. In adopting this practice once again this year, it is our hope to encourage a more reflective end to our liturgy, and that the impact of the organ voluntary will be all the more meaningful when it returns at the Great Vigil of Easter.

Simon Morley

Assisting in Today's Services

Altar Guild: Jan Williams, Gwyn Schabacker, Chris McAdams, Debbie Tozier,
Jan Kelley, Madeleine Tellekamp, Lyz Pickette, Laurie Lackman

Linens: Laurie Lackman

Acolytes: 8:00 Helen Turnquist

9:30 Elizabeth Welch, Maggie Welch, James Isaacs, Harper Robinson, Charlie
Pickette

Chalice: Janice Straske, Lisa Leal

Lectors: 8:00 Rich Hadlow

9:30 Steve Straske, Lisa Leal, Norm Allen

Ushers: 8:00 Brien Burkett, Charles Harden

9:30 Keith Lindquist, Norman Allen, Cary Brown, Roger Kurz,
Eric Williams, Bruce Yost

Verger: Helen Turnquist **Subdeacon:** Bailey Turnquist

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: St. Andrew's, Boca Grande; St. David's, Englewood; Church of the Good Shepherd, Punta Gorda; St. Nathaniel's, North Port; St. James', Port Charlotte; Good Shepherd, Venice, and St. Mark's, Venice

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Church of Ireland

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

Those celebrating the anniversary of their birth:

February 22: Christina Arcuri, Sara Stone, Noah Balliu, Mia Jackson

February 23: Con Foley, Ruth Giordano, Karen Lassey, Lawson Lewis

February 24: Pamela Price, Isabella Blewitt, Julie Creighton, Ed Szczepanik

February 25: Gina Shelton

February 26: Tom Davidson, Mary Margaret Dolcimascolo, Jack Guyton

February 27: Kris Pento, Norma Kaiser

February 28: Ryan Divers, Sandy Rief, Patricia Ferguson, Max Lassacher

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff, Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks, Richard, Michael Wood, Tor, Collin, Lee, David, Absley, Jim B.,
Katy, Ron, Carey, Scott, Lane, Jack, Miriam,
Suzanne, Laine, Minnie, Will, Peter, Armando, Berta, Mary, Susan,
Ellie, Patrick, Ann, Craig, Gwen, Helen, David W. Reffue, Melinda, Sunny, Davis,
Damian, Dave, Charlotte, Alexis, Beth, Amy, Cole, Sue, Absely, Peyton, Tamsen,
Yvonne, Miriam and all those who in this transitory life, are in trouble, sorrow, need,
sickness, or any other adversity.

For all the faithful departed

Constance Severn
Jasmer Kaur
Greg Merritt
Vince Lentini
Robert Hedges
Javier Lazo
Charlotte McKeown

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

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Senior Warden

ANDREW M. BROWN (2025)
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Sexton